

# The Holy Eucharist (Trinity Sunday – May 26, 2024)

## Prelude

### Opening Rites

Isaiah 57:15, “Thus says the high and lofty One who inhabits eternity, whose name is Holy, “I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite.”

### Opening Hymn

#### #4 “Let Us Now With Gladsome Minds” vv.1-4

##### Verse 1

Let us with a gladsome mind,  
Praise the Lord for He is kind:  
For His mercies shall endure,  
Ever faithful, ever sure.

##### Verse 2

Let us sound His name abroad,  
For of gods He is the God:  
For His mercies shall endure,  
Ever faithful, ever sure.

##### Verse 3

He, with all commanding might,  
Filled the new-made world with light:  
For His mercies shall endure,  
Ever faithful, ever sure.

##### Verse 4

All things living He doth feed,  
His full hand supplies their need:  
For His mercies shall endure,  
Ever faithful, ever sure.

### “咱大家讚美上帝”

- 1 咱大家讚美上帝，  
祂施恩直到萬世，  
祂慈愛各時發現，  
到永遠不會改變。
- 2 讚美上帝大主宰，  
傳祂尊名至四海，  
祂慈愛各時發現，  
到永遠不會改變。
- 3 大主宰無所不會，  
榮光遍滿新天地，  
祂慈愛各時發現，  
到永遠不會改變。
- 4 大主宰各項足額，  
給萬人有可飲食，  
祂慈愛各時發現，  
到永遠不會改變。

### Greeting

*All standing, the 1<sup>st</sup> and 5<sup>th</sup> responses should be used, the others are optional.*

- V. The Lord be with you.  
R. And also with you.
- V. I was glad when they said to me,  
R. “Let us go to the house of the Lord.”
- V. O come, let us sing to the Lord;  
R. Let us shout for joy to the Almighty Savior.

- V. God is spirit.  
R. Those who worship Him must worship in spirit and in truth.  
V. Praise be to God: Father, Son, and Holy Spirit.  
R. And praise be to His kingdom now and forever.

*The Celebrant may say the following prayer or any other appropriate prayer*

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

### **Song of Praise**

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

*Gloria S280*

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship You, we give You thanks,  
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.

For You alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the **COLLECT**.*

Almighty and everlasting God, You have given to us Your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of Your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see You in Your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

*Celebrant* Please be **SEATED** for the reading of the lessons.

# The Liturgy of the Word

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*  
The First and Second Reading from Jonah 3 & Romans 2:1-11.

*After each Reading, the Reader may say*

The word of the Lord.

*People* Thanks be to God.

## The Anthem - "Thee, God, I Come from, to Thee Go"

Thee, God, I come from, to Thee go,  
All day long I like fountain flow  
From Thy hand out, swayed about  
Mote-like in Thy mighty glow.

What I know of Thee I bless,  
As acknowledging Thy stress  
On my being and as seeing  
Something of Thy holiness.

Once I turned from Thee and hid,  
Bound on what Thou hast forbid;  
Sow the wind I would; I sinned:  
I repent of what I did.

Bad I am, but yet Thy child.  
Father, be Thou reconciled.  
Spare Thou me, since I see  
With Thy might that Thou art mild.

I have life left with me still  
And Thy purpose to fulfill;  
Yea a debt to pay Thee yet:  
Help me, Sir, and so I will.

But Thou bidst, and just Thou art,  
Me shew mercy from my heart  
Towards my brother, every other  
Man my mate and counterpart,

Towards my brother, every other  
Man my mate and counterpart.

Thee, God, I come from, to Thee go,  
All day long I like fountain flow  
From Thy hand out, swayed about  
Mote-like in Thy mighty glow.

What I know of Thee I bless,  
As acknowledging Thy stress  
On my being and as seeing  
Something of Thy holiness.

I have life left with me still  
And Thy purpose to fulfill;  
Yea a debt to pay Thee yet:  
Help me, Sir, and so I will.

But Thou bidst, and just Thou art,  
Me shew mercy from my heart  
Towards my brother, every other  
Man my mate and counterpart,

Towards my brother, every other  
Man my mate and counterpart.

Thee, God, I come from, to Thee go.

*Celebrant*

Let us all **RISE** for the proclamation of the Gospel.

## The Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew 12:38-42.

*People* Glory be to Thee, O Lord.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise be to Thee, O Christ.

*Celebrant* Please be **SEATED**.

### **The Sermon (*Bro. Michael Kwong*)**

*Celebrant* Let us all **RISE** as we proclaim our faith using the Nicene Creed.

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through Him all things were made.  
For us men and for our salvation  
He came down from heaven:  
conceived by the Holy Spirit  
He became incarnate from the virgin Mary,  
and was made man.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again  
in accordance with the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*Celebrant* Let us **KNEEL** and pray together the Prayers of the People.

- V. Father, we pray for Your holy catholic Church;  
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;  
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;  
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;  
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;  
R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;  
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;  
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

*Silence*

O Lord our God, accept the fervent prayers of Your people; in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

### **Confession**

Mark 12:29-31 reminds us from the words of our Lord Jesus Christ, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*The Deacon or Celebrant says*      **Let us confess our sins against God and our neighbor.**

*Minister and People*

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Prayer of Humble Access**

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

*Celebrant* Let us all **RISE** for the Peace.

### The Peace

*All stand. The Celebrant says to the people*

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people exchange the peace of the Lord.*

## The Liturgy of the Eucharist

### Offertory

Psalm 96:8, to "Ascribe to the Lord the honor due His Name; bring offering and come into His courts."

#### #170-2 - "Take My Life, and Let It Be" vv. 1,3,4,5

##### *Verse 1*

Take my life, and let it be  
Consecrated, Lord, to Thee,  
Take my moments and my days,  
Let them flow in ceaseless praise. (2x)

##### *Verse 3*

Take my voice, and let them sing,  
Always, only, for my King.  
Take my lips, and let them be  
Filled with messages from Thee. (2x)

##### *Verse 4*

Take my silver and my gold,  
Not a mite would I withhold.  
Take my intellect, and use  
Every power as Thou shalt choose. (2x)

##### *Verse 5*

Take my will, and make it Thine,  
it shall be no longer mine,  
Take my heart; it is Thine own,  
It shall be Thy royal throne. (2x)  
Amen.

#### “我的生命獻給祢”

- 1 我的生命獻給祢，  
做祢差用到一世，  
時時刻刻獻給主，  
歸榮光祢萬年久。(2x)
- 3 我的聲音給祢用，  
歡喜讚美主無停，  
我獻口舌來宣揚，  
播傳福音愛救人。(2x)
- 4 我的金銀獻給祢，  
不敢完全為自己，  
我的才幹祢賞賜，  
甘願還祢做器具。(2x)
- 5 我有決定的心志，  
甘願給主祢主意，  
我獻身心有決斷，  
永遠歸主祢掌管。(2x)  
阿們。

*After the offerings are collected, the people sing*

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

## **The Great Thanksgiving**

*Eucharistic Prayer*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them up to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

*Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Celebrant and People*

Holy, Holy, Holy, Lord, God of hosts,  
heaven and earth are full of Thy glory.

Glory be to Thee, O Lord Most High! Amen.

We give thanks to You, O God, for the goodness and love which You have made known to us in creation; in the calling of Israel to be Your people; in Your Word spoken through the prophets; and above all in the Word made flesh, Jesus, Your Son. For in these last days You sent Him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In Him, You have delivered us from evil, and made us worthy to stand before You. In Him, You have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before He died for us, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of Me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me."

Therefore, according to His command, O Father, we declare to all the world the mystery of the faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

And we offer our sacrifice of praise and thanksgiving to You, O Lord of all; presenting to You, from Your creation, this bread and this wine.

We pray You, gracious God, to send Your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and His Blood of the new Covenant. Unite us to Your Son in His sacrifice, that we may be acceptable through Him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under Your Christ, and bring us to that heavenly country where, with all Your saints, we may enter the everlasting heritage of Your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,  
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

V. Blessed are those who are invited to the marriage supper of the Lamb.  
R. Let us rejoice and exult and give the glory to the Lord.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **The Blessing**

*The Bishop, when present, or the Priest, may bless the people with either of the following*



Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

### Announcements

1. Our inter-color basketball tournament was concluded last Sunday May 19. We praise the Lord for the members who participated. The champion team is shown on the screen. We would like to acknowledge all who participated, including the members and team leaders – can we request you to stand up and be acknowledged? To the new participants, we hope to see you around in our worship service and fellowships.
2. Be reminded that next week is Youth Sunday, where the youth members of our church will be involved in our worship liturgy – and also, we will induct the incoming officers of Joy Fellowship and Young People's Fellowship.

### Closing Song

#### #293 - "The Hour Of Worship"

As our strains of worship end,  
Hymns of praise to God ascends;  
Hearts in fellowship aflame,  
Ever come to praise God's name.

Each day's work we must fulfill,  
All according to God's will;  
Each his task attends with care,  
God's protection all can share.

If some sorrow we must bear,  
Trust with patience in His care;  
Through God's grace the Spirit brings,  
Comfort in our sufferings.

Through temptation strength we find,  
As the gold by fire refined;  
Transient are our days on earth,  
Heav'nly life will spring to birth. Amen.

### “此時禮拜將要畢”

- 1 此時禮拜將要畢，  
大家吟詩可四散，  
心靈常常相交陪，  
盼望後期再聚會。
- 2 六日所做當細膩，  
各樣照主所教示，  
士農工商照法度，  
纔可得着主保護。
- 3 或者有時受艱苦，  
忍耐倚靠主照顧，  
懇求天父施恩惠，  
得着聖神大安慰。
- 4 經過試煉愈堅固，  
親像黃金落火爐，  
世間艱苦是暫時，  
不比天堂永福氣。阿們。

### Dismissal

**Deacon**            **Go in peace to love and serve the Lord!**  
*People*            *Thanks be to God. Alleluia!*

### Postlude