

The Holy Eucharist

2nd Sunday After Epiphany

January 15, 2023

Prelude

Opening Rites

Opening Song

#67 – “Praise Him! Praise Him!”

Verse 1

Praise Him! Praise Him! Jesus, our blessed Redeemer!
Sing, O earth, His wonderful love proclaim!
Hail Him! Hail Him! Highest archangels in glory;
Strength and honor give to His holy name!
Like a shepherd, Jesus will guard His children,
In His arms He carries them all day long.

Chorus

Praise Him! Praise Him! Tell of His excellent greatness;
Praise Him! Praise Him! Ever in joyful song!

Verse 2

Praise Him! Praise Him! Jesus, our blessed Redeemer!
For our sins He suffered and bled and died.
He our Rock, our hope of eternal salvation,
Hail Him! Hail Him! Jesus the Crucified.
Sound His praises, Jesus who bore our sorrows,
Love unbounded, wonderful, deep and strong.

Verse 3

Praise Him! Praise Him! Jesus, our blessed Redeemer!
Heav'nly portals loud with hosannas ring!
Jesus, Saviour, reigneth forever and ever;
Crown Him! Crown Him! Prophet, and Priest, and King!
Christ is coming, over the world victorious,
Pow'r and glory unto the Lord belong.

“讚美祂”

1 讚美，讚美！耶穌贖回咱的救主，
地上吟詩傳祂仁愛罕有。
讚美耶穌至高天使榮光歸祂，
權能尊貴都歸至聖名字。
主如牧者常常照顧祂百姓，
用祂右手每日扶持無離。

和：讚美耶穌稱祂權能至大無比，
讚美祂名常常吟快樂詩。

2 讚美，讚美！耶穌贖回咱的救主，
為咱重罪受苦流血慘死。
堅固石磐靠祂得救直到萬世，
讚美耶穌替咱釘十字架。
讚美耶穌有替咱擔當憂悶，
仁愛無限奇異深沉溫純。

3 讚美，讚美！耶穌贖回咱的救主，
天門應聲讚美萬福永久。
救主耶穌坐位掌權久長至尊，
慶賀祂是先知祭司國君。
救主要來克勝天下的對敵，
權能榮光尊貴威嚴無極。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,

You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, whose Son our Savior Jesus Christ is the Light of the world: Grant that Your people, illumined by Your Word and Sacraments, may shine with the radiance of Christ's glory, that He may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with You and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

People Amen.

The Liturgy of the Word

The Lessons

The people sit.

The First Reading (Lesson) from Genesis 3:1-8, 22-23 *(page 2 of pew Bibles)*

¹ Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'"

² And the woman said to the serpent, "We may eat the fruit of the trees of the garden; ³but of the fruit of the tree which *is* in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.' "

⁴ And the serpent said to the woman, "You will not surely die. ⁵For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. ⁷Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings. ⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

²² Then the LORD God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever"—

²³ therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Second Reading (Lesson) from Romans 5:15-21 (*page 978 of pew Bibles*)

¹⁵ But the free gift *is* not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. ¹⁶ And the gift *is* not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but the free gift *which came* from many offenses *resulted* in justification.

¹⁷ For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

¹⁸ Therefore, as through one man's offense *judgment came* to all men, resulting in condemnation, even so through one Man's righteous act *the free gift came* to all men, resulting in justification of life. ¹⁹ For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous. ²⁰ Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, ²¹ so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem "Restore My Joy"

Have mercy on me, O God,
According to Thy love, according to Thy love,
Wash me from my iniquity;
Cleanse me from my sin and make me whole again.
Accept the sacrifices that I bring,
A broken spirit, a contrite heart.

Cleanse me with hyssop and I will be clean
Wash me and I will be whiter than snow.
Hide Thy face from my sin, let me once again hear joy.

Create in me a clean heart, O God,
And renew a right spirit within me.

Restore to me the joy of Thy salvation,
Restore my joy.
Restore my joy.

Create in me a clean heart, O God,
And renew a right spirit within me.
Restore to me the joy of Thy salvation.
O God, restore my joy.

Then will I sing of Thy mercy.
Then will I teach transgressors Thy ways,
I will sing of Thy righteousness,
and my mouth shall show forth Thy praise
O Lord, have mercy.
Create in me a clean heart, O God,
And restore my joy.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John 8:31-36

People Glory be to Thee, O Lord.

John 8:31-36 (page 927 of pew Bibles)

³¹Then Jesus said to those Jews who believed Him, “If you abide in My word, you are My disciples indeed. ³²And you shall know the truth, and the truth shall make you free.” ³³They answered Him, “We are Abraham’s descendants, and have never been in bondage to anyone. How *can* You say, ‘You will be made free?’” ³⁴Jesus answered them, “Most assuredly, I say to you, whoever commits sin is a slave of sin. ³⁵And a slave does not abide in the house forever, *but* a son abides forever. ³⁶Therefore if the Son makes you free, you shall be free indeed.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Ptr. Jeremiah Kwok (<https://youtu.be/XezvL24JaUc>)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through Him all things were made.

For us men and for our salvation

He came down from heaven:

conceived by the Holy Spirit

He became incarnate from the virgin Mary,

and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again

in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- V. Father, we pray for Your holy catholic Church;
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Heavenly Father, You have promised to hear what we ask in the Name of Your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as You know and love us in Your Son Jesus Christ our Lord. *Amen.*

Confession

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. Hebrews 4:14,16

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is Yours. Yours, O Lord, is the kingdom, and You are exalted as head over all. *1 Chronicles 29:11*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

#113 - "Breathe on Me, Breath of God"

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou shouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with Thee I will one will,
To do or to endure.

Breathe on me, Breath of God,
Till I am wholly Thine,
Till all this earthly part of me
Glows with Thy fire divine.

Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity. Amen.

“上帝所賜生活”

- 1 上帝所賜活命，
使我身心勇健，
使我能可愛祢所愛，
能行祢所愛行。
- 2 上帝所賜活命，
使我的心清潔，
使我聽趁祢的指示，
所行照祢旨意。
- 3 上帝所賜活命，
滿足我的心內，
使我照祢所愛去行，
心靈安然自在。
- 4 上帝所賜活命，
使我能得永活，
久長居住在祢聖城，
讚美祢名無息。阿們。

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

1. Prayer and Feasting at Glory Hall right after the service
2. We are happy to announce that we are resuming Face-to-Face Children's Service starting later at 10:30AM. For today, toddler to grade 2 will be meeting at Yutiam Hall. But starting next week, they will be meeting at Glory Hall as usual. For grade 3 to 6, please proceed to the 4th floor AV Room. Again, that's 10:30AM, toddler to grade 2 at Yutiam and grades 3 to 6 at the 4th floor AV Room. Zoom will still be available for those who cannot join face-to-face.
3. Church Camp's new video. Church Camp will be held at Lima Park Hotel, Batangas from April 5 to April 8, 2023

Closing Song

#242 – “Blessed Assurance”

Verse 1

Blessed assurance Jesus is mine,
O what a foretaste of glory divine;
Heir of salvation purchase of God,
Born of His spirit, washed in His blood.

Chorus

This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Saviour, all the day long.

Verse 2

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending bring from above,
Echoes of mercy, whispers of love.

Postlude

“讚美主救恩”

1 讚美我救主無窮恩愛，
曾為我罪人降生世界，
用祂的寶血將我贖回，
靠祂的功勞赦我無罪。

和：這就是福音，我要宣傳，
讚美主救恩，直到永遠，
常誇口主的救贖恩情，
讚美我救主日夜無停。

2 完全獻給主就有幸福，
完全順服主才有快樂，
真理的聖靈充滿我心，
助我做見證到主降臨。