

# The Holy Eucharist - 6<sup>th</sup> Sunday after Pentecost (June 30, 2024)

## Prelude

## Opening Rites

### Psalm 96:7-9

<sup>7</sup> Ascribe to the LORD, all you families of nations,  
ascribe to the LORD glory and strength.

<sup>8</sup> Ascribe to the LORD the glory due His name;  
bring an offering and come into His courts.

<sup>9</sup> Worship the LORD in the splendor of His holiness;  
tremble before Him, all the earth.

### Opening Song: #30 – For A Thousand Tongues To Sing

#### *Verse 1*

O for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace!

#### *Verse 2*

My gracious Master and my God,  
Assist me to proclaim,  
To spread thru all the earth abroad  
The honors of Thy name.

#### *Verse 3*

Jesus! The name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

#### *Verse 4*

He breaks the power of canceled sin,  
He sets the prisoners free;  
His blood can make the foulest clean,  
His blood availed for me. Amen.

### “我若是有千萬嘴舌”

- 1 我若是有千萬嘴舌，  
要讚美主上帝；  
祂有豐盛愛疼慈悲，  
榮耀直到萬世。
- 2 我的救主我的上帝，  
助我盡力報揚；  
讚美我主豐盛恩典，  
萬國萬民尊崇。
- 3 耶穌尊名我的倚靠，  
趕散憂愁驚惶；  
信祂就有平安喜樂，  
又得永遠活命。
- 4 救主得勝罪惡權勢，  
使罪人得釋放；  
祂的寶血奇妙權能，  
靠祂赦罪穩當。阿們。

## **Greeting**

*All standing, the 1<sup>st</sup> and 5<sup>th</sup> responses should be used, the others are optional.*

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

*The Celebrant may say the following prayer or any other appropriate prayer*

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love  
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

## **Song of Praise**

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

*Gloria S280*

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship You, we give You thanks,  
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.

For You alone are the Holy One,

You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty God, You have built Your Church upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to You; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. *Amen* .

*People* Amen.

## The Liturgy of the Word

### **The Lessons**

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

The First and Second Reading from Deuteronomy 28:1-10 & Galatians 5:17-24.

*After each Reading, the Reader may say*

The word of the Lord.

*People* Thanks be to God.

### **The Gospel**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark 9:43-50.

*People* Glory be to Thee, O Lord.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise be to Thee, O Christ.

### **The Sermon by Rev. Josephus Banzuelo**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through Him all things were made.  
For us men and for our salvation  
He came down from heaven:  
conceived by the Holy Spirit  
He became incarnate from the virgin Mary,  
and was made man.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again  
in accordance with the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

V. Save Your people, Lord, and bless Your inheritance;  
R. Govern and uphold them, now and always.

V. Day by day we bless You;  
R. We praise Your Name for ever.

V. Lord, keep us from all sin today;  
R. Have mercy on us, Lord, have mercy.

V. Lord, show us Your love and mercy;  
R. For we put our trust in You.

V. In You, Lord, is our hope;  
R. And we shall never hope in vain.

V. Let us pray for our own needs and those of others.

*Silence*

Hasten, O Father, the coming of Your kingdom; and grant that we Your servants, who now live by faith, may with joy behold Your Son at His coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

### **Confession**

*Isaiah 55:7*

Let the wicked forsake their ways  
and the unrighteous their thoughts.

Let them turn to the LORD, and He will have mercy on them,  
and to our God, for He will freely pardon.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Prayer of Humble Access**

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

## The Peace

*All stand. The Celebrant says to the people*

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

*The people exchange the peace of the Lord.*

## The Liturgy of the Eucharist

### Offertory

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### #169 - "I Surrender All" vv. 1-4

#### *Verse 1*

All to Jesus I surrender,  
All to Him I freely give;  
I will ever love and trust Him,  
In His presence daily live.

#### *Chorus*

I surrender all,  
I surrender all;  
All to Thee, my blessed Saviour,  
I surrender all.

#### *Verse 2*

All to Jesus I surrender,  
Humbly at His feet I bow;  
Worldly pleasure all forsaken,  
Take me Jesus, take me now.

### “全所有我獻給主”

1 全所有我獻給主，  
全所有甘願要獻，  
愛常常愛祢靠祢，  
愛與祢日日結聯。

和：全所有要獻，  
全所有要獻，  
獻給我尊貴的主，  
全所有要獻。

2 全所有我獻給主，  
祢腳下我來跪倚，  
願放棄今世快樂，  
求此時來接納我。

*Verse 3*

All to Jesus I surrender,  
Make me, Saviour, wholly Thine;  
Let the Holy Spirit witness,  
I am Thine and Thou art mine.

3 全所有我獻給主，  
全靠祢求祢引導，  
使我受聖神感動，  
明知祢也屬於我。

*Verse 4*

All to Jesus I surrender,  
Lord, I give myself to Thee;  
Fill me with Thy love and power,  
Let thy blessing rest on me.

4 全所有我獻給主，  
將本身願獻給祢，  
求祢將恩惠氣力，  
賞賜我永無相離。

*After the offerings are collected, the people sing*

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

### **The Great Thanksgiving**

*Eucharistic Prayer*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them up to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

*Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Celebrant and People*

Holy, Holy, Holy, Lord, God of hosts,  
heaven and earth are full of Thy glory.  
Glory be to Thee, O Lord Most High! Amen.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,  
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.



*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

*The Bishop, when present, or the Priest, may bless the people with either of the following*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of His Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

### **Announcements:**

- **Wednesday Prayer Meeting (Special Prayer Item for July)**
  - July 3 Prayer Walk (Prayer for the School)
  - July 10 SSHS Enrollment & Opening of Classes
  - July 17 Carmel Fellowship
  - July 24 Worship Committee
  - July 31 Prayer Committee
- **Face-to-face prayer meeting on July 3, 2024, 8PM at the Yutiam Hall. We will be praying for each of the prayer item posted on the prayer wall. Everyone is welcome to join!**
- **Prayer for the School on July 7, 2024, 10:30AM at the High School Lobby. We will be praying for St. Stephen's High School as enrollment is on-going and opening of classes on the 4<sup>th</sup> week of July.**
- **We invite all married couples to come to Marriage Keepers Fellowship on later today right after the worship service at Room 405.**
- **Especially for those viewing our services online, please be reminded that, starting next week, the YouTube stream of our services will be available every Tuesday. So, come and worship together with others as the Lord desires. We hope to see those who are worshipping from home by next week.**

## Closing Song

### #220 – “Yield Not to Temptation”

#### *Verse 1*

Yield not to temptation, for yielding is sin;  
Each vict'ry will help you some other to win;  
Fight manfully onward, dark passions subdue;  
Look ever to Jesus, He'll carry you through.

#### *Chorus*

Ask the Saviour to aid you,  
Comfort, strengthen and keep you;  
He is willing to help you,  
He will carry you through.

#### *Verse 2*

Shun evil companions, bad language disdain,  
God's name hold in rev'ence, nor take it in vain;  
Be thoughtful and earnest, kindhearted and true;  
Look ever to Jesus, He'll carry you through.

#### *Verse 3*

To Him that o'ercometh, God giveth a crown,  
Through faith we shall conquer, though often cast down;  
He, who is our Saviour, our strength will renew;  
Look ever to Jesus, He'll carry you through.

#### **Dismissal**

**Deacon**      **Go in peace to love and serve the Lord!**

*People*      *Thanks be to God.*

#### Postlude

### “若遇着重試誘切切莫投降”

1 若遇着重試誘 切切莫投降，  
首次若會克勝 後次勝穩當，  
當與私慾交戰 盡力愈進步，  
一直看主耶穌 祂至終會扶助。

和： 求主時常來助我，  
安慰能力來賜我，  
祢甚甘願來牽我，  
祢至終會扶助。

2 莫與惡人交陪 莫說出惡話，  
尊敬上帝聖名 莫濫糝取罪，  
凡事克己待人 用誠實忠厚，  
一直看主耶穌 祂至終會扶助。

3 咱已經勝罪惡 有榮光冕旒，  
對敵雖然兇猛 咱由信得救，  
倚靠萬能將軍 會強勇堅固，  
一直看主耶穌 祂至終會扶助。