

The Holy Eucharist - 8th Sunday after Pentecost (July 14, 2024)

Prelude

Opening Rites

The officiant may start with the following verses

“For this is what the high and exalted One says – He who lives forever, whose Name is holy: ‘I live in a high and holy place, but also with the one who is contrite and lowly in spirit, to revive the spirit of the lowly and to revive the heart of the contrite.’” Isaiah 57:15

Opening Song

#80 - “Rejoice the Lord is King” vv.1-3

Rejoice, the Lord is King!
Your Lord and King adore!
Rejoice, give thanks and sing,
and triumph evermore.
Lift up your heart! Lift up your voice!
Rejoice! Again I say, rejoice!

Jesus, the Savior, reigns,
the God of truth and love:
when He had purged our stains,
He took His seat above.
Lift up your heart! Lift up your voice!
Rejoice! Again I say, rejoice!

His kingdom cannot fail,
He rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given.
Lift up your heart! Lift up your voice!
Rejoice! Again I say, rejoice! Amen.

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

“歡喜救主做王”

- 1 歡喜救主做王，
大家當來尊崇，
人人感恩吟詩，
救主已經勝利；
滿心歡喜，出聲讚美
快樂吟詩榮耀歸祂。
- 2 真理仁愛的主，
在天掌管萬有，
洗咱罪惡清潔，
今坐榮光座位；
滿心歡喜，出聲讚美
快樂吟詩榮耀歸祂。
- 3 祂坐上帝右旁，
直到對敵歸誠，
順服救主命令，
跪落在主腳前；
滿心歡喜，出聲讚美
快樂吟詩榮耀歸祂。阿們。

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O Lord, mercifully receive the prayers of Your people who call upon You, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. *Amen.*

People Amen.

The Liturgy of the Word

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

The First and Second Reading from 2 Chronicles 7:11-16 & Acts 1:12-14; 2:1-4.

A citation giving chapter and verse may be added.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem – “The Church God Meant Us to Be”

Verse 1

Founded on the rock of faith
Blessed throughout the years,
Focused on our Christ Himself
With a mission clear;
We will be the salt and light
Hold the kingdom keys.
As tomorrow stands unknown,
This shall be our theme:

Chorus

To be the church God meant us to be,
His royal priesthood, His earthly family:
To worship Him well, learn from His Word,
Care for each other, make Jesus Lord.
Follow His teaching, serve in His Name,
Share Him with others, carry His flame!
To be the church God meant us to be.

Verse 2

Thankful for our history
For the days before,
We accept the challenge to
Be the open door.
We will move on hand in hand
As the Spirit leads,
Boldly seek our Father's will,
Meet our brother's needs.

Chorus

To be the church God meant us to be,
His royal priesthood, His earthly family:
To worship Him well, learn from His Word,
Care for each other, make Jesus Lord.
Follow His teaching, serve in His Name,
Share Him with others, carry His flame!
To be the church God meant us to be.

Verse 3

Grant to us a greater day
Than we've seen before;
Come with Your refining fire
Burn us to our core.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew 26:36-46.

People Glory be to Thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Dcn. Aileen Fung

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

Let us feel a fresh new wind,
Open blinded eyes,
Soften hearts, enlightened minds,
Lift our vision high.

Chorus

To be the church God meant us to be,
His royal priesthood, His earthly family:
To worship Him well, learn from His Word,
Care for each other, make Jesus Lord.
Follow His teaching, serve in His Name,
Share Him with others, carry His flame!
To be the church God meant us to be.

Chorus

To be the church God meant us to be,
His royal priesthood, His earthly family:
To worship Him well, learn from His Word,
Care for each other, make Jesus Lord.
Follow His teaching, serve in His Name,
Share Him with others, carry His flame!
To be the church, the living church,
God meant us to be!

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- V. Father, we pray for Your holy catholic Church;
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;
R. That they may be faithful ministers of Your Word and Sacraments.

- V. We pray for all who govern and hold authority in the nations of the world;
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of Your people, and strengthen us to do Your will; through Jesus Christ our Lord. *Amen.*

Confession

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to

partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#150 – "Faith Of Our Fathers"

Faith of our fathers, living still
In spite of dungeon, fire and sword;
O how our hearts beat high with joy
Whenever we hear that glorious Word!
Faith of our fathers, holy faith!
We will be true to Thee till death.

Our fathers, chained in prisons dark,
Were still in heart and conscience free;
How sweet would be their children's fate,
If they like them could die for Thee!
Faith of our fathers, holy faith!
We will be true to Thee till death.

“出日下雨是主所定”

- 1 出日下雨是主所定，
兩項都是花木欠用，
憂悶歡喜都有利益，
養餉靈魂堅固信德，
賜福降災都從命令，
天父願祢旨意得成。
- 2 有孝的子豈能變臉，
怒氣來嫌所愛父親，
天父給我有孝的心，
愛祢敬祢信祢愈深，
將來景況雖然無定，
天父願祢旨意得成。

Faith of our fathers, we will strive
To win all nations unto Thee;
And thro' the truth that comes from God,
Mankind shall then be truly free.
Faith of our fathers, holy faith!
We will be true to Thee till death. Amen.

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

3 性命我知是祢所賜，
不論好歹不嫌境遇，
死的蔭影遮我的時，
堅固盼望我心無疑，
或活或死我全無驚，
天父願祢旨意得成。阿們。

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. Blessed are those who are invited to the marriage supper of the Lamb.

R. Let us rejoice and exult and give the glory to the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

1. We will be having Churchmen's Fellowship and Churchwomen's Fellowship later at 10:30am
2. Recap of last Sunday's prayer walk
3. Volleyball fellowship registration extended until July 17

Closing Song

Offertory Hymn

#84 – "O Lord, Revive Thy Church" vv.1, 3, 5

Verse 1

Revive Thy work, O Lord;
Thy mighty arm make bare;
Speak with the voice which wakes the dead,
And make thy people hear.

Chorus

Revive Thy work, O Lord.
While here to Thee we bow;
Descend, O gracious Lord, descend.
O come, and bless us now.

“主啊! 奮興教會”

1 主啊! 奮興教會,
伸祢權能聖手,
用祢活潑有力的話,
感化眾人聽受。

和:主啊! 奮興教會,
預先為我奮興。
使我靈性奮發加倍,
深深體主的情。

Verse 3

Revive Thy work, O Lord,
Create soul-thirst for Thee;
And hung'ring for the Bread of Life
O may our spirits be.

Verse 5

Revive Thy work, O Lord,
Give power unto thy word;
Grant that Thy blessed Gospel may
In living faith be heard.

3 主啊！奮興教會，
使阮的心愛祢，
如飢口渴欣慕活溪，
使阮精神振起。

5 主啊！奮興教會，
聖道使人愛聽，
攏總明白救恩寶貝，
立刻相信來行。

Dismissal

Deacon **Go in peace to love and serve the Lord!**

People *Thanks be to God.*

Postlude