The Holy Eucharist
4th Sunday after Pentecost
July 3, 2022

Prelude

Opening Rites

Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my strength and my redeemer. Psalm 19:14

Opening Song

#120 - “O Happy Day”

Verse 1
The Sabbath Day the Lord has giv'n,
Bestowing joy on all mankind;
His people now with rev'rent hearts
In worship true His joy they find.

Chorus
Happy day, happy day,
Great God descends with me to stay,
Reveals His love for all to see,
His throne of grace now beckons me.
Happy day, happy day,
Earth's joys recede as Him we see.

Verse 2
On this His day Christ rose from death
O'er death and sin His pow'r He shows;
Now Prince of Peace the Living Lord,
Abundant life from Him o'er flows.

Verse 3
His Spirit pure dwells in our hearts,
Our souls now burn His truth to see,
From strangling sin we find relief,
And changed our grief to joy will be.

“上帝設立安息主日”

1 上帝設立安息主日，
應允賜福天下萬民，
此日信徒恭敬來守，
會得福氣充滿心神。

和: 福氣日，福氣日，
至大主宰與我親密，
就是上帝慈悲顯明，
使我到祂施恩座前，
福氣日，福氣日，
世上安樂無可比朋。

2 今日耶穌由死復活，
克勝死失魔鬼的權，
和平人君永活的主，
豐盛活命賜我完全。

3 保惠先生來與我住，
感化我心會識真理，
罪惡束縛得着釋放，
憂鬱苦痛變做歡喜。
Verse 4
Enter we now His Holy courts,
In worship bow with pray'r and hymn;
May God sustain our hearts secure,
Forever more in serving Him.

Greeting
All standing, the 1st and 5th responses should be used, the others are optional.
V. The Lord be with you.
R. And also with you.

V. I was glad when they said to me,
R. “Let us go to the house of the Lord.”

V. O come, let us sing to the Lord;
R. Let us shout for joy to the Almighty Savior.

V. God is spirit.
R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.
R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer
Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

Song of Praise
When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280
Glory to God in the highest,
    and peace to His people on earth.

    Lord God, heavenly King,
    almighty God and Father,
    we worship You, we give You thanks,
    we praise You for Your glory.

    Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,  
You take away the sin of the world:  
    have mercy on us;  
You are seated at the right hand of the Father:  
    receive our prayer.

For You alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

**Collect of the Day**

_The Celebrant says to the people_

The Lord be with you.

*People*  And also with you.

*Celebrant*  Let us pray.

_The Celebrant says the Collect._

O God, You have taught us to keep all Your commandments by loving You and our neighbor:  
Grant us the grace of Your Holy Spirit, that we may be devoted to You with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

*People*  Amen.

**The Liturgy of the Word**

**The Lessons**

_The people sit._

Isaiah 66:10-16 (page 649 of pew Bibles)

10 “Rejoice with Jerusalem,  
    And be glad with her, all you who love her;  
    Rejoice for joy with her, all you who mourn for her;  
11 That you may feed and be satisfied  
    With the consolation of her bosom,  
    That you may drink deeply and be delighted  
    With the abundance of her glory.”  
12 For thus says the LORD:
“Behold, I will extend peace to her like a river,
And the glory of the Gentiles like a flowing stream.
Then you shall feed;
On her sides shall you be carried,
And be dandled on her knees.
13 As one whom his mother comforts,
So I will comfort you;
And you shall be comforted in Jerusalem.”
14 When you see this, your heart shall rejoice,
And your bones shall flourish like grass;
The hand of the LORD shall be known to His servants,
And His indignation to His enemies.
15 For behold, the LORD will come with fire
And with His chariots, like a whirlwind,
To render His anger with fury,
And His rebuke with flames of fire.
16 For by fire and by His sword
The LORD will judge all flesh;
And the slain of the LORD shall be many.

After each Reading, the Reader may say
The word of the Lord.
People Thanks be to God.

Philippians 1:21-30 (page 1017 of pew Bibles)
21 For to me, to live is Christ, and to die is gain.  22 But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell.  23 For I am hard-pressed between the two, having a desire to depart and be with Christ, which is far better.  24 Nevertheless to remain in the flesh is more needful for you.  25 And being confident of this, I know that I shall remain and continue with you all for your progress and joy of faith,  26 that your rejoicing for me may be more abundant in Jesus Christ by my coming to you again.  27 Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,  28 and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.  29 For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,  30 having the same conflict which you saw in me and now hear is in me.

After each Reading, the Reader may say
The word of the Lord.
People Thanks be to God.

The Gospel
Then, all standing, the Deacon or a Priest reads the Gospel, first saying

People    Glory be to Thee, O Lord.

Luke 10:1-12, 17-20 (page 899 of pew Bibles)

The Seventy Sent Out
1 After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. 2 Then He said to them, “The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. 3 Go your way; behold, I send you out as lambs among wolves. 4 Carry neither money bag, sack, nor sandals; and greet no one along the road. 5 But whatever house you enter, first say, ‘Peace to this house.’ 6 And if a son of peace is there, your peace will rest on it; if not, it will return to you. 7 And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. 8 Whatever city you enter, and they receive you, eat such things as are set before you. 9 And heal the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ 10 But whatever city you enter, and they do not receive you, go out into its streets and say, 11 ‘The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.’ 12 But I say to you that it will be more tolerable in that Day for Sodom than for that city.

The Seventy Return with Joy
17 Then the seventy returned with joy, saying, “Lord, even the demons are subject to us in Your name.”
18 And He said to them, “I saw Satan fall like lightning from heaven. 19 Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. 20 Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven.”

After the Gospel, the Reader says
The Gospel of the Lord.
People    Praise be to Thee, O Christ.


The Nicene Creed (p.4 of Blue Prayer Book)
We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth,
   of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, 
eternally begotten of the Father, 
God from God, Light from Light, 
true God from true God, 
begotten, not made, 
of one Being with the Father. 
Through Him all things were made. 
For us men and for our salvation 
He came down from heaven: 
conceived by the Holy Spirit 
He became incarnate from the virgin Mary, 
and was made man. 
For our sake He was crucified under Pontius Pilate; 
He suffered death and was buried. 
On the third day He rose again 
in accordance with the Scriptures; 
He ascended into heaven 
and is seated at the right hand of the Father. 
He will come again in glory to judge the living and the dead, 
and His kingdom will have no end. 

We believe in the Holy Spirit, the Lord, the giver of life, 
who proceeds from the Father and the Son. 
With the Father and the Son He is worshiped and glorified. 
He has spoken through the Prophets. 
We believe in one holy catholic and apostolic Church. 
We acknowledge one baptism for the forgiveness of sins. 
We look for the resurrection of the dead, 
and the life of the world to come. Amen. 

**Mission and Vision**

*Celebrant*
Together, let us also declare our Mission and Vision. 

**Mission:**

*Celebrant* Church, what are we to do?  
*People* To raise up generations of mature followers of Christ to be salt and light in the world who will love God, love others, and make disciples. 

**Vision:**

*Celebrant* As agreed upon in last week's midyear planning, let's say our vision this way from now on. Church, what do we aim to be?
To be a church that impacts our community through members who are diligent in making disciples wherever they are, rooted in the word, reverent in worship, and fervent in prayer.

**The Prayers of the People** *(p. 5 of Blue Prayer Book)*

V. Father, we pray for Your holy catholic Church;  
R. That we may be one.

V. Grant that every member of the Church may truly and humbly serve You;  
R. That Your Name may be glorified by all people.

V. We pray for all bishops, priests, and deacons;  
R. That they may be faithful ministers of Your Word and Sacraments.

V. We pray for all who govern and hold authority in the nations of the world;  
R. That there may be justice and peace on the earth.

V. Give us grace to do Your will in all that we undertake;  
R. That our works may find favor in Your sight.

V. Have compassion on those who suffer from any grief or trouble;  
R. That they may be delivered from their distress.

V. We praise You for Your saints who have entered into joy;  
R. May we also come to share in Your heavenly kingdom.

V. Let us pray for our own needs and those of others.

*Silence*

O Lord our God, accept the fervent prayers of Your people; in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

**Confession** *(p. 7 of Blue Prayer Book)*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

*The Deacon or Celebrant says*  
Let us confess our sins against God and our neighbor.

*Minister and People*
Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace (p.9 of Blue Prayer Book)
All stand. The Celebrant says to the people
Our Lord Jesus Christ says: “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you.”

Celebrant The peace of the Lord be always with you.
People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist (pp.9-14 of Blue Prayer Book)

Offertory
I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Romans 12:1

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

#158 - "Jesus, Thou Joy of Loving Heart"

Jesus, Thou Joy of loving hearts,
Thou Fount of life, Thou Light of men,
From the best bliss that earth imparts,
We turn unfilled to Thee again.

“主的愛心極其齊全”

1 主的愛心極其齊全，
生命水泉人類真光，
世間一切無可滿意，
我今專心轉頭向祢。
Thy truth unchanged hath ever stood;  
Thou savest those that on Thee call;  
To them that seek Thee, Thou art good,  
To them that find Thee all in all.

We taste Thee, O Thou living bread,  
And long to feast up on Thee still;  
We drink of Thee, the Fountainhead,  
And thirst our souls from Thee to fill.

O Jesus, ever with us stay,  
Make all our moments calm and bright;  
Chase the dark night of sin away,  
Shed o’er the world Thy holy light. Amen.

After the offerings are collected, the people sing
All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving
Eucharistic Prayer
The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says
   The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them up to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People
Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory. 
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues
Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. Amen.

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
V. We break this bread to share in the body of Christ.
R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words
The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing
The Bishop, when present, or the Priest, may bless the people with either of the following
Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen. The threefold amen follows.

Announcements
- Presentation of Hall A & B c/o Construction Committee
- We will be having the blessing of Hall A & B right after the service
- YPF will have its first F2F right after the blessing later while JOY Fellowship will have theirs on July 10
- We are sad to inform everyone that one of our church members, Sis. Carolyn Wei Hong, joined our Creator last Saturday, June 25 - she passed away peacefully of old age. She's also the sister of Emilyn Chiu and let us pray for comfort and peace for the bereaved family.

Closing Song
# 147 - “Trusting Jesus, That Is All”

**Verse 1**
Simply trusting ev'ry day,
Trusting through a stormy way;
Even when my faith is small,
Trusting Jesus, that is all.

**Chorus**
Trusting as the moments fly,
Trusting as the days go by;
Trusting him whate'er befall,
Trusting Jesus, that is all.

**Verse 2**
Brightly doth His Spirit shine
Into this poor heart of mine;
While He leads I cannot fall;
Trusting Jesus, that is all.

**Verse 3**
Singing if my way is clear;
Praying if the path be drear;
If in danger, for Him call;
Trusting Jesus, that is all.

**Verse 4**
Trusting Him while life shall last,
Trusting Him till earth be past;
Till within the jasper wall;
Trusting Jesus, that is all.

---

**Postlude**

---

“我平時靠主幫助”

1 我平時靠主幫助，
有艱難求主保護，
我信心雖然不在，
專靠主永不失敗，

和:靠耶穌渡過今世，
靠耶穌進前無退，
我無論行何險路，
信靠主得着幫助。

2 求聖神照我心靈，
使我心充滿光明，
懇求主導我正路，
倚靠主永不差步，

3 路光明讚美主名，
路黑暗有主同行，
若危險主要保護，
專倚靠我主導路，

4 跟耶穌過將亡城，
靠耶穌萬事免驚，
我過世即是安息，
全靠主安排定着，