

Daily Morning Prayer - 1st Sunday after Epiphany (January 12, 2025)

Prelude

Preparatory Prayer

Officiant invites the people to a moment of silent prayer to prepare for the day's service.

Officiant says one of the following

From the rising of the sun to its setting My Name shall be great among the nations, and in every place incense shall be offered to My Name, and a pure offering: for My Name shall be great among the nations, says the Lord of hosts. (Malachi 1:11)

“美妙主耶穌”

Opening Song

#93 - "Fairest Lord Jesus!" vv. 1-3

Fairest Lord Jesus, ruler of all nature,
O Thou of God and man the Son;
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy and crown.

Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,
And all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer,
Than all the angels heaven can boast. Amen.

Confession of Sin

The Officiant says

Let us kneel and confess our sins against God and our neighbor.

Officiant and People together

Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your name. Amen.

- 1 美妙主耶穌，萬物祢在看顧，
祢是上帝成做世人；
主我所仰望，主我所尊崇，
我歡喜主做我君王。
- 2 青翠的草埔，花草上的甘露，
春天美麗樹木香花；
主更加聖潔，主更加清香，
憂傷的靈會得釋放。
- 3 日頭照全地，暗暝月亮美麗，
天上星辰閃耀不停；
主更加榮耀，主更加光明，
天地無物會可比併。阿們。

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Invitatory

Officiant Let us stand for the invitatory and Psalm.

Officiant O Lord, open our lips.

People And our mouth shall proclaim Your praise.

Jubilate (Psalm 100)

Sing to the Lord, all the world! Worship the Lord with joy!

Come before Him with happy songs! Enter the temple with thanksgiving.

Go into its courts with praise! Give thanks to Him and praise Him!"

The Lord is good; His love is eternal and His faithfulness lasts for ever!

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Responsorial Psalm

Officiant Let us open our Bibles to *Psalm 89:1-11*. We will read it responsively.

¹ I will sing of the mercies of the LORD forever;
With my mouth will I make known Your faithfulness to all generations.

² For I have said, "Mercy shall be built up forever;
Your faithfulness You shall establish in the very heavens."

³ "I have made a covenant with My chosen,
I have sworn to My servant David:
⁴ 'Your seed I will establish forever,
And build up your throne to all generations.' "

⁵ And the heavens will praise Your wonders, O LORD;
Your faithfulness also in the congregation of the saints.

⁶ For who in the heavens can be compared to the LORD?
Who among the sons of the mighty can be likened to the LORD?

⁷ God is greatly to be feared in the assembly of the saints,
And to be held in reverence by all *those* who are around Him.

⁸ O LORD God of hosts,
Who is mighty like You, O LORD?
Your faithfulness also surrounds You.

⁹ You rule the raging of the sea;
When its waves rise, You still them.

¹⁰ You have broken Rahab in pieces, as one who is slain;
You have scattered Your enemies with Your mighty arm.

¹¹ The heavens *are* Yours, the earth also *is* Yours;
The world and all its fullness, You have founded them.

All sing the GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lesson

Officiant Please sit for the lessons.

Reader The Old Testament lesson is taken from Isaiah 42:1-9

Reader The Word of the Lord.

All Thanks be to God.

Reader The New Testament lesson is taken from Ephesians 2:8-13; 19-22

Reader The Word of the Lord.

All Thanks be to God.

Anthem – “How Great Thou Art”

O Lord, my God,
O Lord, my God;
O Lord, my God, how great Thou art!

O Lord my God, when I in awesome wonder
Consider all the works Thy hands hath made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed!

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in.
That on the cross, my burden gladly bearing,
He bled and died to take away my sin!

Then sings my soul, my Savior God, to Thee:
How great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee:
How great Thou art, How great Thou art!

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When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration.
And there proclaim. My God, how great Thou art!

(with congregation)

Then sings my soul, my Savior God, to Thee:
How great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee:
How great Thou art, how great Thou art!

How great Thou art, how great Thou art!

The Sermon by Dcn. Aileen Fung

The Creed

Officiant Please stand for the Apostle's Creed.

All stand to declare

I believe in God, the Father Almighty,
creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day He rose again from the dead.
He ascended into heaven,
and is seated at the right hand of God
the Father Almighty.
From there He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Suffrages

V. Save Your people, Lord, and bless Your inheritance;
R. Govern and uphold them, now and always.

V. Day by day we bless You;
R. We praise Your name for ever.

V. Lord, keep us from all sin today;
R. Have mercy upon us, Lord, have mercy.

V. Lord, show us Your love and mercy;
R. For we put our trust in You.

V. In You, Lord, is our hope;
R. And we shall never hope in vain.

V. Let us now pray for our own needs and those of others.

Moment of Silence

Officiant closes with the following collect

O Lord our God, accept the fervent prayers of Your people; in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed Him Your beloved Son and anointed Him with the Holy Spirit: Grant that all who are baptized into His Name may keep the covenant they have made, and boldly confess Him as Lord and Savior; who with You and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

One of the following, or some other appropriate sentence of Scripture, may be used

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn - # 145 - "Trust And Obey"

Verse 1

When we walk with the Lord
in the light of His Word,
What a glory He sheds on our way
While we do His good will,
He abides with us still,
And with all who will trust and obey.

Chorus

Trust and obey, for there's no other way
To be happy in Jesus,
but to trust and obey.

Verse 2

Not a shadow can rise,
not a cloud in the skies,
But His smile quickly drives it away;
Not a doubt nor a fear,
not a sigh nor a tear;
Can abide while we trust and obey.

“祈求就得成全”

1 救主耶穌曾講，
無論祈求什麼，
若有信心就得着成就，
就是對大山說
從此挪去海裏，
若無訝疑就的確成就。

和：將你的事完全交託救主，
又當專心倚靠主，
祂就的確成就。

2 奉耶穌的聖名，
無論祈求什麼，
天父的確會給咱成就，
信主稱義的人
祈禱有大功效，
天父愛聽義人的祈求。

Verse 3

Not a burden we bear,
not a sorrow we share,
But our toil He doth richly repay;
Not a grief nor a loss;
not a frown nor a cross,
But is blest if we trust and obey.

Verse 4

But we never can prove,
the delights of His love,
Until all on the altar we lay,
For the favor He shows,
and the joy He bestows
Are for them who will trust and obey.

3 心內注重罪孽，
無論祈求什麼，
天父不聽這人的祈求，
不可順趁私慾
為宴樂求什麼，
天父的確不給他成就。

4 咱若照主旨意，
無論祈求什麼，
祂就的確聽咱的祈求，
既然知祂聽咱
一切所求的話，
就深信祂的確會成就。

After the offerings are collected, the people sing the Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below.
Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People sing the Sanctus

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

We give thanks to You, O God, for the goodness and love which You have made known to us in creation; in the calling of Israel to be Your people; in Your Word spoken through the prophets; and above all in the Word made flesh, Jesus, Your Son. For in these last days You sent Him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In Him, You have delivered us from evil, and made us worthy to stand before You. In Him, You have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to His command, O Father, we declare to all the world the mystery of the faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to You, O Lord of all; presenting to You, from Your creation, this bread and this wine.

We pray You, gracious God, to send Your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and His Blood of the new Covenant. Unite us to Your Son in His sacrifice, that we may be acceptable through Him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under Your Christ, and bring us to that heavenly country where, with all Your saints, we may enter the everlasting heritage of Your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive

those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. Blessed are those who are invited to the marriage supper of the Lamb.

R. Let us rejoice and exult and give the glory to the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

(Communion Music)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

Prayer for Missions

After Communion, the Celebrant says

Let us kneel and pray.

All together

God, You have made of one blood all the peoples of the earth, and sent Your blessed Son to die and rise for those who are far off and to those who are near: Grant that people everywhere may seek after You and find You; bring the nations into Your fold; pour out Your Spirit upon all flesh; and hasten the coming of Your kingdom; through Jesus Christ our Lord. *Amen.*

Closing Prayer

Any of the following prayers may be used to end

General Thanksgiving

Almighty God, Father of all blessings, we sincerely thank You for all Your goodness and lovingkindness to us and to all men. We praise You for our creation, preservation, and all the blessings of this life; but, above all, for the immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of Your mercies, that, with truly thankful hearts, we may show forth Your praise, not only with our lips, but in our lives, by giving up ourselves to Your service, and by walking in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with You and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

The Blessing

May God, the source of hope, fill you with all joy and peace by means of your faith in him, so that your hope will continue to grow by the power of the Holy Spirit. (Rom. 15:13)

The threefold amen is sung.

Announcements

- *Prayer and Fasting Schedule and material available after the service. (c/o Dcn. Harold)*
- *Reminder for Churchmen (10:30AM at rm 306) and Churchwomen Fellowships (10:15am at rm 224)*

Closing Hymn

Hymn # 83 - The Church's One Foundation vv. 1,2,4,5

The Church's one foundation is Jesus Christ her Lord;
she is His new Creation by water and the word:
from heaven He came and sought her to be His holy bride;
with His own blood He bought her, and for her life He died.

Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with Thee.
Amen.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

“聖會獨一的地基”

- 1 聖會獨一的地基, 是主耶穌基督,
由水由道來建置, 萬古新奇創作;
從天降臨贖回他, 做祂清潔新娘,
用血用愛來買他, 替死在地面上。
- 2 各國受召受揀選, 成做一體廣闊,
得救同認一聖經, 同心信主來活;
獨一聖名來稱呼, 只有一樣米糧,
相與仰望深欣慕, 所受恩典一樣。
- 4 勞碌窘逐在包圍, 四面交戰的聲,
最後勝利會歸祂, 安穩自在無驚;
心目看主在頭前, 榮光滿意完成,
直至聖會都得勝, 得享安寧平定。
- 5 聖會設立在地上, 結聯三位一體,
屬主先死的朋友, 與主交陪無替;
實在成聖成溫柔, 都由主大恩惠,
願我會與他同樣, 在天與主做堆。
阿們。