

The Holy Eucharist - 4th Sunday in Lent (March 30, 2025)

Opening Rites

Lighting of Candles

The acolyte stays in the chancel after lighting.

Procession with Prelude (Instrumental: “Come Into the Kings Chambers”)

While the processional song is playing, the minister and servers moves into the chancel area.

Greeting

The Priest greets the people with the following or other forms of greeting

A blessed morning to all and welcome to our Worship Service. Today, our worship service will be a bit different as we will have the music team to lead us in our singing. May I ask the music team to lead us in our opening songs.

Opening Song(s)

The song leader proceeds to the front, greets the people, and leads the opening song(s).

1st Opening Song

YOU ARE GOD ALONE

Words and Music by Billy Foote and Cindy Foote

[Verse 1]

You are not a God created by human hands
You are not a God dependent on any mortal man
You are not a God in need of anything we can give
By Your plan, that's just the way it is

[Verse 1]

You are not a God created by human hands
You are not a God dependent on any mortal man
You are not a God in need of anything we can give
By Your plan, that's just the way it is

[Chorus]

You are God alone from before time began
You were on Your throne
You are God alone
And right now
In the good times and bad
You are on Your throne
You are God alone

[Verse 2]

You're the only God whose power none can contend
You're the only God whose name and praise will never end
You're the only God who's worthy of everything we can give
You are God, that's just the way it is

[Chorus]

You are God alone from before time began
You were on Your throne
You are God alone
And right now
In the good times and bad
You are on Your throne
And you are God alone

[Bridge]

You're unchangeable, unshakable, unstoppable
That's what You are
Unchangeable, unshakable, unstoppable
That's what You are

[Chorus]

You are God alone from before time began
You were on Your throne
You are God alone
And right now
In the good times and bad
You are on Your throne
And you are God alone

[Bridge]

You're unchangeable, unshakable, unstoppable
That's what You are

2nd Opening Song

JESUS STRONG AND KIND (with JESUS LOVES ME)

Words and Music by COLIN BUCHANAN, MICHAEL FARREN, JONNY ROBINSON & RICH THOMPSON

[Verse 1]

Jesus said that if I thirst
I should come to Him
No one else can satisfy
I should come to Him

[Verse 2]

Jesus said, if I am weak
I should come to Him
No one else can be my strength
I should come to Him

[Chorus]

For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
Jesus, strong and kind

[Verse 3]

Jesus said that if I fear
I should come to Him
No one else can be my shield
I should come to Him

[Chorus]
For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
Jesus, strong and kind

[Verse]
Jesus loves me this I know
For the Bible tells me so
Little ones to Him belong
They are weak but He is strong

[Verse 4]
Jesus said, if I am lost
He will come to me
And He showed me on that cross
He will come to me

[Chorus]
Yes, Jesus loves me
Yes, Jesus loves me
Yes, Jesus loves me
The Bible tells me so

[Chorus]
For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
Jesus, strong and kind
Jesus, strong and kind

[Chorus]
Yes, Jesus loves me
Yes, Jesus loves me
Yes, Jesus loves me
The Bible tells me so

OFFICIANT: May God our Father, our Lord Jesus Christ, and the Holy Spirit give you grace and peace.

LET US ALL STAND

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

In Lent and on other penitential occasions

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Kyrie Eleison

On other occasions the following is used

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that He may live in us, and we in Him; who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

People Amen.

The Liturgy of the Word

PLEASE BE SEATED FOR THE LESSONS

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

The First and Second Reading from Jeremiah 31:1-7 & 1 Corinthians 12:20-25, 13:4-7.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John 13:31-35.

People Glory be to Thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon

PLEASE BE SEATED

We are glad to have pastor Jebo Banzuelo to deliver the Lord's message

LET US ALL STAND FOR THE NICENE CREED

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

LET US ALL KNEEL AND PRAY

V. Father, we pray for Your holy catholic Church;
R. That we may be one.

V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.

- V. We pray for all bishops, priests, and deacons;
 R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
 R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
 R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
 R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
 R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with Your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of Your Son Jesus Christ our Lord. *Amen.*

Confession

The Celebrant may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
 1 John 1:8,9

The Deacon or Celebrant says

Let us now confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

PLEASE STAND

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

One of the following, or some other appropriate sentence of Scripture, may be used

Celebrant

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

(Offertory Instrumental: Give Thanks)

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving (Pre-Consecrated Elements)

When a priest is absent

Officiant The Lord be with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

The people remain standing after the offertory. It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name:

Officiant and People

Holy, holy, holy, Lord, God of hosts, heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. Amen.

Officiant Let us kneel and pray.

Celebrant

Holy and gracious Father: in Your infinite love You made us in Your image; and when we fell into sin and became subject to evil and death, You, in Your mercy sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us.

He stretched out His arms upon the cross, and offered Himself in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, which have been sanctified beforehand, recalling His death, resurrection, and ascension.

Sanctify us also, that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom. All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. Amen.

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The server distributes the bread and wine.

Upon receiving, the ministers partake of the Sacrament in both kinds, and then immediately deliver it to the people, with these words:

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

Communion Instrumental: "Behold the Lamb" (The Communion Hymn)

After Communion, the Celebrant says

Let us kneel and pray.

Holy Communion - Post-Communion Prayer

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

To Him who by means of his power working in us is able to do so much more than we can ever ask for or even think of: to God be the glory in the church and in Christ Jesus for all time, for ever and ever. Amen. (Eph. 3:20-21)

The threefold amen is sung.

Announcements

1. We have a book sale at side of our church. Please drop by and check their selection of Christian books.
2. In our program sheets, we have our new flyers for the month of April. Please check them out to see what are our programs for April.

We will now have the closing song. May I invite the music team to lead us.

Closing Song

The minister and servers stay in their places.

The song leader goes to the front to lead the closing song.

JUST AS I AM (with I COME BROKEN)

Words by Charlotte Elliott, Travis Cottrell, Sue C. Smith and David Moffitt

Music by William Batchelder Bradbury, Travis Cottrell, David Moffitt and Sue C. Smith

[Verse 1]

Just as I am without one plea
But that Thy blood was shed for me
And that Thou bidst me come to Thee
O Lamb of God, I come, I come

I come guilty to be pardoned
By the blood of Christ the Lamb
And I'm welcomed with open arms
Praise God just as I am

[Verse 2]

Just as I am and waiting not
To rid my soul of one dark blot
To Thee whose blood can cleanse each spot
O Lamb of God, I come, I come

[Verse 3]

Just as I am I would be lost
But mercy and grace my freedom bought
And now to glory in Your cross
O Lamb of God, I come, I come

[Chorus]

I come broken to be mended
I come wounded to be healed
I come desperate to be rescued
I come empty to be filled

[Chorus]

I come broken to be mended
I come wounded to be healed
I come desperate to be rescued
I come empty to be filled
I come guilty to be pardoned

By the blood of Christ the Lamb
And I'm welcomed with open arms
Praise God just as I am

[Chorus]

I come broken to be mended
I come wounded to be healed
I come desperate to be rescued

I come empty to be filled
I come guilty to be pardoned
By the blood of Christ the Lamb
And I'm welcomed with open arms
Praise God just as I am

Praise God just as I am

After the song, the Celebrant says,

Let us kneel in prayer while the candlelight is being extinguished.

Dismissal

After the candlelight is extinguished the Deacon says,

Go in peace to love and serve the Lord!

People Thanks be to God!

Postlude (Instrumental: Open the Eyes of My Heart)