

# The Holy Eucharist – Lent Season

4<sup>th</sup> Sunday in Lent

March 19, 2023

## Prelude

## Opening Rites

*The celebrant may begin with words of welcome using the following passages*

To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us. *Daniel 9:9,10*

*Celebrant*

Let us all rise for the opening hymn.

## Opening Hymn

### #87 - "O Worship The King"

O worship the King, all Glorious above,  
O gratefully sing His power and His love;  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace,  
Whose robe is the light, whose canopy space,  
His chariots of wrath the deep thunder clouds form,  
And dark is His path on the wings of the storm.

Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain,  
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
in Thee do we trust; nor find Thee to fail;  
Thy mercies how tender, how firm to the end,  
Our Maker, Defender, Redeemer and friend.  
Amen.

## “同心來敬拜”

- 1 同心來敬拜，天上大君王，  
祂權能慈愛咱當來尊崇，  
祂做咱的盾牌永遠在保護，  
住燦爛的明宮，得讚美稱呼。
- 2 傳報主權能，播揚祂愛疼，  
用光做衣穿穹蒼做帳房，  
雷鳴的大響聲顯出主權威，  
深奧奇妙作為，人人當敬畏。
- 3 上主恩無量，口舌難講明，  
充滿於空中若日光昌盛，  
若活泉從山頂流落無時停，  
親像甘露雨水，賜下給人用。
- 4 人本是塵土，軟弱又痛苦，  
倚靠主大恩得勝到有剩，  
主極慈悲溫柔愛咱到永遠，  
做咱及時幫助，救咱到完全。  
阿們。

## **Greeting**

*All standing, the 1<sup>st</sup> and 5<sup>th</sup> responses should be used, the others are optional.*

V. The Lord be with you.

R. And also with you.

*In Lent and on other penitential occasions*

*Celebrant* Bless the Lord who forgives all your sins;

*People* His mercy endures forever.

*The Celebrant may say the following prayer or any other appropriate prayer*

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

## **Kyrie Eleison**

*On other occasions the following is used*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## **Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that He may live in us, and we in Him; who lives and reigns with You and the Holy Spirit, one God, now and for ever. *Amen.*

*People* Amen.

## **The Liturgy of the Word**

### **The Lessons**

*The people sit.*

The First Reading (Lesson) from Deuteronomy 8:2-3.

After each Reading, the Reader may say

The word of the Lord.

*People* Thanks be to God.

The Second Reading (Lesson) from 2 Corinthians 5:14-19.

After each Reading, the Reader may say

The word of the Lord.

*People* Thanks be to God.

### **The Gospel**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke 12:13-21.

*People* Glory be to Thee, O Lord.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise be to Thee, O Christ.

**The Sermon** by Ptr. Jonathan Banzuelo ( <https://youtube.com/live/GJwKjet9m7Q?feature=share> )

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through Him all things were made.  
For us men and for our salvation  
He came down from heaven:  
conceived by the Holy Spirit  
He became incarnate from the virgin Mary,  
and was made man.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again  
in accordance with the Scriptures;

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*Suffrages from the Morning Prayer Liturgy may also be used*

- V. Father, we pray for Your holy catholic Church;  
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;  
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;  
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;  
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;  
R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;  
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;  
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

*Silence*

### **Closing Collect**

O Lord our God, accept the fervent prayers of Your people; in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

### **Confession**

*The Celebrant may read one of the following sentences*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. Hebrews 4:14,16

*The Deacon or Celebrant says*

Let us take a moment of silence to confess our sins against God and our neighbor.

*Silent Confession*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Prayer of Humble Access**

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

### **The Peace**

*All stand. The Celebrant says to the people*

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

*Celebrant*           The peace of the Lord be always with you.

*People*             And also with you.

*The people exchange the peace of the Lord.*

## **The Liturgy of the Eucharist**

### **Offertory**

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge His Name.

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## # 174 – “I Need Thee Every Hour”

### *Verse 1*

I need Thee every hour,  
most gracious Lord;  
no tender voice like Thine  
can peace afford.

### *Chorus*

I need Thee, O I need Thee,  
every hour I need Thee.  
O bless me now, my Savior;  
I come to Thee.

### *Verse 2*

I need Thee every hour;  
stay Thou nearby;  
temptations lose their power  
when Thou art nigh.

### *Verse 3*

I need Thee every hour,  
in joy or pain;  
come quickly and abide,  
or life is vain.

### *Verse 4*

I need Thee every hour;  
teach me Thy will;  
and Thy rich promises  
in me fulfill.

*After the offerings are collected, the people sing*

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

## **The Great Thanksgiving**

### *Eucharistic Prayer*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them up to the Lord.

## “時刻我欠用主”

1 時刻我欠用主，  
極大慈悲，  
是祢溫柔的聲，  
使我歡喜。

和：我欠用祢主耶穌，  
時刻我欠用祢，  
願主此時賜福我，  
我來就祢。

2 時刻我欠用主，  
祢若近倚，  
試誘就無氣力，  
請與我住。

3 時刻我欠用主，  
無論禍福，  
求祢與我無離，  
才有安樂。

4 時刻我欠用主，  
教示我行，  
願祢寶貴應允，  
於我完成。

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

*Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Celebrant and People*

Holy, Holy, Holy, Lord, God of hosts,  
heaven and earth are full of Thy glory.  
Glory be to Thee, O Lord Most High! Amen.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,  
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

*The Bishop, when present, or the Priest, may bless the people with either of the following*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of His Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

## Announcements

1. (Senior Warden) We praise God that on April 11 (Tuesday) 9:00AM, our three pastors, Harold Uy, Aileen Fung, and Jeremiah Kwok, will be ordained as deacons here in our Parish. Everyone is welcome to join and witness the event. To assist us with the headcount for lunch, we have survey sheets inserted in the attendance booklets. Kindly drop your filled up sheets in the box near the back entrance after the service.
2. We would like to remind those who are joining the church camp to stay after the service as we will have our camp orientation later.
3. We would also like to remind everyone of our In Memoriam Service next week. It will still be the same time at 8:30AM.

## Closing Song

### #140 - "Follow, I Will Follow Thee"

#### *Verse 1*

Jesus calls me, I must follow,  
Follow Him today;  
When His tender voice is pleading  
How can I delay?

#### *Chorus*

Follow, I will follow Thee, my Lord,  
Follow ev'ry passing day;  
My tomorrows are all known to Thee,  
Thou wilt lead me all the way.

#### *Verse 2*

Jesus calls me, I must follow,  
Follow ev'ry hour,  
Know the blessing of His presence,  
Fullness of His pow'r.

#### *Verse 3*

Jesus calls me, I must follow,  
Follow Him always;  
When my Savior goes before me  
I can never stray.

### “我要跟隨祢”

1 耶穌呼召，我要跟隨，  
現在跟隨主，  
聽祂呼聲溫柔仁慈，  
我那可躊躇。

和：跟隨我要跟隨主耶穌，  
各日跟隨主腳步，  
主祢真知我一生路途，  
祢的確引導保護。

2 耶穌呼召，我要跟隨，  
時刻跟隨主，  
與主同在福氣齊備，  
氣力祂賞賜。

3 耶穌呼召，我要跟隨，  
永遠跟隨祂，  
靠主扶持引導指示，  
我就不偏離。

## Postlude