

The Holy Eucharist - 3rd Sunday After Pentecost (June 9, 2024)

Prelude

Opening Rites

“Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation. Let us come before Him with thanksgiving and extol Him with music and song.” *Psalms 95:1-2*

Opening Song: #249 - Crown Him With Many Crowns

Verse 1

Crown Him with many crowns,
The Lamb upon His throne.
Hark! How the heavenly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

Verse 2

Crown Him the Lord of love,
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his wondering eye
At mysteries so bright.

Verse 3

Crown Him Lord of life,
Who triumphed over the grave,
Who rose victorious to the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die. Amen.

“快來為王加冕”

- 1 快來為王加冕，
聖羔在寶座上。
請聽天上讚美的聲，
這聲獨一分明。
我心踴躍歌唱，
稱頌救主我王。
讚美稱呼至大君王，
咱要永遠尊崇。
- 2 加冕慈愛的王，
看主雙手脅下。
祂的傷跡帶到天上，
在那榮耀美麗。
天上的眾使者，
不會完全瞭解。
但是祂明亮的眼目，
看透奧秘所在。
- 3 加冕生命的王，
勝過死失權勢。
祂已復活得着勝利，
拯救萬民免死。
今咱唱詩讚美，
救主復活升天。
從主的死咱得永生
死亡永遠離棄。阿們。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,

You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, from whom all good proceeds: Grant that by Your inspiration we may think those things that are right, and by Your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

People Amen.

The Liturgy of the Word

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying
The First and Second Reading from Isaiah 40:9-11 & Galatians 6:1-5.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem - "O Magnify the Lord"

O magnify, O magnify the Lord with me, and let us exalt His Name together.

O magnify the Lord; O magnify the Lord, and may His Name be lifted high forever.

King of kings and Lord of lords, may His Name be lifted high forever.

O for a thousand tongues to sing the glories of my God and King.

Magnify Him! Hallelujah!

Wonders of grace to God belong;

repeat His mercies in your song.

Magnify Him! Hallelujah!

Glorify Him! Hallelujah! Hallelujah!

O worship Him; O worship Christ the Lord with me, and let us exalt His Name forever.

O worship Christ, the Lord;
O worship Christ, the Lord, and may His Name be lifted high forever.

Give to the Lord of lords renown;
the King of kings with glory crown.
Magnify Him! Hallelujah!

His mercies ever shall endure when lords and kings are known no more.
Magnify Him! Hallelujah!
Glorify Him! Hallelujah! Hallelujah!

King of kings and Lord of lords,
may His Name be lifted high;
may His Name be lifted high;
may His Name be lifted high forever.

Hallelujah, Hallelujah, Hallelujah,
O magnify the Lord!

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew 11:25-30.

People Glory be to Thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Rev. Justin Fung

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through Him all things were made.

For us men and for our salvation

He came down from heaven:

conceived by the Holy Spirit

He became incarnate from the virgin Mary,

and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son He is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

V. Father, we pray for Your holy catholic Church;

R. That we may be one.

V. Grant that every member of the Church may truly and humbly serve You;

R. That Your Name may be glorified by all people.

V. We pray for all bishops, priests, and deacons;

R. That they may be faithful ministers of Your Word and Sacraments.

V. We pray for all who govern and hold authority in the nations of the world;

R. That there may be justice and peace on the earth.

- V. Give us grace to do Your will in all that we undertake;
 R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
 R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
 R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of Your people, and strengthen us to do Your will; through Jesus Christ our Lord. *Amen.*

Confession

The Celebrant may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14, 15*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#139 - "I Am Thine, O Lord"

Verse 1

I am Thine, O Lord, I have heard Thy voice,
And it told Thy love to me;
But I long to rise in the arms of faith
And be closer drawn to Thee.

Chorus

Draw me nearer, nearer, nearer blessed Lord,
To the cross where Thou hast died.
Draw me nearer, nearer, nearer blessed Lord,
To Thy precious, bleeding side.

Verse 2

Consecrate me now to Thy service, Lord,
By the pow'r of grace divine;
Let my soul look up with a steadfast hope,
And my will be lost in Thine.

Verse 3

O the pure delight of a single hour
That before Thy throne I spend,
When I kneel in prayer, and with Thee, my God,
I commune as friend with friend!

“求主時刻保守我”

1 我是屬耶穌我知祂愛我，
祂的大恩講不盡，
求主的愛疼時刻保守我，
常與祢相近相親。

和：求主奇妙的愛，時刻保守我，
無離開主的身邊，
求主奇妙的愛，時刻保守我，
永遠在主的身邊。

2 今我把本身完全歸給主，
求主分別我做聖，
在主的身邊盡心服事主，
永遠做主的差用。

3 靠主的功勞我得着永活，
主寶血給我洗清，
主的恩極深主的愛極大，
我要報答主恩情。

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. Blessed are those who are invited to the marriage supper of the Lamb.

R. Let us rejoice and exult and give the glory to the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

1. Churchmen's and Churchwomen's Fellowship will be having their joint fellowship later 10:30AM at Room 405
2. Online Wednesday Prayer Meeting
3. JYSC Prayer Rally & Prayer Wall
4. We invite all married couples to come to Marriage Keepers Fellowship on June 30, Sunday, at Room 405.
5. It is with sadness that we announce the passing of Mrs. Bernadette Que Fang at age 71 last Tuesday, June 4 at 2:05am. She is a member of our church and is the sister of our choir member Fely Uy. Let us continue to uphold the Uy and Fang family at this time of grief.

Closing Song

#294 – “With Thy Blessing, Lord, Dismiss Us”

With Thy blessing now dismiss us,
With Thy joy our hearts embrace;
Bound in love and aspiration,
In glad paths Thy steps we trace.
In Thy footsteps, in Thy footsteps
Through the desert Thou wilt guide,
In Thy footsteps, in Thy footsteps
Through the desert Thou wilt guide.

To Thy name be pow'r and glory,
Make us bold Thy truth to preach;
May the harvest be abundant,
Every place Thy love to reach.
Witnessing for Christ our Saviour
Shedding light upon life's way
Witnessing for Christ our Saviour
Shedding light upon life's way.

“今將散會求主賜福”

- 1 今將散會求主賜福，
使我心中常快樂，
大家結聯親愛扶助，
歡喜跟隨主足步，
跟主足步跟主足步，
經過曠野主領路，
跟主足步跟主足步，
經過曠野主領路。
- 2 榮光權柄歸主聖名，
壯我心志免驚惶，
真理傳播百倍收成，
四處為主做見證，
做主見證做主見證，
無論何往做光燈，
做主見證做主見證，
無論何往做光燈。

With Thy spirit Lord refresh us,
Through us may Thy church revive;
May our faith in Thee increasing,
Daily by Thy grace to live.
Grace unfailing overflowing
God outpours the whole world o'er
Grace unfailing overflowing
God outpours the whole world o'er.
Amen.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God!

Postlude

3 教會奮興由我做起，
所受靈恩愈加添，
我的信心求主幫助，
愈久愈知恩無限，
主恩無限主恩無限，
久長充滿全世界，
主恩無限主恩無限，
久長充滿全世界。阿們。