

The Holy Eucharist - 7th Sunday after Pentecost (July 7, 2024)

Prelude

Opening Rites

Officiant

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Are your hearts ready to meet the Lord today? May God's presence overwhelm us this morning and cause us to worship Him truly from our hearts.

Let us rise to sing our opening song.

Opening Hymn

#5 - "All Things Bright and Beautiful"

Chorus

All things bright and beautiful,
All creatures great and small,
All things wise and wonderful:
The Lord God made them all.

Each little flow'r that opens,
Each little bird that sings:
He made their glowing colours,
He made their tiny wings.

The purple-headed mountain,
The river running by,
The sunset and the morning
That brightens up the sky.

The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden:
He made them ev'ry one.

“世上萬物極美麗”

和： 世上萬物極美麗，
活物無論大小，
上帝創造萬項類，
充滿奇妙智慧。

1 春天溫暖的日頭，
秋天吹來涼風，
所有成熟的果子，
各項是主所創。

2 小蕊花草都在開，
它色緻這樣美，
小隻鳥仔在吟詩，
述說主的恩惠。

3 賜咱眼睛可看明，
賜咱嘴唇唱歌，
主大權能當傳報，
稱呼讚美無息。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to You, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship You in spirit and in truth; through Jesus Christ our Lord. Amen.

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, You have taught us to keep all Your commandments by loving You and our neighbor: Grant us the grace of Your Holy Spirit, that we may be devoted to You with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord , who lives and reigns with You and the Holy Spirit, one God, for ever and ever. *Amen.*

People Amen.

The Liturgy of the Word

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying
The First and Second Reading from Psalm 123 & Colossians 1:15-23.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark 6:1-6.

People Glory be to Thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Dcn. Aileen Fung

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Mission and Vision (1st Sunday only)

Celebrant

Together, let us also declare our Mission and Vision.

Mission:

Celebrant

Church, what are we to do?

People

To raise up generations of mature followers of Christ to be salt and light in the world who will love God, love others, and make disciples.

Vision:

Celebrant

What do we aim to be?

People To be a church that impacts its community through members who are diligent in making disciples wherever they are, rooted in the word, reverent in worship, and fervent in prayer.

The Prayers of the People

- V. Father, we pray for Your holy catholic Church;
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Officiant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of Your people, and strengthen us to do Your will; through Jesus Christ our Lord. *Amen.*

Confession

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor by first spending a moment of silent confession.

Confession in Silence

Minister and People

Have mercy on us, O God, according to Your loving-kindness; in Your great compassion blot out our offenses. Wash us through and through from our wickedness, and cleanse us from our sin. For we know our transgressions only too well, and our sins are ever before us. Amen.

The Bishop, when present, or the Priest, stands and says

May God in His love enlighten your heart, that you may remember in truth all your sins and his unfailing mercy. Amen.

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

One of the following, or some other appropriate sentence of Scripture, may be used

Celebrant

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

#201 - "He Keeps Me Singing"

Verse 1

There's within my heart a melody,
Jesus whispers sweet and low;
Fear not, I am with thee; peace be still,
In all of life's ebb and flow.

Chorus

Jesus, Jesus, Jesus,
Sweetest name I know,
Fill my every longing,
Keeps me singing as I go.

Verse 2

All my life was wrecked by sin and strife,
Discord filled my heart with pain,
Jesus swept across thee broken strings.
Stirr'd the slumb'ring chords again.

Verse 3

Feasting on the riches of His grace
Resting 'neath His shelt'ring wing,
Always looking on His smiling face,
That is why I shout and sing.

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

“在我心內有好聽聲調”

1 在我心內有好聽聲調，
耶穌的聲真美妙，
安心免驚我與你同在，
經過人生的苦海。

和：耶穌耶穌耶穌，
祢名我欣慕，
滿足我的心願，
讚美主直到永遠。

2 一生受罪纏絆很艱苦，
滿心憂傷行無路，
耶穌醫我破碎的心靈，
使我讚美不時停。

3 安穩於主翼下真自在，
享受主豐盛恩愛，
舉目仰望救主的笑容，
就會出大聲稱頌。

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of His Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

1. Please be reminded that we will have our Prayer Time for our school today after the service. Joy, YPF, and Zion Fellowship have committed to join the prayer time as their activity today. So, please proceed to the high school covered court, that's the basketball court beside the swimming pool, instead of the fellowship halls today.
2. (c/o Sis. Julie Lu) Registration for Volleyball Fellowship starts today until July 14

Closing Song

#249 - Crown Him With Many Crowns

Verse 1

Crown Him with many crowns,
The Lamb upon His throne.
Hark! How the heavenly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

Verse 2

Crown Him the Lord of love,
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his wondering eye
At mysteries so bright.

Verse 3

Crown Him Lord of life,
Who triumphed over the grave,
Who rose victorious to the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die. Amen.

Dismissal

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

Postlude

“快來為王加冕”

- 1 快來為王加冕，
聖羔在寶座上。
請聽天上讚美的聲，
這聲獨一分明。
我心踴躍歌唱，
稱頌救主我王。
讚美稱呼至大君王，
咱要永遠尊崇。
- 2 加冕慈愛的王，
看主雙手脅下。
祂的傷跡帶到天上，
在那榮耀美麗。
天上的衆使者，
不會完全瞭解。
但是祂明亮的眼目，
看透奧秘所在。
- 3 加冕生命的王，
勝過死失權勢。
祂已復活得着勝利，
拯救萬民免死。
今咱唱詩讚美，
救主復活升天。
從主的死咱得永生
死亡永遠離棄。阿們。