

The Holy Eucharist

5th Sunday after Pentecost

July 10, 2022

Prelude

Opening Rites

The officiant may start with the following verses

The Lord is in his holy temple; let all the earth keep silence before Him. *Habakkuk 2:20*

Opening Song

#5 - "All Things Bright And Beautiful"

Chorus

All things bright and beautiful,
All creatures great and small,
All things wise and wonderful:
The Lord God made them all.

Verse 1

Each little flow'r that opens,
Each little bird that sings:
He made their glowing colours,
He made their tiny wings.

Verse 2

The purple-headed mountain,
The river running by,
The sunset and the morning
That brightens up the sky.

Verse 3

The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden:
He made them ev'ry one.

“世上萬物極美麗”

和:世上萬物極美麗,
活物無論大小,
上帝創造萬項類,
充滿奇妙智慧。

- 1 春天溫暖的日頭,
秋天吹來涼風,
所有成熟的果子,
各項是主所創。
- 2 小蕊花草都在開,
它色緻這樣美,
小隻鳥仔在吟詩,
述說主的恩惠。
- 3 賜咱眼睛可看明,
賜咱嘴唇唱歌,
主大權能當傳報,
稱呼讚美無息。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,

You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O Lord, mercifully receive the prayers of Your people who call upon You, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. *Amen.*

People Amen.

The Liturgy of the Word

The Lessons

Deuteronomy 30:9-14 (page 183 of pew Bibles)

⁹The LORD your God will make you abound in all the work of your hand, in the fruit of your body, in the increase of your livestock, and in the produce of your land for good. For the LORD will again rejoice over you for good as He rejoiced over your fathers, ¹⁰if you obey the voice of the LORD your God, to keep His commandments and His statutes which are written in this Book of the Law, *and* if you turn to the LORD your God with all your heart and with all your soul. ¹¹“For this commandment which I command you today *is* not *too* mysterious for you, nor *is* it far off. ¹²It *is* not in heaven, that you should say, ‘Who will ascend into heaven for us and bring it to us, that we may hear it and do it?’ ¹³Nor *is* it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ ¹⁴But the word *is* very near you, in your mouth and in your heart, that you may do it.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Philippians 2:1-18 (page 1017 of pew Bibles)

¹Therefore if *there is* any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy, ² fulfill my joy by being like-minded, having the same love, *being* of one accord, of one mind. ³ *Let* nothing *be done* through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. ⁴ Let each of you look out not only for his own interests, but also for the interests of others. ⁵ Let this mind be in you which was also in Christ Jesus, ⁶ who, being in the form of God, did not consider it robbery to be equal with God, ⁷ but made Himself of no reputation, taking the form of a servant, *and* coming in the likeness of men. ⁸ And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. ⁹ Therefore God also has highly exalted Him and given Him the name which is above every name, ¹⁰ that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, ¹¹ and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father. ¹² Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; ¹³ for it is God who works in you both to will and to do for *His* good pleasure. ¹⁴ Do all things without murmuring and disputing, ¹⁵ that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world, ¹⁶ holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. ¹⁷ Yes, and if I am being poured out *as a drink offering* on the sacrifice and service of your faith, I am glad and rejoice with you all. ¹⁸ For the same reason you also be glad and rejoice with me.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem

"Be Thou My Vision"

Verse 1

Be Thou my vision, O Lord of my heart,
Be all else but naught to me, save that Thou art;
Be Thou my best thought in the day and the night,
Both waking and sleeping Thy presence my light.

Verse 2

Be Thou my wisdom, be Thou my true Word;
Be Thou ever with me, and I with Thee, Lord;
Be Thou my great Father, and I Thy true son;
Be Thou in me dwelling, and I with Thee one.

Verse 3

Be Thou and Thou only the first in my heart;
O Sovereign of heaven, my treasure Thou art;
Great heart of my heart, whatever befall,
Still be Thou my vision,
O Ruler of all

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John 13:1-17.

People Glory be to Thee, O Lord.

John 13:1-17 (page 933 of pew Bibles)

Jesus Washes the Disciples' Feet

13 Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. ² And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, ³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. ⁵ After that, He poured water into a basin and began to wash the disciples' feet, and to wipe *them* with the towel with which He was girded. ⁶ Then He came to Simon Peter. And *Peter* said to Him, "Lord, are You washing my feet?" ⁷ Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." ⁸ Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." ⁹ Simon Peter said to Him, "Lord, not my feet only, but also *my* hands and *my* head!" ¹⁰ Jesus said to him, "He who is bathed needs only to wash *his* feet, but is completely clean; and you are clean, but not all of you." ¹¹ For He knew who would betray Him; therefore He said, "You are not all clean." ¹² So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? ¹³ You call Me Teacher and Lord, and you say well, for *so* I am. ¹⁴ If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you should do as I have done to you. ¹⁶ Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. ¹⁷ If you know these things, happy are you if you do them.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Ptr. Harold Uy

The Nicene Creed (p.4 of *Blue Prayer Book*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through Him all things were made.

For us men and for our salvation

He came down from heaven:

conceived by the Holy Spirit

He became incarnate from the virgin Mary,

and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son He is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People (*p.23 of Blue Prayer Book*)

V. Show us Your mercy, O Lord;

R. And grant us Your salvation.

V. Clothe Your ministers with righteousness;

R. Let Your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in You can we live in safety.

V. Lord, keep this nation under Your care;

R. And guide us in the way of justice and truth.

- V. Let Your way be known upon earth;
 R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
 R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
 R. And sustain us with Your Holy Spirit.
- V. Let us pray for our own needs and those of others.

Silence

Heavenly Father, You have promised to hear what we ask in the Name of Your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as You know and love us in Your Son Jesus Christ our Lord. *Amen.*

Confession (*p.7 of Blue Prayer Book*)

The Celebrant may read one of the following sentences

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. Hebrews 4:14,16

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace (*p. 9 of Blue Prayer Book*)

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you.”

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist *(pp.9-14 of Blue Prayer Book)*

Offertory

One of the following, or some other appropriate sentence of Scripture, may be used

During the Offertory, a hymn, psalm, or anthem may be sung.

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

#319 - “The Longer I Serve Him”

William J. Gaither

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Verse 1

Since I started for the Kingdom,
Since my life He controls,
Since I gave my heart to Jesus,
The longer I serve Him, the sweeter He grows.

Chorus

The longer I serve Him,
the sweeter He grows,
The more that I love Him,
more love He bestows;
Each day is like heaven,
my heart overflows,
The longer I serve Him
the sweeter He grows.

Verse 2

Every need He is supplying,
Plenteous grace He bestows;
Every day my way gets brighter,

“我事奉祂越久”

1 自我歸向主的國度，
我生命主眷顧；
自我將心奉獻給主，
我事奉祂越久越甜蜜豐富。

和：我事奉祂越久，
越甜蜜豐富，
我事奉祂越久，
主慈愛長留；
在地如同在天，
滿心樂歌唱，
我事奉祂越久，
越甜蜜豐富。

2 祂供給我一需要，
祂賜恩典奇妙；
每日道路光明順序，
我事奉祂越久越甜蜜豐富。

The longer I serve Him, the sweeter He grows.

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,

heaven and earth are full of Thy glory.

Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. Blessed are those who are invited to the marriage supper of the Lamb.

R. Let us rejoice and exult and give the glory to the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

The threefold amen follows.

Announcements

1. JOY fellowship will be having face-to-face fellowship starting today at 10am after our worship service

Closing Song

#181 – “O Jesus, I Have Promised”

O Jesus, I have promised
to serve Thee to the end;
be Thou forever near me,
my Master and my Friend.
I shall not fear the battle
if Thou art by my side,
nor wander from the path way
if Thou wilt be my Guide.

O let me feel Thee near me!
The world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but Jesus, draw Thou nearer,
and shield my soul from sin.

“主耶穌永遠愛咱”

- 1 主耶穌永遠愛咱，
好像活水長流，
祂極其榮光燦爛，
宛早晨的日頭，
我周圍黑暗雲霧，
求主攏總照散，
前途黑暗看不明，
願主的光引導。
- 2 苦難有時會包圍，
使咱憂悶失志，
魔鬼愛咱受迷惑，
使咱靈魂永死，
我主賞賜我聖靈，
可得安慰扶持，
倚靠聖靈的智慧，
看明魔鬼計智。

O Jesus, Thou hast promised
to all who follow Thee
that where Thou art in glory
there shall Thy servant be.
And Jesus, I have promised
to serve Thee to the end;
O give me grace to follow,
my Master and my Friend.

3 天光時清早起來，
趁主命令做工，
黃昏穹蒼雖黑暗，
猶原有存希望，
日日注神看耶穌，
愈明上帝款式，
信心愈久愈堅固，
與主會愈親密。

Postlude