

The Holy Eucharist

Opening Rites

Lighting of Candles

Procession with Prelude

Opening Song

"You are God Alone"

Billy J. Foote | Cindy Foote

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Integrity's Hosanna! Music (Admin. by Integrity Music)

Verse 1

You are not a god created
By human hands
You are not a god dependent
On any mortal man
You are not a god in need of
Anything we can give
By Your plan
That's just the way it is

Chorus

You are God alone from before time began
You were on Your throne You are God alone
And right now in the good times and bad
You are on Your throne You are God alone

Bridge

You're unchangeable You're unshakable
You're unstoppable that's what You are
You're unchangeable You're unshakable
You're unstoppable that's what You are

Verse 2

You're the only God whose power
None can contend
You're the only God whose name and
Praise will never end
You're the only God who's worthy
Of ev'rything we can give
You are God
That's just the way it is

Ending

And right now in the good times and bad
You are on Your throne You are God alone

Greetings

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Opening Prayer

The Celebrant may say the following prayer or any other appropriate prayer

"O Almighty God, You pour out the spirit of grace and supplication to all who desire it. Deliver us, when we draw near to You, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled passions we may worship You in spirit and in truth; through Jesus Christ our Lord. Amen."

Song of Praise

The Celebrant may introduce Song with the following or similar words

As evidenced by the coming of the Holy Spirit, the Lord, the King of heaven and earth is here. Let us acclaim Him with a song of praise and sing Gloria in Excelsis.

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,
We worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One, You alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

In remembrance of Pentecost, let us pray this collect together.

Together: "Almighty God, on this day You opened the way of eternal life to every race and nation by the promised gift of Your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with You, in the unity of the Holy Spirit, one God, for ever and ever. Amen."

The Liturgy of the Word

Celebrant: Please be seated for the reading of the Lessons.

The Lessons

The people sit.

Ecclesiastes 2:1-11

¹ I said in my heart, "Come now, I will test you with mirth; therefore enjoy pleasure"; but surely, this also *was* vanity.

² I said of laughter, "It is madness!"; and of mirth, "What does it accomplish?" ³ I searched in my heart *how* to gratify my flesh with wine, while guiding my heart with wisdom, and how to lay hold on folly, till I might see what *was* good

for the sons of men to do under heaven all the days of their lives. ⁴ I made my works great, I built myself houses, and planted myself vineyards. ⁵ I made myself gardens and orchards, and I planted all *kinds* of fruit trees in them. ⁶ I made myself water pools from which to water the growing trees of the grove. ⁷ I acquired male and female servants, and had servants born in my house. Yes, I had greater possessions of herds and flocks than all who were in Jerusalem before me. ⁸ I also gathered for myself silver and gold and the special treasures of kings and of the provinces. I acquired male and female singers, the delights of the sons of men, *and* musical instruments of all kinds. ⁹ So I became great and excelled more than all who were before me in Jerusalem. Also my wisdom remained with me.

¹⁰ Whatever my eyes desired I did not keep from them.

I did not withhold my heart from any pleasure,
For my heart rejoiced in all my labor;
And this was my reward from all my labor.

¹¹ Then I looked on all the works that my hands had done
And on the labor in which I had toiled;
And indeed all *was* vanity and grasping for the wind.
There was no profit under the sun.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Colossians 3:1-8, 16-17

¹ If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. ² Set your mind on things above, not on things on the earth. ³ For you died, and your life is hidden with Christ in God. ⁴ When Christ *who is* our life appears, then you also will appear with Him in glory. ⁵ Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. ⁶ Because of these things the wrath of God is coming upon the sons of disobedience, ⁷ in which you also once walked when you lived in them. ⁸ But now you must also put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.

¹⁶ Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. ¹⁷ And whatever you do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God the Father through Him.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Virtual Anthem "I'd Rather Have Jesus"

George Beverly Shea | Rhea F. Miller
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Verse 1

I'd rather have Jesus than silver or gold,
I'd rather be His than have riches untold;
I'd rather have Jesus than houses or lands,
I'd rather be led by His nail pierced hand.

“我寧願有耶穌”

- 1 我寧願有耶穌，勝過金銀，
寧願屬耶穌比一切較安穩，
我寧願有耶穌勝過財產，
寧願使耶穌受釘手來牽。

Chorus

Than to be a king of a vast domain
Or be held in sin's dread sway!
I'd rather have Jesus than anything
This world affords today.

Verse 2

I'd rather have Jesus than men's applause,
I'd rather be faithful to His dear cause;
I'd rather have Jesus than worldwide fame,
I'd rather be true to His holy name.

Verse 3

He's fairer than lilies of rarest bloom;
He's sweeter than honey from out of the comb;
He's all that my hungering spirit needs
I'd rather have Jesus and let Him lead.

和:勝過做君王雖有大權勢,
總是受罪惡控制;
我寧願有耶穌, 勝過今世
榮華, 富貴, 一切。

2 我寧願有耶穌, 勝過稱讚,
我願意盡力滿足主的心願,
我寧願有耶穌勝過名聲,
願對主盡忠榮耀主聖名。

3 救主比百合花, 更加清香,
比蜂蜜甘甜勝過世上各項,
祂滿足我心靈我心意愛,
我願使救主來引導安排。

The Gospel

Then, all standing and facing the reader, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke 12:13-21.

People Glory be to Thee, O Lord.

Luke 12:13-21

The Parable of the Rich Fool

¹³Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me." ¹⁴But He said to him, "Man, who made Me a judge or an arbitrator over you?" ¹⁵And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses." ¹⁶Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. ¹⁷And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' ¹⁸So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. ¹⁹And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.'" ²⁰But God said to him, 'You fool! This night your soul will be required of you; then whose will those things be which you have provided?' ²¹"So is he who lays up treasure for himself, and is not rich toward God."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praises be to Thee, O Christ.

Officiant: We will now proceed to the induction proper for our incoming Joy Fellowship and Young People's Fellowship officers. May we request the officers to stand here in-front.

Induction Rite

THE PRESENTATION

- Presenter: Reverend Sir, I present to you these persons, to be admitted as Officers of Joy Fellowship and Young People's Fellowship in this Parish.
- Priest: Are the persons whom you present duly prepared by purity of life, acceptance of responsibilities, and regular attendance at Church, to perform their duties to the honor of God and the edifying of the Church?
- Presenter: I believe them so to be.

THE EXAMINATION

(Inductees, please raise your right hand)

- Priest: Dearly beloved, who desire to be admitted to your fellowship's Office, are you convinced that the work is so important, that you should be diligent and humble in performing the same?

Officers: I am so convinced.

- Priest: Will you try faithfully and reverently to execute the duties of your Office to the best of your ability, as unto the Lord and not unto men?

Officers: I will so strive, the Lord being my helper.

- Priest: Will you strive to always live in accordance with the sacredness of this Office, conscious of the holiness of God whom you serve?

Officers: I will so strive, the Lord being my helper.

- Priest: May God guide and bless you in the doing of this work as your spiritual service.

~Congregation Stand~

(Inductees, you may put down your right hand)

- Priest: Praise the Lord, praise the Name of the Lord. (Psalm 135:1)

THE ADMISSION

~Congregation sit~

PRIEST (addressing the inductees):

I hereby admit you as Officers of Joy Fellowship and Young People's Fellowship in this Church. In the Name of the Father, and of the Son, and of the Holy Spirit. The grace of our Lord Jesus Christ be with you.

THE LITANY FOR MY IDENTITY IN CHRIST

- Priest: You may begin with the Litany for Your Identity in Christ.

Y: I am the salt and light of the world. (Matt. 5:13-14)

J: I am a branch of the true vine. (Jn. 15:1,5)

- Y: I have been chosen and appointed to bear fruit. (Jn. 15:16)
- J: I am a personal witness of Christ. (Acts 1:8)
- Y: I am God's temple. (1 Cor. 3:16)
- J: I am a minister of reconciliation for God. (2 Cor. 5:17-21)
- Y: I am God's co-worker. (1 Cor. 3:9)
- J: I am God's workmanship. (Eph. 2:10)
- Y: I may approach God with freedom and confidence. (Eph. 3:12)
- J: I can do all things through Christ who strengthens me. (Phil. 4:13)

Officers:

Almighty God, You have given Your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of His redeeming work, and to follow daily in the blessed steps of His most holy life; through Jesus Christ Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

-----**BENEDICTION: 1 Thessalonians 5:23-24**-----

Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, who also will do it.

(Inductees, please face the congregation)

Officiant: *(Afterwards, if needed)* We praise God for our newly inducted Joy and YPF officers. Let us continue to edify them through our encouragement, support, and prayers as they exercise the duties of their offices to serve the Lord.

The Sermon by Rev. Justin Fung (https://youtu.be/DtEFw_n7CF8)

The Nicene Creed *(p.4 of Blue Hymn Book)*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through Him all things were made.
 For us men and for our salvation
 He came down from heaven:

conceived by the Holy Spirit
He became incarnate from the Virgin Mary,
and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again
in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son
he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Mission and Vision

Officiant Since today is the first Sunday of the month, so we use this time to remind ourselves about our church Mission and Vision. Let us remind ourselves again what we are to do as a church, by reciting our Mission statement together:

To raise up generations of mature followers of Christ, to be salt and light in the world, who will love God, love others, and make disciples.

Officiant And how do we want to impact our community? Let us next recite our Vision statement together: SSP envisions to impact its community through members who are diligent in making disciples wherever they are, rooted in the Word, reverent in worship, and fervent in prayer.

The Prayers of the People *(Can be read from Programme)*

Officiant: Let us kneel and pray. As today is Youth Sunday, the Prayers of the People will be led by selected members from our youth fellowships.

(Youth representatives will lead the prayers...)

For the Church

Johan Ang

Gracious Father, we pray for Your holy Catholic or Universal Church. Fill it with all truth, in all truth, with all peace. Where it is unclean, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. Amen.

For the Preservation of God's Creation**Kyssha Batalla**

Almighty God, in giving us dominion over things on earth, You made us fellow workers in Your creation: Give us wisdom to use our natural resources responsibly, so that no one may have to suffer from our abuse of them, and that generations yet to come may continue to praise You for Your abundant blessings; through Jesus Christ our Lord. Amen.

For those who Influence Public Opinion**Florence Peña**

Almighty God, You proclaim Your truth in every age through many voices: Direct, in our time, we pray, that those who exercise influence in the sphere of public opinion may do their part in making the hearts of people wise, their minds sound, and their will righteous; to the honor of Jesus Christ our Lord. Amen.

For Young Persons**Kyssha Batalla**

God our Father, You see Your children growing up in an unsteady and confusing world: Reveal to us how Your ways give more life than the ways of the world, that following You is better than chasing after selfish goals. Help us to take failure, not as a measure of our worth, but as a chance for a new start. Give us strength to hold our faith in You, and to keep alive our joy in You, and to always appreciate Your gifts of family, friends, church, and a good education; through Jesus Christ our Lord. Amen.

For All Parents**Johan Ang**

Almighty God, giver of life and love. Grant our parents wisdom and devotion in the management of their lives, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. And so knit their wills together in Your will and their spirits in Your Spirit, that they may nurture a harmonious family life together in love and peace all the days of their life; through Jesus Christ our Lord. Amen.

For the Good Use of Time**Kyssha Batalla**

O God, in the course of this busy life, give us times of refreshment and peace; and grant that we may use our leisure time to rebuild our bodies and renew our minds, that our spirits may be open to Your goodness, and in response, enable us to serve You more; through Jesus Christ our Lord. Amen.

For the Right Use of God's Gifts**Florence Peña**

Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor You with what we have, and, remembering that one day we must give account, may we be faithful stewards of Your blessings, through Jesus Christ our Lord. Amen.

For Guidance**Johan Ang**

Direct us, O Lord, that in our endeavor to learn and be trained up in character, wisdom and responsibility, we may receive Your most gracious favor. Help us, that in all the things which we have begun, continued and ended, we may glorify Your holy name. And finally, by Your mercy, that we may obtain everlasting life; through Jesus Christ our Lord. Amen.

Celebrant We will now take this time to pray for our own needs and those of others.

Silence

Celebrant: Almighty God, by Your Holy Spirit You have made us one with Your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to Your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

Confession (*p.7 of Blue Hymn Book*)

Celebrant: Hebrews 4:14 and 16 reminds us, that “Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.”

With humble and contrite hearts, let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Celebrant: In preparation for the Eucharist, let us prepare our hearts and pray together the Prayer of Humble Access.

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your loving Son Jesus Christ, that we may ever more live in Him, and He in us. Amen.

The Peace (*p.9 of Blue Hymn Book*)

Celebrant: Let us all stand for the peace.

The Celebrant may say these words

Our Lord Jesus Christ said: “Peace I leave with you, my peace I give to you, not as the world gives do I give to you.” The peace of the Lord be always with you.

People And also with you.

Celebrant: Let us exchange the peace of the Lord with one another. And for those who are watching at home, we extend to you the peace of the Lord.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist (*pp.9-14 of Blue Hymn Book*)

Offertory

Celebrant: Please be seated for the offertory. Let us remember the words of Psalm 96:8, to “Ascribe to the Lord the honor due His Name; bring offering and come into His courts.” Please take this time to sign our attendance sheets, or access our Jotform online through our QR code.

Offertory Song

“I Surrender All”

Verse 1

All to Jesus I surrender,
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live.

Chorus

I surrender all,
I surrender all;
All to Thee, my blessed Saviour,
I surrender all.

Verse 2

All to Jesus I surrender,
Humbly at His feet I bow;
Worldly pleasure all forsaken,
Take me Jesus, take me now.

Verse 3

All to Jesus I surrender,
Make me, Saviour, wholly Thine;
Let the Holy Spirit witness,
I am Thine and Thou art mine.

Verse 4

All to Jesus I surrender,
Lord, I give myself to Thee;
Fill me with Thy love and power,
Let thy blessing rest on me.

“全所有我獻給主”

1 全所有我獻給主，
全所有甘願要獻，
愛常常愛祢靠祢，
愛與祢日日結聯。

和:全所有要獻，
全所有要獻，
獻給我尊貴的主，
全所有要獻。

2 全所有我獻給主，
祢腳下我來跪倚，
願放棄今世快樂，
求此時來接納我。

3 全所有我獻給主，
全靠祢求祢引導，
使我受聖神感動，
明知祢也屬於我。

4 全所有我獻給主，
將本身願獻給祢，
求祢將恩惠氣力，
賞賜我永無相離。

Once the offerings have been brought forward, the following offertory sentence or similar is sung or said,

Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly hosts, praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

(Preface for PENTECOST)

Through Jesus Christ our Lord. In fulfillment of His true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to Your Church the power to serve You as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, holy, holy, Lord, God of hosts, heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. Amen.

The people kneel or stand.

Celebrant

Holy and gracious Father: in Your infinite love You made us in Your image; and when we fell into sin and became subject to evil and death, You, in Your mercy sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us.

He stretched out His arms upon the cross, and offered Himself in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of the faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son, Jesus Christ. All honor and glory is Yours, Almighty Father, Son, Holy Spirit, now and forever. Amen.

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept, during which the Celebrant breaks the consecrated bread.

Then, may be said

Celebrant We break this bread to share in the body of Christ.

People Though we are many, we are one body, because we all share in one bread.

Celebrant Blessed are those who are invited to the marriage supper of the Lamb.

People Let us rejoice and exult and give the glory to the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, the Celebrant says

Let us pray.

(Prayers are in pages 13 and 14 of the Blue Prayer book)

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen.

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen.

Announcements

Officiant calls on song leader to lead closing song.

Closing Song

“My Worth is Not in What I Own”

Graham Kendrick | Keith Getty | Kristyn Getty
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Verse 1

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love
At the cross

Verse 2

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed
At the cross

Refrain

I rejoice in my Redeemer
Greatest treasure
Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

Verse 3

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us
At the cross

Verse 4

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ
At the cross

Verse 5

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid
At the cross

Officiant Please kneel and spend a few moments in prayer while the candles are being extinguished.

Recessional

The candle lights are extinguished while the ministers recess out.

Postlude