

The Holy Eucharist

8th Sunday after Pentecost

July 31, 2022

Prelude

Opening Rites

Send out Your light and Your truth, that they may lead me, and bring me to Your holy hill and to Your dwelling. *Psalm 43:3*

Opening Song

#89-1 – “Glorious God Beyond Compare”

Noble our God without compare,
Mankind must all His name revere;
The Church in rich or lowly state
Aspires to see heav'ns portals great.

The pow'r of Christ none else can claim;
Saved from death's grasp new life we gain;
Yearning for grace and kindness
I early sought His blessedness.

With mind and strength give service true,
Always sincere in worship too;
Although the foe has ill intent
Trust God and evil's power is spent. Amen.

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. “Let us go to the house of the Lord.”

“上帝自然至尊無對”

- 1 上帝自然至尊無對，
咱人大家應該敬畏，
聖會無論貧賤富貴，
舉頭仰望天上座位。
- 2 耶穌權能極大無比，
救咱靈魂永活無死，
我心欣慕恩典慈悲，
深深想念趁早尋祂。
- 3 盡心盡力虔誠服事，
時時刻刻真實敬拜，
遇着對敵設計傷害，
我靠上帝穩當無礙。阿們。

V. O come, let us sing to the Lord;
R. Let us shout for joy to the Almighty Savior.

V. God is spirit.
R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.
R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Let Your continual mercy, O Lord, cleanse and defend Your Church; and, because it cannot continue in safety without Your help, protect and govern it always by Your goodness; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

Amen .

People Amen.

The Liturgy of the Word

The Lessons

The people sit.

Psalm 133:1-3 (page 539 of pew Bibles)

¹ Behold, how good and how pleasant *it is*

For brethren to dwell together in unity!

² *It is* like the precious oil upon the head,

Running down on the beard,

The beard of Aaron,

Running down on the edge of his garments.

³ *It is* like the dew of Hermon,

Descending upon the mountains of Zion;

For there the LORD commanded the blessing—

Life forevermore.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Philippians 4:4-13 (page 1018 of pew Bibles)

⁴ Rejoice in the Lord always. Again I will say, rejoice! ⁵ Let your gentleness be known to all men. The Lord *is* at hand. ⁶ Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; ⁷ and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. ⁸ Finally, brethren, whatever things are true, whatever things *are* noble, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—meditate on these things. ⁹ The things which you learned and received and

heard and saw in me, these do, and the God of peace will be with you. ¹⁰ But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity. ¹¹ Not that I speak in regard to need, for I have learned in whatever state I am, to be content: ¹² I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. ¹³ I can do all things through Christ who strengthens me.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John 15:12-17.

People Glory be to Thee, O Lord.

John 15:12-17 (page 937 of pew Bible)

¹²This is My commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, than to lay down one's life for his friends. ¹⁴ You are My friends if you do whatever I command you. ¹⁵ No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. ¹⁶ You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and *that* your fruit should remain, that whatever you ask the Father in My name He may give you. ¹⁷ These things I command you, that you love one another.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Rev. Josephus Banzuelo (<https://youtu.be/VnJEwNnHSL4>)

The Nicene Creed (*p.4 of Blue Prayer Book*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (*p.5 of Blue Prayer Book*)

- V. Father, we pray for Your holy catholic Church;
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
R. That our works may find favor in Your sight.

V. Have compassion on those who suffer from any grief or trouble;
R. That they may be delivered from their distress.

V. We praise You for Your saints who have entered into joy;
R. May we also come to share in Your heavenly kingdom.

V. Let us pray for our own needs and those of others.

Silence

Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. *Amen.*

Confession (*p.7 of Blue Prayer Book*)

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace (*p.9 of Blue Prayer Book*)

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you.”

Celebrant The peace of the Lord be always with you.
People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist *(p.9-14 of Blue Prayer Book)*

Offertory

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory

#287 - “More Love to Thee”

More love to Thee, O Christ, more love to Thee!
Hear Thou the prayer I make on bended knee;
This is my earnest plea: More love, O Christ, to Thee,
More love to Thee, more love to Thee!

Once earthly joy I craved, sought peace and rest;
Now Thee alone I seek, give what is best;
This all my prayer shall be: More love, O Christ, to Thee;
More love to Thee, more love to Thee!

Let sorrow do its work, send grief and pain;
Sweet are Thy messengers, sweet their refrain,
When they can sing with me: More love, O Christ, to Thee;
More love to Thee, more love to Thee!

Then shall my latest breath whisper Thy praise;
This be the parting cry my heart shall raise;
This still its prayer shall be: More love, O Christ, to Thee;
More love to Thee, more love to Thee! Amen.

“切願會愈愛主”

- 1 切願會愈愛祢，愛主基督，
跪落表明謙卑，求主賜福，
誠心懇求無離，愈久愈會愛祢，
愈會愛祢，愈會愛祢。
- 2 昔前圖謀世間，圖謀財利，
今願放棄各項，專心尋祢，
儆醒懇求無離，愈久愈會愛祢，
愈會愛祢，愈會愛祢。
- 3 世間雖有煩惱，憂悶艱苦，
義人有主可靠，應該讚美，
各時吟詩無離，愈久愈會愛祢，
愈會愛祢，愈會愛祢。
- 4 雖然氣力衰敗，吟詩小聲，
猶原歡喜服事，跟主來行，
迫切懇求無離，愈久愈會愛祢，
愈會愛祢，愈會愛祢。阿們。

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

The threefold amen follows.

Announcements

- Jericho Walk (August 7, 10am) – We'll be praying for the entire SSSHS campus. You may register at the back.
- It is with sadness that we wish to announce the passing of Bro. William Co, better known to many of us as Bill. He passed away last July 22 in his sleep and his remains are interred at Christ the King Columbarium at Quezon City. Let us keep his daughter and also our member, Joy, in our prayers in this time of grief.

Closing Song

#136 - "Jesus Bids Us Shine"

Jesus bids us shine
With a pure, clear light,
Like a little candle
Burning in the night.
In this world of darkness
So let us shine,
You in your small corner,
And I in mine.

Jesus bids us shine,
First of all for Him;
Well He sees and knows it,
If our light grows dim.
He looks down from Heaven
To see us shine
You in your small corner,
And I in mine.

“耶穌叫咱人”

- 1 耶穌叫咱人，
做真光的燈，
親像一枝燭火，
夜間照光明，
這世間是黑暗，
宛親像黑墨，
咱當照他光，
一人一隅。
- 2 耶穌叫咱人，
歸榮光給祂，
咱的光不明顯，
祂就不歡喜，
祂俯下看世間，
暗親像黑墨，
咱當照他光，
一人一隅。

Jesus bids us shine,
Then, for all around;
Many kinds of darkness
In the world are found.
Sin and want and sorrow;
So we must shine
You in your small corner,
And I in mine. Amen.

3 耶穌叫咱人，
各處當做燈，
人有罪惡憂悶，
很多心無明，
看世間都黑暗，
宛親像黑墨，
咱當照他光，
一人一隅。阿們。

Postlude