

The Holy Eucharist

2nd Sunday after Pentecost

June 19, 2022

Prelude

Opening Rites

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." *Isaiah 57:15*

Opening Song

#30 - "For A Thousand Tongues To Sing"

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!

My gracious Master and my God,
Assist me to proclaim,
To spread thru all the earth abroad
The honors of Thy name.

Jesus! the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

He breaks the power of canceled sin,
He sets the prisoners free;
His blood can make the foulest clean,
His blood availed for me. Amen.

“我若是有千萬嘴舌”

- 1 我若是有千萬嘴舌，
要讚美主上帝；
祂有豐盛愛疼慈悲，
榮耀直到萬世。
- 2 我的救主我的上帝，
助我盡力報揚；
讚美我主豐盛恩典，
萬國萬民尊崇。
- 3 耶穌尊名我的倚靠，
趕散憂愁驚惶；
信祂就有平安喜樂，
又得永遠活命。
- 4 救主得勝罪惡權勢，
使罪人得釋放；
祂的寶血奇妙權能，
靠祂赦罪穩當。阿們。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,

You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O Lord , make us have perpetual love and reverence for Your holy Name , for You never fail to help and govern those whom You have set upon the sure foundation of Your loving - kindness ; through Jesus Christ our Lord , who lives and reigns with You and the Holy Spirit one God , for ever and ever . Amen .

People Amen.

The Liturgy of the Word

The Lessons

The people sit.

Zechariah 12:8-10 (page 824 of pew Bibles)

⁸In that day the LORD will defend the inhabitants of Jerusalem; the one who is feeble among them in that day shall be like David, and the house of David *shall be* like God, like the Angel of the LORD before them. ⁹It shall be in that day *that* I will seek to destroy all the nations that come against Jerusalem. ¹⁰“And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they have pierced; they will mourn for Him as one mourns for *his* only *son*, and grieve for Him as one grieves for a firstborn.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Galatians 3:23-29 (page 1010 of pew Bibles)

²³But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. ²⁴Therefore the law was our tutor *to bring us* to Christ, that we might be justified by faith. ²⁵But after faith has come, we are no longer under a tutor. ²⁶For you are all sons of God through faith in Christ Jesus. ²⁷For as many of you as were baptized into Christ have put on

Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. ²⁹ And if you *are* Christ's, then you are Abraham's seed, and heirs according to the promise.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem

"The Majesty and Glory of Your Name"

Linda Lee Johnson | Tom Fette

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When I gaze into the night skies and see the work of your fingers;

The moon and stars suspended in space.

Oh, what is man that you are mindful of him?

You have given man a crown of glory and honor,

And have made him a little lower than the angels.

You have put him in charge of all creation:

The beast of the field.

The birds of the air.

The fish of the sea.

But what is man,

Oh what is man that You are mindful of him.

When I gaze into the night skies

and see the work of Your fingers;

The moon and stars Oh, what is man that You are mindful of him.

The beast of the field.

The birds of the air.

The fish of the sea.

But what is man,

that You are mindful of him.

O Lord, our God the majesty and glory of Your name

Transcends the earth and fills the heavens.

O Lord, our God; little children praise You perfectly,

And so would we.

And so would we.

Alleluia, Alleluia!
The majesty and glory of Your name.
Alleluia, Alleluia!
The majesty and glory of Your name.
Alleluia! Alleluia!
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke 15:11-32.

People Glory be to Thee, O Lord.

Luke 15:11-32 (page 905 of pew Bibles)

The Parable of the Lost Son

¹¹Then He said: “A certain man had two sons. ¹²And the younger of them said to *his* father, ‘Father, give me the portion of goods that falls *to me*.’ So he divided to them *his* livelihood. ¹³And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. ¹⁴But when he had spent all, there arose a severe famine in that land, and he began to be in want. ¹⁵Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. ¹⁶And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him *anything*. ¹⁷“But when he came to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I perish with hunger! ¹⁸I will arise and go to my father, and will say to him, ‘Father, I have sinned against heaven and before you, ¹⁹and I am no longer worthy to be called your son. Make me like one of your hired servants.’” ²⁰“And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. ²¹And the son said to him, ‘Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.’” ²²“But the father said to his servants, ‘Bring out the best robe and put *it* on him, and put a ring on his hand and sandals on *his* feet. ²³And bring the fatted calf here and kill *it*, and let us eat and be merry; ²⁴for this my son was dead and is alive again; he was lost and is found.’ And they began to be merry. ²⁵“Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. ²⁶So he called one of the servants and asked what these things meant. ²⁷And he said to him, ‘Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.’” ²⁸“But he was angry and would not go in. Therefore his father came out and pleaded with him. ²⁹So he answered and said to *his* father, ‘Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. ³⁰But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.’” ³¹“And he

said to him, 'Son, you are always with me, and all that I have is yours. ³²It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.' ”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Ptr. Aileen Fung (<https://youtu.be/pLUwJWDS5gg>)

The Nicene Creed (*p.4 of Blue Prayer Book*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (*p.5 of Blue Prayer Book*)

- V. Father, we pray for Your holy catholic Church;
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. *Amen.*

Confession (*p.7 of Blue Prayer Book*)

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace (*p.9 of Blue Prayer Book*)

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you.”

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist (*pp.9-14 of Blue Prayer Book*)

Offertory

O Lord our God, You are worthy to receive glory and honor and power; because You have created all things, and by Your will they were created and have their being. *Revelation 4:11*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

164 - “Count Your Blessings”

When upon life's billow's you are tempest tossed,
When you are discouraged, thinking all is lost,
Count your many blessings, name them one by one,
And it will surprise you what the Lord hath done.

“遇着試煉災難圍你真艱苦”

- 1 遇着試煉災難圍你真艱苦，
致到失志絕望四面走無路，
你所得的恩賜各項想來記，
穩當滿心感謝上帝大慈悲。

Chorus

Count your blessings, name them one by one;
Count your blessings, see what God hath done;
Count your blessings, name them one by one;
Count your many blessings see what God hath done.

Are you ever burdened with a load of care?
Does the cross seem heavy you are called to bear?
Count your many blessings, every doubt will fly,
And you will be singing as the days go by.

When you look at others with their lands and gold,
Think that Christ has promised you His wealth untold;
Count your many blessings, money cannot buy,
Your reward in heaven, nor your home on high.

So, amid the conflict, whether great or small,
Do not be discouraged, God is over all;
Count your many blessings, angels will attend,
Help and comfort give you to your journey's end.

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

和:主的恩賜你當算當數,
主的恩賜你豈算會了,
主的恩賜各項想來記,
穩當滿心, 感謝上帝大慈悲。

2 有時掛慮煩惱致到心亂亂,
訝疑上帝愛疼負十架不願,
你所得的恩賜若再想來記,
訝疑就會除去日日愛吟詩。

3 看見別人興旺建置大家業,
不可嘆氣貧窮天上有住宅,
你所得的恩賜錢銀莫建置,
完全福氣榮光為你藏於天。

4 所以經過艱難不論大小事,
勿得絕望失志上帝水做主,
你所得的恩賜猶原想並說,
主會安慰幫助導你到天堂。

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

The threefold amen follows.

Announcements

- Father's Day Special Prayer
- Father's Day Gift

Closing Song

#150 - "Faith Of Our Fathers"

Frederick William Faber | Henri Frederick Hemy | Steven Scott

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Faith of our fathers, living still
In spite of dungeon, fire and sword;
O how our hearts beat high with joy
Whenever we hear that glorious Word!
Faith of our fathers, holy faith!
We will be true to Thee till death.

Our fathers, chained in prisons dark,
Were still in heart and conscience free;
How sweet would be their children's fate,
If they like them could die for thee!
Faith of our fathers, holy faith!
We will be true to Thee till death.

Faith of our fathers, we will strive
To win all nations unto Thee;
And thro' the truth that comes from God,
Mankind shall then be truly free.
Faith of our fathers, holy faith!
We will be true to Thee till death. Amen.

“出日下雨是主所定”

- 1 出日下雨是主所定，
兩項都是花木欠用，
憂悶歡喜都有利益，
養飼靈魂堅固信德，
賜福降災都從命令，
天父願祢旨意得成。
- 2 有孝的子豈能變臉，
怒氣來嫌所愛父親，
天父給我有孝的心，
愛祢敬祢信祢愈深，
將來景况雖然無定，
天父願祢旨意得成。
- 3 性命我知是祢所賜，
不論好歹不嫌境遇，
死的蔭影遮我的時，
堅固盼望我心無疑，
或活或死我全無驚，
天父願祢旨意得成。阿們。

Postlude