

# The Holy Eucharist

*Trinity Sunday*

*June 12, 2022*

## Prelude

## Opening Rites

*The officiant may start with the following verses*

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come. *Revelation 4:8*

## Opening Song

### #9 - "This Is My Father's World"

Aaron Purdy | Franklin Lawrence Sheppard |  
Jennie Lee Riddle | Maltbie Davenport Babcock  
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This is my Father's world,  
And to my listening ears  
All nature sings, and round me rings  
The music of the spheres.  
This is my Father's world:  
I rest me in the thought  
Of rocks and trees, of skies and seas;  
His hand the wonders wrought.

This is my Father's world,  
The birds their carols raise,  
The morning light, the lily white,  
Declare their Maker's praise.  
This is my Father's world:  
He shines in all that's fair;  
In the rustling grass I hear Him pass;  
He speaks to me everywhere.

### “這是天父世界”

- 1 這是天父世界，  
衆人一齊來聽，  
天地萬物相與應聲，  
讚美祂大尊名；  
樹木田園水泉，  
穹蒼大海高山，  
顯明祂大權能榮光，  
仁愛公義齊全。
- 2 這是天父世界，  
咱當感謝敬拜，  
空中鳥隻吟詩好聽，  
讚美祂大尊名；  
溪水草埔青翠，  
果子香花極美，  
日光照來涼風吹來，  
述說祂大仁愛。

This is my Father's world.  
O let me ne'er forget  
that though the wrong seems oft so strong,  
God is the Ruler yet.  
This is my Father's world:  
Why should my heart be sad?  
The Lord is King; let the heavens ring!  
God reigns; let earth be glad! Amen.

3 這是天父世界，  
上帝慈愛顯明，  
求主助我努力向前，  
公義穩當得勝；  
聖國臨到地上，  
親像在天一樣，  
天下到尾合做一家，  
榮光歸於上帝。阿們。

### **Greeting**

V. The Lord be with you.  
R. And also with you.

V. Praise be to God: Father, Son, and Holy Spirit.  
R. And praise be to His kingdom now and forever.

*The Celebrant may say the following prayer or any other appropriate prayer*

God Almighty, You, alone, are worthy of our praise. Search out our hearts as we stand before Your throne; remove all bitterness and pride; and stir in us worship that is worthy of You who bought us with the blood of Christ, our Lord. Amen.

### **Song of Praise**

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

*Gloria S280*

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship You, we give You thanks,  
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.

For You alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

### **Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*           And also with you.

*Celebrant*       Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, You have given to us Your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of Your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see You in Your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

*People* Amen.

## The Liturgy of the Word

### **The Lessons**

*The people sit.*

*Isaiah 6:1-8 (page 594 of pew Bibles)*

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His *robe* filled the temple. <sup>2</sup> Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. <sup>3</sup> And one cried to another and said:

“Holy, holy, holy *is* the LORD of hosts;  
The whole earth *is* full of His glory!”

<sup>4</sup> And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. <sup>5</sup> Then I said:

“Woe *is* me, for I am undone!  
Because I *am* a man of unclean lips,  
And I dwell in the midst of a people of unclean lips;

For my eyes have seen the King,  
The LORD of hosts.”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a live coal *which* he had taken with the tongs from the altar. <sup>7</sup>And he touched my mouth *with it*, and said:

“Behold, this has touched your lips;  
Your iniquity is taken away,  
And your sin purged.”

<sup>8</sup>Also I heard the voice of the Lord, saying:

“Whom shall I send,  
And who will go for Us?”  
Then I said, “Here *am* I! Send me.”

*After each Reading, the Reader may say*

The word of the Lord.

*People* Thanks be to God.

*Romans 6:1-11 (page 978 of pew Bibles)*

<sup>1</sup>What shall we say then? Shall we continue in sin that grace may abound? <sup>2</sup>Certainly not! How shall we who died to sin live any longer in it? <sup>3</sup>Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? <sup>4</sup>Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. <sup>5</sup>For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of His resurrection, <sup>6</sup>knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be slaves of sin. <sup>7</sup>For he who has died has been freed from sin. <sup>8</sup>Now if we died with Christ, we believe that we shall also live with Him, <sup>9</sup>knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. <sup>10</sup>For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God. <sup>11</sup>Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

*After each Reading, the Reader may say*

The word of the Lord.

*People* Thanks be to God.

## **Anthem**

### **“I Am”**

Michael W. Smith | Wayne Hilliard  
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I Am, I Am, I Am the Great I Am

I am the Root of David,  
The Bright and Morning Star  
I am the Lion of Judah  
I Am, I Am.

I am Alpha and Omega  
The Beginning and the End  
The First and the Last  
I Am. I am the Great I Am!

I am faithful and true  
I am the Word of God  
I am the Lamb  
I am the Spotless Lamb  
I Am.

I am the Resurrection,  
And He that lives  
I am alive forever  
Amen!

I am King of kings  
And Lord of lords  
I am Holy, Holy Lord  
God Almighty which was, and is, and is to come

Finale  
I Am God Almighty  
Which was, and is, and is to come  
I Am. I Am. I Am that I Am.  
I Am, I Am, I Am the Great I Am

### **The Gospel**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*  
The Holy Gospel of our Lord Jesus Christ according to Mark 4:26-29.  
*People* Glory be to Thee, O Lord.

*Mark 4:26-29 (page 868 of pew Bibles)*

### **The Parable of the Growing Seed**

<sup>26</sup> And He said, “The kingdom of God is as if a man should scatter seed on the ground, <sup>27</sup> and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. <sup>28</sup> For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. <sup>29</sup> But when the grain ripens, immediately he puts in the sickle, because the harvest has come.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise be to Thee, O Christ.

**The Sermon** by Ptr. Harold Uy ( [https://youtu.be/oMSXG7\\_OiDA](https://youtu.be/oMSXG7_OiDA) )

### **The Nicene Creed** (*p.4 of Blue Prayer Book*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through Him all things were made.

For us men and for our salvation

He came down from heaven:

conceived by the Holy Spirit

He became incarnate from the virgin Mary,  
and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People** (*p.5 of Blue Prayer Book*)

- V. Father, we pray for Your holy catholic Church;  
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;  
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;  
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;  
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;  
R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;  
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;  
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

*Silence*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of Your people, and strengthen us to do Your will; through Jesus Christ our Lord. *Amen.*

**Confession** (*p.7 of Blue Prayer Book*)

*The Celebrant may read one of the following sentences*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your

strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Prayer of Humble Access**

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

### **The Peace** *(p.9 of Blue Prayer Book)*

*All stand. The Celebrant says to the people*

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people exchange the peace of the Lord.*

## **The Liturgy of the Eucharist** *(pp.9-14 of Blue Prayer Book)*

### **Offertory**

*Celebrant*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is Yours. Yours, O Lord, is the kingdom, and You are exalted as head over all. *1 Chronicles 29:11*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## Offertory Hymn

### #307 - “Use Me Today”

George Coles Stebbins | Gertrude R. Dugan

© Words: 1953. Renewed 1963 Hope Publishing Company

Use me today, O Saviour divine!  
Cleanse and renew this servant of Thine.  
Lord, with Thy Spirit fill me I pray;  
Then, in Thy service, use me today.

Use me today, Lord, use even me  
Use me to lead some lost one to Thee.  
Lead where Thou wilt, Lord, open the way,  
And to Thy glory use me today.

Use me today to scatter the seed,  
Bringing the blessing someone may need.  
Whether I toil or quietly pray,  
Blessed Lord Jesus, use me today.

*After the offerings are collected, the people sing*

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

### The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them up to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify You, Father, and to give You thanks; for You alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, You made all things and fill them with Your blessing; You created them to rejoice in the splendor of Your radiance.

### “今日用我”

- 1 親愛的救主, 今日用我,  
復興又潔淨祢的僕人,  
我今來求主用靈充滿,  
在祢工作中, 今日用我。
- 2 親愛的救主, 請祢用我,  
用我來引領迷失的人,  
求主的聖靈為我開路,  
為祢的榮耀, 今日用我。
- 3 親愛的救主, 用我播種,  
帶着主恩, 助需要的人,  
無論是辛勞或是祈禱,  
恩愛主耶穌, 今日用我。

Countless throngs of angels stand before You to serve You night and day; and, beholding the glory of Your presence, they offer You unceasing praise.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Celebrant and People*

Holy, Holy, Holy, Lord, God of hosts,  
heaven and earth are full of Thy glory.  
Glory be to Thee, O Lord Most High! Amen.

*The people stand or kneel.*

*Then the Celebrant continues*

Father, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, He lived as one of us, yet without sin. To the poor He proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose, He gave Himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for Him to be glorified by You, His heavenly Father, having loved His own who were in the world, He loved them to the end; at supper with them He took bread, and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is My Body, which is given for you. Do this for the remembrance of Me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

Lord, we pray that in Your goodness and mercy Your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the bread of life and the cup of salvation, the Body and Blood of Your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of Your Name. Remember, Lord, Your one holy catholic and apostolic Church, redeemed by the blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Through Christ, and with Christ, and in Christ, all honor and glory are Yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

V. Blessed are those who are invited to the marriage supper of the Lamb.

R. Let us rejoice and exult and give the glory to the Lord.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **The Blessing**

*The Bishop, when present, or the Priest, may bless the people with either of the following*

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

*The threefold amen follows.*

## Announcements

1. Our Churchmen's and Churchwomen's Fellowship will be having their monthly online fellowship later this afternoon. This is open to all who are 27 years old and above. You may contact our church office or the fellowship officers for the zoom link.

## Closing Song

### #136 - "Jesus Bids Us Shine"

Jesus bids us shine  
With a pure, clear light,  
Like a little candle  
Burning in the night.  
In this world of darkness  
So let us shine,  
You in your small corner,  
And I in mine.

Jesus bids us shine,  
First of all for Him;  
Well He sees and knows it,  
If our light grows dim.  
He looks down from Heaven  
To see us shine  
You in your small corner,  
And I in mine.

Jesus bids us shine,  
Then, for all around;  
Many kinds of darkness  
In the world are found.  
Sin and want and sorrow;  
So we must shine  
You in your small corner,  
And I in mine. Amen.

## “耶穌叫咱人”

- 1 耶穌叫咱人，  
做真光的燈，  
親像一枝燭火，  
夜間照光明，  
這世間是黑暗，  
宛親像黑墨，  
咱當照他光，  
一人一隅。
- 2 耶穌叫咱人，  
歸榮光給祂，  
咱的光不明顯，  
祂就不歡喜，  
祂俯下看世間，  
暗親像黑墨，  
咱當照他光，  
一人一隅。
- 3 耶穌叫咱人，  
各處當做燈，  
人有罪惡憂悶，  
很多心無明，  
看世間都黑暗，  
宛親像黑墨，  
咱當照他光，  
一人一隅。阿們。

## Postlude