

The Holy Eucharist

4th Sunday After Epiphany

January 29, 2023

Prelude

Opening Rites

Opening Song

#30 - "For A Thousand Tongues To Sing"

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!

My gracious Master and my God,
Assist me to proclaim,
To spread thru all the earth abroad
The honors of Thy name.

Jesus! the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

He breaks the power of canceled sin,
He sets the prisoners free;
His blood can make the foulest clean,
His blood availed for me. Amen.

Greeting

All standing, the 1st and 5th responses should be used, the others are

V. The Lord be with you.

R. And also with you.

“我若是有千萬嘴舌”

- 1 我若是有千萬嘴舌，
要讚美主上帝；
祂有豐盛愛疼慈悲，
榮耀直到萬世。
- 2 我的救主我的上帝，
助我盡力報揚；
讚美我主豐盛恩典，
萬國萬民尊崇。
- 3 耶穌尊名我的倚靠，
趕散憂愁驚惶；
信祂就有平安喜樂，
又得永遠活命。
- 4 救主得勝罪惡權勢，
使罪人得釋放；
祂的寶血奇妙權能，
靠祂赦罪穩當。阿們。

- V. I was glad when they said to me,
R. “Let us go to the house of the Lord.”
- V. O come, let us sing to the Lord;
R. Let us shout for joy to the Almighty Savior.
- V. God is spirit.
R. Those who worship Him must worship in spirit and in truth.
- V. Praise be to God: Father, Son, and Holy Spirit.
R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, You govern all things both in heaven and on earth: Mercifully hear the supplications of Your people, and in our time grant us Your peace; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. *Amen.*

People Amen.

The Liturgy of the Word

The Lessons

The people sit.

The First Reading (Lesson) from Genesis 11:1-9 (*page 8 of pew Bibles*)

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Second Reading (Lesson) from Romans 1:19-23 (*page 974 of pew Bibles*)

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem “All That I Am”

William Himes

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Chorus

All that I am, all I can be,
All that I have, all that is me,
Accept and use, Lord,
As You would choose, Lord,
Right now, today

Take ev'ry passion, ev'ry skill,
Take all my dreams
And bend them to Your will
My all I give, Lord,
For You I'll live, Lord,
Come what may
Finale: All that I am

Verse 1

Often I come
With my problems and cares
Running to You when distressed
But I must bring You
The whole of my life;
Lord, I must give You my best

Verse 2

Life has no purpose
Unless it is Yours
Life without You has no goal
All that fulfills me
Is doing Your will,
Knowing that You're in control

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John 10:14-16, 27-30 (*page 930 of pew Bibles*)

People Glory be to Thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Admission on Induction of Fellowship and Organization Officers

THE PRESENTATION

Presenter : REVEREND Sir, I present unto you these persons, to be admitted to the Office of Fellowship & Organization officers in this Parish.

Priest : Are the persons whom you present duly prepared by purity of life, regular attendance at Church, and acknowledgment of their duties, to exercise their ministry to the honor of God and the edifying of the Church?

Presenter : I believe them so to be.

THE EXAMINATION

Inductees, please raise your right hand.

Priest: Dearly beloved, who desire to be admitted to the Office of Fellowship & Organization Officers in this Church, are you convinced that the work of this ministry is so important that, while you are appointed thereto, you should be diligent in performing the same?

Officers: I am so convinced.

Priest: Will you try faithfully and reverently to execute the duties of your Office to the best of your ability, as unto the Lord and not unto men?

Officers: I will try to do so.

Priest: Will you strive to live in accordance with the sacredness of this Office?

Officers: I will so strive, the Lord being my helper.

Priest: May God guide and bless you in the doing of this work.

Congregation stand

Priest : Praise the Lord, praise the Name of the Lord. (Psalm 135:1)

Psalm 100 Jubilate Deo

V : O be joyful in the Lord, all ye lands, serve the Lord with gladness, and come before His presence with a song.
R : Be ye sure that the Lord He is God, it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.
V : O go your way into His gates with thanksgiving, and into His courts with praise; be thankful unto Him, and speak good of His name.
R : For the Lord is gracious, His mercy is everlasting; and His truth endureth from generation to generation.
V : Glory be to the Father, and to the Son, and to the Holy Spirit.
R : As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lesson : Romans 12: 6-11

Having then gifts differing according to the grace given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor what is evil, cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another, not lagging in diligence, fervent in spirit, serving the Lord.

The Admission

PRIEST: I admit you to the Office of Fellowship & Organization Officers in this Church. In the Name of the Father, and of the Son, and of the Holy Spirit. The grace of our Lord Jesus Christ be with you. (I Thessalonians 5:28)

To The Congregation

And we urge you, brethren, to recognize those who labor among you, and are over you in the Lord and admonish you, and to esteem them very highly in love for their work's sake. Be at peace among yourselves.

(I Thessalonians 5:12-13)

Benediction

Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. He Who calls you is faithful, Who also will do it.

(I Thessalonians 5:23-24)

The Sermon by Rev. Josephus Banzuelo

The Nicene Creed

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

V. Father, we pray for Your holy catholic Church;
R. That we may be one.

V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.

- V. We pray for all bishops, priests, and deacons;
 R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
 R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
 R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
 R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
 R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Heavenly Father, You have promised to hear what we ask in the Name of Your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as You know and love us in Your Son Jesus Christ our Lord. *Amen.*

Confession

The Celebrant may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
 1 John 1:8,9

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you.”

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

#144 - “The Lord My Shepherd Is”

I was a wandering sheep,
I did not love the fold;
I did not love my Shepherd’s voice,
I would not be controlled.
I was a wayward child,
I did not love my home;
I did not love my Father’s voice,
I loved afar to roam.

The Shepherd sought His sheep,
The Father sought His child;
They followed me o’er vale and hill,
O’er deserts waste and wild:

“我前如羊失迷”

- 1 我前如羊失迷，
廐外隨意去轉，
牧者的聲我不要聽，
不愛隨祂來行，
我前如子放縱，
不愛居住家中，
天父的聲我不愛聽，
愛得四處去行。
- 2 牧者尋羊致意，
父也尋祂子兒，
經過許多深坑曠野，
才尋着我在彼，

They found me nigh to death,
Famished and faint and lone;
They bound me with bonds of love,
They saved the wand'ring one.

Jesus my Shepherd is,
T'was He that loved my soul,
T'was He that washed me in His blood,
T'was He that made me whole;
T'was He that sought the lost,
That found the wand'ring sheep,
T'was He that brought me to the fold,
T'is He that still doth keep.

I was a wand'ring sheep,
I would not be controlled;
But now I love my Saviour's voice,
I love, I love the fold.
I was a wayward child,
I once preferred to roam;
But now I love my Father's voice,
I love, I love His home. Amen.

那時我險要死，
飢餓精神失去，
祂就可憐將我來負，
救我不須失迷。

- 3 牧者就是耶穌，
做救主來保護，
流祂寶血洗我污穢，
救我脫離死罪，
救我返轉腳步，
導我來行正路，
導我抱我再入羊廐，
永得養飼不飢。
- 4 我前離開羊群，
辜負牧者大恩，
我今愛聽牧者的聲，
歡喜廐裡來居，
我前雖然不孝，
任我放心去走，
我今要聽我父聲音，
永歸我父的家。阿們。

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

1. **Church Camp:** Promotional Video
2. **Anniv. Shirt:** Orders are still ongoing only until February 12. Please go to the booth at the Sanctuary entrance to check your sizes and place your orders.

3. **SSP Intercolor Basketball Fellowship:** "We would like to announce again that sign ups for our Inter-color basketball is ongoing. Please proceed to the registration booth outside if you are interested to join. Registration ends by next week February 5."
4. **MK:** Video(2nd Sat of the month Feb 11, April 15)
5. **SSHS Inc:** Again, the school would like to remind the members of SSHS Incorporated to register for the upcoming election of board members on February 26 10:30AM. Do check your emails for the registration process. Those members who have not registered online yet, they can register with Mrs. Lilan Chua who will be at the church entrance after the service. The deadline for the registration is February 5, 2023.

Closing Song

#317 - "There is Joy in Serving Jesus"

Verse 1

There is joy in serving Jesus,
As I journey on my way,
Joy that fills the heart with praises,
Every hour and every day.

Chorus

There is joy, joy,
Joy in serving Jesus,
Joy that throbs within my heart;
Every moment every hour,
As I draw upon His pow'r,
There is joy, joy,
Joy that never shall depart.

Verse 2

There is joy in serving Jesus,
Joy that triumphs over pain;
Fills my soul with heaven's music,
Till I join the glad refrain.

Verse 3

There is joy in serving Jesus,
As I walk alone with God;
'Tis the joy of Christ, my Savior,
Who the path of suffering trod.

Verse 4

There is joy in serving Jesus,
Joy amid the darkest night,
For I've learned the wondrous secret,
And I'm walking in the light.

Postlude

“服事耶穌心靈快樂”

1 服事耶穌心靈快樂，
渡過人生的幽谷，
心中充滿快樂讚美，
每日每時每一刻。

副歌: 快樂，快樂，
服事耶穌快樂，
我心有快樂湧溢，
每日每時每一刻，
從主支取新能力，
快樂，快樂，
快樂在我心永溢。

2 服事耶穌心靈快樂，
勝過痛苦心安樂，
優美天音充滿我靈，
到我在天上聯詠。

3 服事耶穌心靈快樂，
與主同行心滿足，
跟主脚步滿主喜樂，
行十架路做主僕。

4 服事耶穌心靈快樂，
更深夜靜還安樂，
我已得着喜樂秘訣，
在主光明中得力。