

The Holy Eucharist - 2nd Sunday of Pentecost / Youth Officers Induction

Opening Rites

Lighting of Candles

Procession with Prelude

Opening Song

A very warm welcome to our worship service where we will also intentionally pray for our youth, engage them more for service in our worship, and later on, induct the officers for our youth fellowships.

As we worship the Lord today, may He renew our strength and allow us to soar on wings like eagles. Let us rise and begin by praising the Lord.

#11 – Praise Ye The Lord The Almighty

Praise to the Lord,
the Almighty, the King of Creation!
O my soul praise Him,
for He is thy health and salvation!
All ye who hear, now to His temple draw near;
Join me in glad adoration!

Praise to the Lord,
who o'er all things so wondrously reigneth!
Shelters thee under His wings,
yea, so gently sustaineth!
Hast thou not seen how thy desires e'er have been,
Granted in what He ordaineth?

Praise to the Lord,
who doth prosper thy work and defend thee;
Surely His goodness and mercy
here daily attend thee.
Ponder anew what the Almighty can do,
If with His love He befriend thee!

Praise to the Lord,
O let all that is in me adore Him!
All that hath life and breath,
come now with praises before Him.
Let the Amen sound from His people again,
Gladly for aye we adore Him. Amen.

“讚美全能的主上帝”

- 1 讚美全能的主上帝，
人類的大君王，
有大權力會拯救你，
你當讚美尊崇，
聽見的人當進入祂的聖所，
大家同心齊聲歡呼。
- 2 讚美奇妙的主上帝，
咱當一齊歌唱，
祂照顧你不受災害，
軟弱得着剛強，
心所祈求照祂應允得賞賜，
祂的恩典實在豐富。
- 3 讚美上主賜你興旺，
以聖手保護你，
祂有慈愛又有憐憫，
常常看顧無離，
你當思念主的愛極深極大，
全能聖手扶持引導。
- 4 咱當滿心讚美天父，
讚美祂大權能，
世間眾人都當齊聲，
讚美在祂面前，
吟講阿們救主榮光大顯現，
永遠讚美祂的恩典。阿們。

Greeting

The Celebrant greets the people

The people standing, the Celebrant says

Celebrant Praise be to God: Father, Son, and Holy Spirit.

People And praise be to His kingdom now and forever.

Opening Prayer

The Celebrant may say the following prayer or any other appropriate prayer

O Almighty God, You pour out the spirit of grace and supplication to all who desire it. Deliver us, when we draw near to You, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled passions we may worship You in spirit and in truth; through Jesus Christ our Lord. Amen.

Song of Praise

The Celebrant may introduce Song with the following or similar words

The Lord, the King of heaven and earth is here. Let us acclaim Him with a song of praise!

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,
We worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One, You alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect or invites people to say it together

O God, Your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat You, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. *Amen.*
People Amen.

The Liturgy of the Word

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying
The First and Second Reading from Psalm 107:1-9 & James 1:16-20.

After each Reading, the Reader may say
The word of the Lord.
People Thanks be to God.

The Gospel

Then, all standing and facing the reader, the Deacon or a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Mark 10:17-22.
People Glory be to Thee, O Lord.

After the Gospel, the Reader says
The Gospel of the Lord.
People Praises be to Thee, O Christ.

Induction Rite

THE PRESENTATION

Presenter: Reverend Sir, I present to you these persons, to be admitted as Officers of Joy Fellowship and Young People's Fellowship in this Parish.
Priest: Are the persons whom you present duly prepared by purity of life, acceptance of responsibilities, and regular attendance at Church, to perform their duties to the honor of God and the edifying of the Church?
Presenter: I believe them so to be.

THE EXAMINATION

(Inductees, please raise your right hand)

Priest: Dearly beloved, who desire to be admitted to your fellowship's Office, are you convinced that the work is so important, that you should be diligent and humble in performing the same?
Officers: I am so convinced.
Priest: Will you try faithfully and reverently to execute the duties of your Office to the best of your ability, as unto the Lord and not unto men?
Officers: I will so strive, the Lord being my helper.

Priest: Will you strive to always live in accordance with the sacredness of this Office, conscious of the holiness of God whom you serve?

Officers: I will so strive, the Lord being my helper.

Priest: May God guide and bless you in the doing of this work as your spiritual service.

~Congregation Stand~

(Inductees, you may put down your right hand)

Priest: Praise the Lord, praise the Name of the Lord. (Psalm 135:1)

THE ADMISSION

~Congregation sit~

PRIEST (addressing the inductees):

I hereby admit you as Officers of Joy Fellowship and Young People's Fellowship in this Church. In the Name of the Father, and of the Son, and of the Holy Spirit. The grace of our Lord Jesus Christ be with you.

THE LITANY FOR MY IDENTITY IN CHRIST

Priest: You may begin with the Litany for Your Identity in Christ.

Y: I am the salt and light of the world. (Matt. 5:13-14)

J: I am a branch of the true vine. (Jn. 15:1,5)

Y: I have been chosen and appointed to bear fruit. (Jn. 15:16)

J: I am a personal witness of Christ. (Acts 1:8)

Y: I am God's temple. (1 Cor. 3:16)

J: I am a minister of reconciliation for God. (2 Cor. 5:17-21)

Y: I am God's co-worker. (1 Cor. 3:9)

J: I am God's workmanship. (Eph. 2:10)

Y: I may approach God with freedom and confidence. (Eph. 3:12)

J: I can do all things through Christ who strengthens me. (Phil. 4:13)

Officers:

Almighty God, You have given Your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of His redeeming work, and to follow daily in the blessed steps of His most holy life; through Jesus Christ Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

-----**BENEDICTION: 1 Thessalonians 5:23-24**-----

Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, who also will do it.

(Inductees, please face the congregation)

Officiant: *(Afterwards, if needed)* We praise God for our newly inducted Joy and YPF officers. Let us continue to edify them through our encouragement, support, and prayers as they exercise the duties of their offices to serve the Lord.

Picture taking of officers

The Sermon by Dcn. Jeremiah Kwok

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through Him all things were made.

For us men and for our salvation

He came down from heaven:
conceived by the Holy Spirit

He became incarnate from the Virgin Mary,
and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again
in accordance with the Scriptures;

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son
he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Mission and Vision (1st Sunday only)

Celebrant

Together, let us also declare our Mission and Vision.

Mission:

Celebrant

Church, what are we to do?

People

To raise up generations of mature followers of Christ to be salt and light in the world who will love God, love others, and make disciples.

Vision:

Celebrant

What do we aim to be?

People

To be a church that impacts our community through members who are diligent in making disciples wherever they are, rooted in the word, reverent in worship, and fervent in prayer.

The Prayers of the People

Youth representatives lead the prayers of the people

For the Church

Austin Rubio

Gracious Father, we pray for Your holy Catholic or Universal Church. Fill it with all truth, in all truth, with all peace. Where it is unclean, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ Thy Son our Savior. Amen.

For the Preservation of God's Creation

Angelica Buenaventura

Almighty God, in giving us dominion over things on earth, You made us fellow workers in Your creation: Give us wisdom to use our natural resources responsibly, so that no one may have to suffer from our abuse of them, and that generations yet to come may continue to praise You for Your abundant blessings; through Jesus Christ our Lord. Amen.

For those who Influence Public Opinion

Maven Lee

Almighty God, You proclaim Your truth in every age through many voices: Direct, in our time, we pray, that those who exercise influence in the sphere of public opinion may do their part in making the hearts of people wise, their minds sound, and their will righteous; to the honor of Jesus Christ our Lord. Amen.

For Young Persons

Kimberly Kho

God our Father, You see Your children growing up in an unsteady and confusing world: Reveal to us how Your ways give more life than the ways of the world, that following You is better than chasing after selfish goals. Help us to take failure, not as a measure of our worth, but as a chance for a new start. Give us strength to hold our faith in You, and to keep alive our joy in You, and to always appreciate Your gifts of family, friends, church, and a good education; through Jesus Christ our Lord. Amen.

For All Parents**Seth Lee**

Almighty God, giver of life and love. Grant our parents wisdom and devotion in the management of their lives, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. And so knit their wills together in Your will and their spirits in Your Spirit, that they may nurture a harmonious family life together in love and peace all the days of their life; through Jesus Christ our Lord. Amen.

For the Good Use of Time**Danieca Ngo**

O God, in the course of this busy life, give us times of refreshment and peace; and grant that we may use our leisure time to rebuild our bodies and renew our minds, that our spirits may be open to Your goodness, and in response, enable us to serve You more; through Jesus Christ our Lord. Amen.

For the Right Use of God's Gifts**Kyle Lee**

Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor You with what we have, and, remembering that one day we must give account, may we be faithful stewards of Your blessings, through Jesus Christ our Lord. Amen.

For Guidance**Jeriah Kwong**

Direct us, O Lord, that in our endeavor to learn and be trained up in character, wisdom and responsibility, we may receive Your most gracious favor. Help us, that in all the things which we have begun, continued and ended, we may glorify Your holy name. And finally, by Your mercy, that we may obtain everlasting life; through Jesus Christ our Lord. Amen.

Celebrant Let us pray for our own needs and those of others.

Silence

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of Your people, and strengthen us to do Your will; through Jesus Christ our Lord. *Amen.*

Confession

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

God our Father, long-suffering, full of grace and truth, You create us from nothing and give us life. You give Your faithful people new life in the water of baptism. You do not turn Your face from us, nor cast us aside. We confess that we have sinned against You and our neighbor. We have wounded Your love and marred Your image in us. Restore us for the sake of Your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand.

The Celebrant may say these words

Our Lord Jesus Christ said: "Peace I leave with you, my peace I give to you, not as the world gives do I give to you." The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Hymn

#316 - "Give Of Your Best To The Master"

Verse 1

Give of your best to the Master,
Give of the strength of your youth.
Throw your soul's fresh, glowing ardor
Into the battle for truth.
Jesus has set the example,
Dauntless was He, young and brave.
Give Him your loyal devotion;
Give Him the best that you have.

Chorus

Give of your best to the Master;
Give of the strength of your youth.
Clad in salvation's full armor,
Join in the battle for truth.

“將你最好的獻給主”

1 將你最好的獻給祂，
獻你年青的力量，
將你純潔熱情心靈，
忠心為真理打仗，
主耶穌已有好榜樣，
勇敢堅定的心志，
你要忠心敬虔愛主，
將最好奉獻給祂。

和： 將你最好的獻給祂，
獻你青春的生命，
穿着救恩全副軍裝，
忠心為真理打仗。

Verse 2

Give of your best to the Master;
Give Him first place in your heart.
Give Him first place in your service;
Consecrate every part.
Give, and to you shall be given;
God His beloved Son gave.
Gratefully seeking to serve Him,
Give Him the best that you have.

Verse 3

Give of your best to the Master;
Naught else is worthy His love.
He gave Himself for your ransom,
Gave up His glory above.
Laid down His life without murmur,
You from sin's ruin to save.
Give Him your heart's adoration;
Give Him the best that you have.

2 將你最好的獻給祂，
在你心中居首位，
作主聖工尊主為大，
奉獻一切最寶貴，
甘心奉獻得主賞賜，
天父差愛子降世，
要樂意盡忠服事主，
將最好奉獻給祂。

3 將你最好的獻給祂，
主愛偉大無可比，
放棄天上榮耀富貴，
祂作贖價捨自己，
祂捨生命毫無怨言，
從最污中救贖你，
你要盡心盡力愛主，
將最好奉獻給祂。

Once the offerings have been brought forward, the following offertory sentence or similar is sung or said,

Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly hosts, praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, holy, holy, Lord, God of hosts, heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. Amen.

The people kneel or stand.

Celebrant

Holy and gracious Father: in Your infinite love You made us in Your image; and when we fell into sin and became subject to evil and death, You, in Your mercy sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us.

He stretched out His arms upon the cross, and offered Himself in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

In the absence of a priest, the Celebrant may skip this portion.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of the faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son, Jesus Christ. All honor and glory is Yours, Almighty Father, Son, Holy Spirit, now and forever. Amen.

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept, during which the Celebrant breaks the consecrated bread.

Celebrant We break this bread to share in the body of Christ.

People Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen.

Announcements

1. Picture taking of youth officers after the service

Closing Song

315 - I Will Serve Thee (*sing twice*)

I will serve Thee because I love Thee,
You have given life to me;
I was nothing before You found me,
You have given life to me.

Heartaches, broken pieces,
Ruined lives are why you died on Calvary,
Your touch was what I longed for,
You have given life to me.

“我要服事祢”

我服事祢因為我愛祢，
祢放棄生命為我，
未認識主，我心靈空虛，
祢將生命賜給我，

人心破碎悲傷，
所以主釘十架寶體打破；
我心感動渴望祢，
祢放棄生命為我。

Recessional

The candle lights are extinguished while the ministers recess out.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God!

Postlude