

The Holy Eucharist

6th Sunday after Pentecost

July 17, 2022

Prelude

Opening Rites

Hear the words of our Lord and Savior in John 4:23, where He says that “The hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth, for such the Father seeks to worship Him.” Let us thus prepare ourselves to come before our King in spirit and in truth, with much rejoicing as we sing our opening song. Let us all stand.

Opening Song

#80 - “Rejoice the Lord is King”

Rejoice, the Lord is King!
Your Lord and King adore!
Rejoice, give thanks and sing,
and triumph evermore.
Lift up your heart! Lift up your voice!
Rejoice! Again I say, rejoice!

Jesus, the Savior, reigns,
the God of truth and love:
when He had purged our stains,
He took His seat above.
Lift up your heart! Lift up your voice!
Rejoice! Again I say, rejoice!

His kingdom cannot fail,
He rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given.
Lift up your heart! Lift up your voice!
Rejoice! Again I say, rejoice! Amen.

“歡喜救主做王”

- 1 歡喜救主做王，
大家當來尊崇，
人人感恩吟詩，
救主已經勝利；
滿心歡喜，出聲讚美
快樂吟詩榮耀歸祂。
- 2 真理仁愛的主，
在天掌管萬有，
洗咱罪惡清潔，
今坐榮光座位；
滿心歡喜，出聲讚美
快樂吟詩榮耀歸祂。
- 3 祂坐上帝右旁，
直到對敵歸誠，
順服救主命令，
跪落在主腳前；
滿心歡喜，出聲讚美
快樂吟詩榮耀歸祂。阿們。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, the fountain of all wisdom, You know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of Your Son Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

People Amen.

Celebrant Please be **SEATED** for the reading of the lessons.

The Liturgy of the Word

The Lessons

The people sit.

Jeremiah 9:23-24, 10:1-7

²³ Thus says the LORD:

“Let not the wise *man* glory in his wisdom,
Let not the mighty *man* glory in his might,
Nor let the rich *man* glory in his riches;

²⁴ But let him who glories glory in this,

That he understands and knows Me,

That I *am* the LORD, exercising lovingkindness, judgment, and righteousness in the earth.

For in these I delight,” says the LORD.

¹ Hear the word which the LORD speaks to you, O house of Israel.

² Thus says the LORD:

“Do not learn the way of the Gentiles;
Do not be dismayed at the signs of heaven,
For the Gentiles are dismayed at them.

³ For the customs of the peoples *are* futile;

For *one* cuts a tree from the forest,

The work of the hands of the workman, with the ax.

⁴ They decorate it with silver and gold;

They fasten it with nails and hammers

So that it will not topple.

⁵ They *are* upright, like a palm tree,
And they cannot speak;
They must be carried,
Because they cannot go *by themselves*.
Do not be afraid of them,
For they cannot do evil,
Nor can they do any good.”

⁶ Inasmuch as *there is* none like You, O LORD
(You *are* great, and Your name *is* great in might),
⁷ Who would not fear You, O King of the nations?
For this is Your rightful due.
For among all the wise *men* of the nations,
And in all their kingdoms,
There is none like You.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Philippians 3:1-11

¹ Finally, my brethren, rejoice in the Lord. For me to write the same things to you *is* not tedious, but for you *it is* safe. ² Beware of dogs, beware of evil workers, beware of the mutilation! ³ For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh, ⁴ though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so: ⁵ circumcised the eighth day, of the stock of Israel, *of* the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee; ⁶ concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless. ⁷ But what things were gain to me, these I have counted loss for Christ. ⁸ Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ ⁹ and be found in Him, not having my own righteousness, which *is* from the law, but that which *is* through faith in Christ, the righteousness which is from God by faith; ¹⁰ that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, ¹¹ if, by any means, I may attain to the resurrection from the dead.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew 13:10-17, 44-46.

People Glory be to Thee, O Lord.

Matthew 13:10-17, 44-46

The Purpose of Parables

¹⁰ And the disciples came and said to Him, “Why do You speak to them in parables?” ¹¹ He answered and said to them, “Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given. ¹² For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. ¹³ Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. ¹⁴ And in them the prophecy of Isaiah is fulfilled, which says:

‘Hearing you will hear and shall not understand,
And seeing you will see and not perceive;
¹⁵ For the hearts of this people have grown dull.
Their ears are hard of hearing,
And their eyes they have closed,
Lest they should see with *their* eyes and hear with *their* ears,
Lest they should understand with *their* hearts and turn,
So that I should heal them.’

¹⁶ But blessed *are* your eyes for they see, and your ears for they hear; ¹⁷ for assuredly, I say to you that many prophets and righteous *men* desired to see what you see, and did not see *it*, and to hear what you hear, and did not hear *it*.

⁴⁴ “Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field. ⁴⁵ “Again, the kingdom of heaven is like a merchant seeking beautiful pearls, ⁴⁶ who, when he had found one pearl of great price, went and sold all that he had and bought it.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon

We praise the Lord we have His servant Pastor Jonathan Banzuelo with us this morning to deliver the sermon. We give the rest of the time to Pastor Jay.

Celebrant Let us **STAND** as we proclaim what we believe in, using the Nicene Creed.

The Nicene Creed (*p.4 of Blue Prayer Book*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant Let us **KNEEL** and pray.

The Prayers of the People (*p.5 of Blue Prayer Book*)

V. Father, we pray for Your holy catholic Church;
R. That we may be one.

V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.

- V. We pray for all bishops, priests, and deacons;
 R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
 R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
 R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
 R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
 R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with Your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of Your Son Jesus Christ our Lord. *Amen.*

Confession (*p.7 of Blue Prayer Book*)

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. Hebrews 4:14,16

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor using the Prayer of Confession.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. *Amen.*

Celebrant Let us all **STAND** for the peace.

The Peace (*p. 9 of Blue Prayer Book*)

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you.”

Celebrant The peace of the Lord be always with you.

People And also with you.

Celebrant Let us exchange the peace of the Lord with one another.

And to those who are watching us online, the peace of the Lord be also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist (*pp.9-14 of Blue Prayer Book*)

Offertory

One of the following, or some other appropriate sentence of Scripture, may be used

During the Offertory, a hymn, psalm, or anthem may be sung.

As we proceed to the Offertory, let us remember the words in Revelations 4:11 where it proclaims that “O Lord our God, You are worthy to receive glory and honor and power; because You have created all things, and by Your will they were created and have their being.”

During the Offertory let us sing hymn #202, “Have Thine Own Way”.

Offertory Hymn

#202 - "Have Thine Own Way"

Have Thine own way, Lord! Have Thine own way!
Thou art the Potter, I am the clay.
Mold me and make me after Thy will,
While I am waiting, yielded and still.

Have Thine own way, Lord! Have Thine own way!
Search me and try me, Master, today!
Whiter than snow, Lord, wash me just now,
As in Thy presence humbly I bow.

Have Thine own way, Lord! Have Thine own way!
Wounded and weary, help me, I pray!
Power, all power, surely is Thine!
Touch me and heal me, Savior divine. Amen.

“求主領我行”

- 1 求主領我行十架道路，
一直進到完全的地步，
有主與我行我心免驚，
至終穩當到天上聖城。
- 2 願主助我行祢的旨意，
言語與行為會榮耀祢，
無論在家裡或是出外，
各時各刻求主與我住。
- 3 得主導我行人生路程，
若要勝魔鬼靠祢權能，
等候無久祢榮耀降臨，
接我到空中與祢見面。阿們。

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

"It is with sadness that we are announcing the passing of one of our faithful servers in this church, BRO. JOHNNY SY due to covid complications. He served many years as one of our offertory monitors. We were only able to confirm his passing last week but was informed by the family that he went on to be with the Lord on May of last year. Let us continue to pray for Cherilyn, his wife, and children in this time of grief."

Closing Song

I hope that our Lord was glorified with our worship today. As we go out into the world, may we be strengthened by His Word and His Spirit, as we shine forth for His glory, surrendering all to Him. Let us stand sing our closing song, hymns #169, I Surrender All verses 1-4.

#169 - "I Surrender All"

Verse 1

All to Jesus I surrender,
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live.

Chorus

I surrender all,
I surrender all;
All to Thee, my blessed Saviour,
I surrender all.

Verse 2

All to Jesus I surrender,
Humbly at His feet I bow;
Worldly pleasure all forsaken,
Take me Jesus, take me now.

Verse 3

All to Jesus I surrender,
Make me, Saviour, wholly Thine;
Let the Holy Spirit witness,
I am Thine and Thou art mine.

“全所有我獻給主”

1 全所有我獻給主，
全所有甘願要獻，
愛常常愛祢靠祢，
愛與祢日日結聯。

和:全所有要獻，
全所有要獻，
獻給我尊貴的主，
全所有要獻。

2 全所有我獻給主，
祢腳下我來跪倚，
願放棄今世快樂，
求此時來接納我。

3 全所有我獻給主，
全靠祢求祢引導，
使我受聖神感動，
明知祢也屬於我。

Verse 4

All to Jesus I surrender,
Lord, I give myself to Thee;
Fill me with Thy love and power,
Let thy blessing rest on me.

4 全所有我獻給主，
將本身願獻給祢，
求祢將恩惠氣力，
賞賜我永無相離。

Postlude