

The Holy Eucharist (5th Sunday of May)

7th Sunday of Easter

May 29, 2022

Prelude

Opening Rites

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 9:24

Opening Song

#249 - "Crown Him with Many Crowns"

Crown Him with many crowns,
The Lamb upon His throne.
Hark! How the heavenly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

Crown Him the Lord of love,
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his wondering eye
At mysteries so bright.

“快來為王加冕”

- 1 快來為王加冕，
聖羔在寶座上。
請聽天上讚美的聲，
這聲獨一分明。
我心踴躍歌唱，
稱頌救主我王。
讚美稱呼至大君王，
咱要永遠尊崇。
- 2 加冕慈愛的王，
看主雙手脅下。
祂的傷跡帶到天上，
在那榮耀美麗。
天上的眾使者，
不會完全瞭解。
但是祂明亮的眼目，
看透奧秘所在。

Crown Him Lord of life,
Who triumphed o'er the grave,
Who rose victorious to the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die. Amen.

3 加冕生命的王，
勝過死失權勢。
祂已復活得着勝利，
拯救萬民免死。
今咱唱詩讚美，
救主復活升天。
從主的死咱得永生
死亡永遠離棄。阿們。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

V. Alleluia. Christ is risen.

R. The Lord is risen indeed. Alleluia.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, the King of glory, You have exalted Your only Son Jesus Christ with great triumph to Your kingdom in heaven: Do not leave us comfortless, but send us Your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with You and the Holy Spirit, one God, in glory everlasting. Amen.

People Amen.

The Liturgy of the Word

The Lessons

The people sit.

Deuteronomy 32:4-9 (p.185 of Pew Bibles)

⁴ *He is the Rock, His work is perfect;*

For all His ways *are* justice,
A God of truth and without injustice;
Righteous and upright *is* He.

⁵“They have corrupted themselves;

They are not His children,
Because of their blemish:
A perverse and crooked generation.

⁶Do you thus deal with the LORD,

O foolish and unwise people?
Is He not your Father, *who* bought you?
Has He not made you and established you?

⁷“Remember the days of old,

Consider the years of many generations.
Ask your father, and he will show you;
Your elders, and they will tell you:

⁸When the Most High divided their inheritance to the nations,

When He separated the sons of Adam,
He set the boundaries of the peoples
According to the number of the children of Israel.

⁹For the LORD’s portion *is* His people;

Jacob *is* the place of His inheritance.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

1 Peter 5:6-11 (p.1051 of Pew Bibles)

⁶Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,
⁷casting all your care upon Him, for He cares for you. ⁸Be sober, be vigilant; because your adversary
the devil walks about like a roaring lion, seeking whom he may devour. ⁹Resist him, steadfast in the
faith, knowing that the same sufferings are experienced by your brotherhood in the world. ¹⁰But
may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered
a while, perfect, establish, strengthen, and settle *you*. ¹¹To Him *be* the glory and the dominion forever
and ever. Amen.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew 20:1-16.
People Glory be to Thee, O Lord.

Matthew 20:1-16 (p.852 of Pew Bibles)

The Parable of the Workers in the Vineyard

¹ “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. ³ And he went out about the third hour and saw others standing idle in the marketplace, ⁴ and said to them, ‘You also go into the vineyard, and whatever is right I will give you.’ And they went. ⁵ Again he went out about the sixth and the ninth hour, and did likewise. ⁶ And about the eleventh hour he went out and found others standing idle, and said to them, ‘Why have you been standing here idle all day?’ ⁷ They said to him, ‘Because no one hired us.’ He said to them, ‘You also go into the vineyard, and whatever is right you will receive.’ ⁸ “So when evening had come, the owner of the vineyard said to his steward, ‘Call the laborers and give them *their* wages, beginning with the last to the first.’ ⁹ And when those came who *were hired* about the eleventh hour, they each received a denarius. ¹⁰ But when the first came, they supposed that they would receive more; and they likewise received each a denarius. ¹¹ And when they had received *it*, they murmured against the landowner, ¹² saying, ‘These last *men* have worked *only* one hour, and you made them equal to us who have borne the burden and the heat of the day.’ ¹³ But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ ¹⁴ Take *what is* yours and go your way. I wish to give to this last man *the same* as to you. ¹⁵ Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’ ¹⁶ So the last will be first, and the first last. For many are called, but few chosen.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Rev. Josephus “Jebo” Banzuelo

The Nicene Creed *(p.4 of Blue Prayer Book)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (*p.5 of Blue Prayer Book*)

- V. Father, we pray for Your holy catholic Church;
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
R. That our works may find favor in Your sight.

- V. Have compassion on those who suffer from any grief or trouble;
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at His coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

Confession (*p.7 of Blue Prayer Book*)

The Celebrant may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
1 John 1:8,9

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace (*p.9 of Blue Prayer Book*)

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.
People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist *(pp.9-14 of Blue Prayer Book)*

Offertory

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14, 15*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

#139 - "I Am Thine, O Lord"

I am Thine, O Lord, I have heard Thy voice,
And it told Thy love to me;
But I long to rise in the arms of faith
And be closer drawn to Thee.

Chorus:

Draw me nearer, nearer, nearer blessed Lord,
To the cross where Thou hast died.
Draw me nearer, nearer, nearer blessed Lord,
To Thy precious, bleeding side.

Consecrate me now to Thy service, Lord,
By the pow'r of grace divine;
Let my soul look up with a steadfast hope,
And my will be lost in Thine.

O the pure delight of a single hour
That before Thy throne I spend,
When I kneel in prayer, and with Thee, my God,
I commune as friend with friend!

“求主時刻保守我”

1 我是屬耶穌我知祂愛我，
祂的大恩講不盡，
求主的愛疼時刻保守我，
常與祢相近相親。

和：求主奇妙的愛，時刻保守我，
無離開主的身邊，
求主奇妙的愛，時刻保守我，
永遠在主的身邊。

2 今我把本身完全歸給主，
求主分別我做聖，
在主的身邊盡心服事主，
永遠做主的差用。

3 靠主的功勞我得着永活，
主寶血給我洗清，
主的恩極深主的愛極大，
我要報答主恩情。

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

The threefold amen follows.

Announcements

1. Please be mindful that starting next Sunday (June 5), our Sunday worship service will begin at 8:30AM.
2. Next Sunday is also our Youth Induction Service for Joy Fellowship and Young People's Fellowship, we encourage everyone to attend and witness as we prepare and bless our young leaders and servers for the ministry the Lord has entrusted to each of them.

Closing Hymn

#213 - "Bringing In The Sheaves"

Sowing in the morning,
sowing seeds of kindness,
Sowing in the noontide
and the dewy eve;
Waiting for the harvest,
and the time of reaping,
We shall come rejoicing,
bringing in the sheaves.

Chorus:

Bringing in the sheaves,
bringing in the sheaves,
We shall come rejoicing,
bringing in the sheaves,
Bringing in the sheaves,
bringing in the sheaves,
We shall come rejoicing,
bringing in the sheaves.

“清早去撒好種”

1 清早去撒好種，
用慈悲和虔誠，
中午去撒好種，
下午也無停，
當忍耐至禾熟，
寬心等候收成，
將要歡喜吟詩，
五穀收回來。

和：五穀收回來，
五穀收回來，
將要歡喜吟詩，
五穀收回來，
五穀收回來，
五穀收回來，
五穀收回來，
將要歡喜吟詩，
五穀收回來。

Sowing in the sunshine,
sowing in the shadows,
Fearing neither clouds nor
winter's chilling breeze;
By and by the harvest,
and the labor ended,
We shall come rejoicing,
bringing in the sheaves.

Go then ever weeping,
sowing for the Master,
Though the loss sustained our
spirit often grieves;
When our weeping's over,
He will bid us welcome,
We shall come rejoicing,
bringing in the sheaves.

2 晴天去撒好種，
風雨也不可停，
雖然黑雲遮密，
也是當向前，
工夫若做清楚，
即時就可收成，
將要歡喜吟詩，
五穀收回來。

3 照常去撒好種，
做工甘願任勞，
雖然遇着危險，
不肯伴路息，
苦工若做清楚，
救主就來接我，
將要歡喜吟詩，
五穀收回來。

Postlude