

The Holy Eucharist

Christ the King / Thanksgiving Worship Service
November 20, 2022

Prelude

Opening Rites

Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

Opening Song

#71 – “Now Thank We All Our God”

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blest us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in His grace,
and guide us when perplexed;
and free us from all ills,
in this world and the next.

“咱來感謝上帝”

- 1 咱來感謝上帝，
同心同聲讚美祂，
主行奇妙權能，
萬國萬民當歡喜，
咱從母胎出世，
祂就賜福齊備，
用祂無限慈愛，
一切給咱安排。
- 2 懇求上帝施恩，
使阮與祢相親近，
賜阮喜樂的心，
也賜平安與穩順，
用祢恩惠保守，
危險得着拯救，
使阮脫離災害，
無再痛苦悲哀。

All praise and thanks to God
the Father now be given;
the Son, and Him who reigns
with them in highest heaven;
the one eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore. Amen.

3 讚美感謝的祭，
一切歸給父上帝，
也歸聖子聖神，
掌管治理永無替，
三位一體上帝，
天上地下敬拜，
過去現在將來，
讚美至萬世代。阿們。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
 have mercy on us;
You are seated at the right hand of the Father:
 receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and gracious Father, we give You thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of Your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of Your Name; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

People Amen.

The Liturgy of the Word

The Lessons

The people sit.

The First Reading (Lesson) from Psalm 138:1-8 (*page 541 of pew Bibles*)

¹ I will praise You with my whole heart;
 Before the gods I will sing praises to You.

² I will worship toward Your holy temple,

And praise Your name
For Your lovingkindness and Your truth;
For You have magnified Your word above all Your name.

³In the day when I cried out, You answered me,
And made me bold *with* strength in my soul.

⁴All the kings of the earth shall praise You, O LORD,
When they hear the words of Your mouth.

⁵Yes, they shall sing of the ways of the LORD,
For great *is* the glory of the LORD.

⁶Though the LORD *is* on high,
Yet He regards the lowly;
But the proud He knows from afar.

⁷Though I walk in the midst of trouble, You will revive me;
You will stretch out Your hand
Against the wrath of my enemies,
And Your right hand will save me.

⁸The LORD will perfect *that which* concerns me;
Your mercy, O LORD, *endures* forever;
Do not forsake the works of Your hands.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Second Reading (Lesson) from 2 Corinthians 9:6-12 (*page 1005 of pew Bibles*)

⁶But this *I say*: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. ⁷*So let each one give* as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. ⁸And God *is* able to make all grace abound toward you, that you, always having all sufficiency in all *things*, have an abundance for every good work. ⁹As it is written:

“He has dispersed abroad,
He has given to the poor;
His righteousness endures forever.”

¹⁰Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have *sown* and increase the fruits of your righteousness, ¹¹while *you are* enriched in everything for all liberality, which causes thanksgiving through us to God. ¹²For the administration of this service not only supplies the needs of the saints, but also is abounding through many thanksgivings to God,

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem

“O Lord, I Will Praise You”

If the sky and galaxies declare Your holy name,
If all creation finds the words Your power to proclaim,
Then how can I articulate with words and with my days,
Your glory and Your majesty, and live a life of praise,
and live a life of...

Chorus

Praise You, O Lord I will praise You.
My voice will join the chorus that all creation sings.
Praise You, O Lord I will praise You,
my Master, my Redeemer, my Savior and King.

O Lord, our Lord, we praise You for Your mercy.
O Lord, our Lord, we praise You for Your love.
For every grace Your kindness has provided,
To every soul who calls upon Your name.
For every grace Your kindness has provided,
To every soul who calls upon Your name.

If stars can find a way to tell the glory of their King,
and if the very firmament can find a way to sing,
How can I keep silent then and not burst into song
in praise of my Redeemer who has loved me all along?
Then Lord, I have to...

Repeat Chorus

O Lord, our Lord, enthroned in highest heaven.
O Lord, our Lord, enthroned in grateful hearts.
Your love extends to every generation
with joyful news of Your redemption plan.
Your love extends to every generation
with joyful news of Your redemption plan.

Repeat Chorus

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke 17:11-19.

People Glory be to Thee, O Lord.

Luke 17:11-19 (*page 907 of pew Bibles*)

¹¹Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. ¹²Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. ¹³And they lifted up *their* voices and said, "Jesus, Master, have mercy on us!" ¹⁴So when He saw *them*, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed. ¹⁵Now one of them, when he saw that he was healed, returned, and with a loud voice glorified God, ¹⁶and fell down on *his* face at His feet, giving Him thanks. And he was a Samaritan. ¹⁷So Jesus answered and said, "Were there not ten cleansed? But where *are* the nine?" ¹⁸Were there not any found who returned to give glory to God except this foreigner?" ¹⁹And He said to him, "Arise, go your way. Your faith has made you well."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Ptr. Jonathan Banzuelo

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.

For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- V. Father, we pray for Your holy catholic Church;
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Almighty God, by Your Holy Spirit You have made us one with Your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to Your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

Confession

The Celebrant may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is Yours. Yours, O Lord, is the kingdom, and You are exalted as head over all. *1 Chronicles 29:11*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

#162 - "We Plough The Fields And Scatter"

Verse 1

We plow the fields, and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand;
He sends the snow in winter,
The warmth to swell the grain,
The breezes and the sunshine,
And soft refreshing rain.

Chorus:

All good gifts around us are sent from heav'n above,
Then thank the Lord, O thank the Lord
For all His wondrous love.

Verse 2

He only is the maker
Of all things near and far;
He paints the wayside flower,
He lights the evening star;
The winds and waves obey Him.
By Him the birds are fed:
Much more to us, His children.
He gives our daily bread.

“農夫犁田撒種子”

- 1 農夫犁田撒種子，
盼望後來收成，
總是萌芽與長大，
是由上帝權能，
及時雨水祂賞賜，
霜雪甘露潤澤，
春夏秋冬好風日，
五穀漸漸成熟。

和：四方各項好物，是由天上賞賜，
當感謝主來感謝主，
因為祂大恩慈。

- 2 萬物不論在遠近，
都是上帝造成，
海波風浪順服主，
夜間星辰光明，
路旁花草主裝飾，
飛鳥是主養飼，
何況我是祂子兒，
米糧穩當預備。

Verse 3

We thank Thee, then, O Father,
All things are bright and good;
The seed time and the harvest,
Our life, our health, our food;
Accept the gifts we offer,
For all Thy love imparts,
And, what Thou most desirest,
Our humble, thankful hearts.

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

3 天父我今讚美祢，
感謝祢大恩典，
賞賜各樣的福氣，
生活快樂康健，
主大仁愛及慈悲，
我無物可報答，
謙卑感恩獻身心，
救主歡喜鑒納。

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

1. We will have our Vestry Election again on December 4. For everyone's information, the Vestry is the legal representative of our members in making administrative and executive decisions in the church. In other words, they make sure our properties are used or maintained properly, our finances duly accounted for, and that our processes and ministries run smoothly.

1. <u>Chua, Lilan</u>	潘麗蘭	7. <u>Te, Roger</u>	戴禹順
2. <u>Chung, Dianne</u>	蔡淑愉	8. <u>Ting, Jerry</u>	張子岱
3. <u>Go, Susana</u>	吳鈺琳	9. <u>Tio, Danny</u>	趙森林
4. <u>Khu, Shaira</u>	邱心雯	10. <u>Uy, Christian</u>	黃國華
5. <u>Lim, Luisito</u>	林永中	11. <u>Uy, Fely</u>	黃珊珊
6. <u>Tacuboy, Sydney</u>	許文龍	12. <u>Yu, Joniño</u>	楊忠國

This serves as the second official announcement of Vestry candidates for the year 2022.

Information on the candidates is posted at the back and we would like to remind eligible voters to register by signing beside your name on the boards by the entrance. Only members who have undergone Confirmation or Reception and are 21 years old and above on the date of election are eligible to vote. If your name is not on the list, kindly call up our church office.

Let us prayerfully consider who to elect and that our elections will run smoothly on December 4. We are glad that the following people have accepted the nominations and have made themselves available should the Lord wish to call them for service as Vestry men and women of our church.

2. Today is the last day for pre-ordering of Our Daily Bread and Light to My Path Devotionals. If you wish to place an order, please proceed to our devotionals booth at the back, near our church entrance. Bro. Jefferson Sia will be taking the orders today.
3. Next, we are glad to announce again that we plan to have our Christmas Eve Service to be face-to-face this year. And since we will be preparing some snacks, we would like to survey how many of our members will be present on the day. On the attendance booklets, you will find a small survey form. For those who have not submitted their responses, we'll take a short moment to write your names and check "yes" if you will be coming and "no" if you cannot so we'll have a better idea of the number. No need to answer the survey again if you've already submitted your response last week. After the service, kindly drop your survey forms in the drop box near the Vestry Nomination board at the back.
4. Please be informed of our Worship Service schedules for December till January 1
 - December 4 at 8:00 AM – Vestry Election w/ Annual Meeting right after the worship service
 - December 24 at 10:00 PM – Christmas Eve Service
 - December 25 at 10:00 AM – Christmas Service
 - January 1 at 10:00 AM – New Year's Day with Vestry Induction

Closing Song

#46 – “How Great Thou Art”

O Lord my God, when I in awesome wonder
 Consider all the works Thy hands have made,
 I see the stars, I hear the rolling thunder,
 Thy power throughout the universe displayed!

Chorus

Then sings my soul, my Savior God, to Thee,
 How great Thou art, how great Thou art!
 Then sings my soul, my Savior God, to Thee,
 How great Thou art, how great Thou art!

And when I think that God, His Son not sparing,
 Sent Him to die, I scarce can take it in,
 That on the cross, my burden gladly bearing,
 He bled and died to take away my sin!

When Christ shall come with shout of acclamation
 And take me home, what joy shall fill my heart!
 Then I shall bow in humble adoration
 And there proclaim, my God, how great Thou art!

Postlude

“救主祢真偉大”

1 我的上帝當我舉目看天上，
 祢手所做一切奇妙工程，
 看見星辰又聽見雷鳴的聲，
 宇宙一切祢奇妙手做成。

和：我心讚美上帝至聖尊名，
 祢真偉大，何等偉大！
 我心讚美救主奇妙的愛，
 祢真偉大，何等偉大！

2 我的上帝祢差遣獨一聖子，
 降世做人替我放棄生命，
 為我的罪釘死在十字架上，
 救贖恩情耶穌已經完成。

3 號筒出聲主要從天上再來，
 接我回去天堂快樂所在，
 我當誠心謙卑跪落來敬拜，
 讚美頌揚我主祢真偉大。