

Morning Prayer with Eucharist

Christ the King Sunday

November 24, 2024

Prelude

Preparatory Prayer

Officiant invites the people to a moment of silent prayer to prepare for the day's service.

Officiant says one of the following

“Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt.” *John 12:15*

Opening Song

#63 – “All Hail The Power Of Jesus Name” vv.1,3,4

“讚美耶穌尊名聖德”

Verse 1

All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown Him, crown Him, crown Him,
crown Him Lord of all.

1 讚美耶穌尊名聖德，
天使跪拜謙虛，
恭奉冕旒為主登極，
來頌讚頌讚頌讚，主萬主之主。

Verse 3

Let every kindred, every tribe
on this terrestrial ball,
to Him all majesty ascribe,
and crown Him, crown Him, crown Him,
crown Him Lord of all.

3 天下萬國萬族萬宗，
無論老幼男女，
應該尊敬至大君王，
來頌讚頌讚頌讚，主萬主之主。

Verse 4

O that with yonder sacred throng,
we at His feet may fall!
Join in the everlasting song,
and crown Him, crown Him, crown Him,
crown Him Lord of all. Amen.

4 後來將與天上聖徒，
跪下敬拜救主，
永遠吟詩在快樂所，
來頌讚頌讚頌讚，主萬主之主。
阿們。

Confession of Sin

The Officiant says

Let us kneel and confess our sins against God and our neighbor.

Officiant and People together

Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Invitatory

Officiant Let us stand for the invitatory and Psalm.

Officiant O Lord, open our lips.

People And our mouth shall proclaim Your praise.

Jubilate (Psalm 100)

Sing to the Lord, all the world! Worship the Lord with joy!

Come before Him with happy songs! Enter the temple with thanksgiving.

Go into its courts with praise! Give thanks to Him and praise Him!"

The Lord is good; His love is eternal and His faithfulness lasts for ever!

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Responsorial Psalm

Officiant Let us open our Bibles to *Psalm 93*. We will read it responsively.

¹The LORD reigns, He is clothed with majesty;

The LORD is clothed,

He has girded Himself with strength.

Surely the world is established, so that it cannot be moved.

²Your throne *is* established from of old;

You *are* from everlasting.

³The floods have lifted up, O LORD,

The floods have lifted up their voice;

The floods lift up their waves.

⁴The LORD on high *is* mightier

Than the noise of many waters,

Than the mighty waves of the sea.

⁵Your testimonies are very sure;

Holiness adorns Your house,

O LORD, forever.

All sing the GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lesson

Officiant Please sit for the lessons.

Reader The Old Testament lesson is taken from Leviticus 19:9-17.

Reader The Word of the Lord.

All Thanks be to God.

Reader The New Testament lesson is taken from Luke 10:25-37.

Reader The Word of the Lord.

All Thanks be to God.

The Sermon by Rev. Justin Fung

The Creed

Officiant Please stand for the Apostle's Creed.

All stand to declare

I believe in God, the Father Almighty,
creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died and was buried.

He descended to the dead.

On the third day He rose again from the dead.

He ascended into heaven,
and is seated at the right hand of God
the Father Almighty.

From there He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Suffrages

Feel free to include specific prayers before saying the versicle (V) or take this time to pray spontaneously for the church, the world, and everything that comes to mind.

V. Save Your people, Lord, and bless Your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless You;

R. We praise Your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us Your love and mercy;

R. For we put our trust in You.

V. In You, Lord, is our hope;

R. And we shall never hope in vain.

V. Let us now pray for our own needs and those of others.

Moment of Silence

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in Your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under His most gracious rule; who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

Celebrant

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is Yours. Yours, O Lord, is the kingdom, and You are exalted as head over all. *1 Chronicles 29:11*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

#15 – "O God, Our Help In Ages Past"

Verse 1

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

Verse 2

Under the shadow of Thy throne,
still may we dwell secure;
sufficient is Thine arm alone,
and our defense is sure.

“上帝做咱世代幫助”

- 1 上帝做咱世代幫助，
也是將來盼望，
雖然大風大浪沖來，
靠祂安穩自在。
- 2 全能寶座蔭影下面，
聖徒居住安心，
祂的聖手咱可依靠，
攏總不免煩惱。

Verse 3

Before the hills in order stood,
or earth received her frame,
from everlasting, Thou art God,
to endless years the same.

Verse 4

A thousand ages, in Thy sight,
are like an evening gone;
short as the watch that ends the night,
before the rising sun.

Verse 5

O God, our help in ages past,
our hope for years to come;
be Thou our guide while life shall last,
and our eternal home. Amen.

- 3 衆山尚未出現以前，
世界尚未形成，
祢從古昔就是上帝，
永遠無變無退。
- 4 由祢來看雖然千年，
親像過了一暝，
暗暝一更實在真短，
一目瞬久就過。阿們。
- 5 光陰在過親像河水，
一直流下不停，
功名富貴親像眠夢，
到屋攏總空空。阿們。

After the offerings are collected, the people sing the Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below.
Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People sing the Sanctus

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

We give thanks to You, O God, for the goodness and love which You have made known to us in creation; in the calling of Israel to be Your people; in Your Word spoken through the prophets; and above all in the Word made flesh, Jesus, Your Son. For in these last days You sent Him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In Him, You have delivered us from evil, and made us worthy to stand before You. In Him, You have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to His command, O Father, we declare to all the world the mystery of the faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to You, O Lord of all; presenting to You, from Your creation, this bread and this wine.

We pray You, gracious God, to send Your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and His Blood of the new Covenant. Unite us to Your Son in His sacrifice, that we may be acceptable through Him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under Your Christ, and bring us to that heavenly country where, with all Your saints, we may enter the everlasting heritage of Your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive

those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. Blessed are those who are invited to the marriage supper of the Lamb.

R. Let us rejoice and exult and give the glory to the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

(Communion Music)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

Prayer for Missions

After Communion, the Celebrant says

Let us kneel and pray.

All together

Almighty and everlasting God, by whose Spirit the whole body of Your faithful people is governed and sanctified: Receive our prayers for all members of Your holy Church, that in their vocation and ministry they may truly serve You; through our Lord and Savior Jesus Christ.

Amen.

Closing Prayer

Prayer of St. Chrysostom

Almighty God, You have given us grace at this time with one accord to make our common supplication to You; and You have promised through Your well-beloved Son that when two or three are gathered together in his Name You will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of Your truth, and in the age to come life everlasting. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

To him who by means of his power working in us is able to do so much more than we can ever ask for or even think of: to God be the glory in the church and in Christ Jesus for all time, for ever and ever. Amen. (Eph. 3:20-21)

The threefold amen is sung.

Announcements

The Officiant may say a few words to greet the people at this point

1. 3rd Vestry Election Announcement by Rector Rev. Justin Fung.

2. Badminton Fellowship Summary Video
3. Later after the worship service, there will be a books sale of Christian books and various literature that will be sold at the side of the church. If you are interested to check, make sure to drop by later after our worship service.
4. Finally, just a reminder that ordering of devotionals is only until today. You may place your order at the booth near our church entrance right after the worship service, or contact Sis. Agnes Lim at our church office.

Closing Hymn #79 - "Holy, Holy, Holy, Lord Almighty!"

“聖哉萬物的大主宰”

Holy, holy, holy!
 Lord God Almighty!
 Early in the morning, our song shall rise to Thee:
 Holy, holy, holy!
 Merciful and mighty,
 God in three Persons, blessed Trinity.

Holy, holy, holy!
 All the saints adore Thee,
 casting down their golden crowns around the glassy sea;
 cherubim and seraphim falling down before Thee,
 which wert and art, and evermore shalt be.

Holy, holy, holy!
 Though the darkness hide Thee,
 though the eye of sinful man Thy glory may not see,
 only Thou art holy; there is none beside Thee,
 perfect in power, in love, and purity.

Holy, holy, holy!
 Lord God Almighty!
 All Thy works shall praise Thy Name,
 in earth, and sky, and sea;
 Holy, holy, holy!
 Merciful and mighty,
 God in three Persons, blessed Trinity. Amen.

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude

- 1 聖哉，聖哉，聖哉！
 萬物的大主宰，
 清早起來應該出聲讚美吟詩，
 聖哉，聖哉，聖哉！
 仁慈的大主宰，
 三位一體上帝榮光歸祢。
- 2 聖哉，聖哉，聖哉！
 天上萬萬聖使，
 金的冕旒脫落在主寶座位前，
 基路兵西拉兵，攏總讚美敬拜，
 在昔現今將來至大至聖。
- 3 聖哉，聖哉，聖哉！
 煙雲雖然隔離，
 凡間罪人不堪見主顯赫榮光，
 只有上主至聖，宇宙無物可比，
 權能慈愛聖潔極其齊全。
- 4 聖哉，聖哉，聖哉！
 宇宙的大主宰，
 地上空中水裡萬物一齊讚美，
 聖哉，聖哉，聖哉！
 仁慈的大主宰，
 三位一體上帝榮光歸祢。阿們。