

Daily Morning Prayer - 10th Sunday after Pentecost (July 28, 2024)

Prelude

Preparatory Prayer

Officiant says one of the following

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Welcome to our worship service! Today, we are going to try things differently in our worship. We will be using the Morning Prayer format as a variety to our usual Holy Communion rite. But, we will still have the Eucharist after the prayers.

This rite may be familiar to some of our long-time worshippers and we hope this will add variety to our worship and help us to worship the Lord with mindful hearts and thoughts.

Let us begin by singing our opening song. Let us stand.

Opening Song: #77 – “O Bless The Lord, My Soul”

Come let us praise the Lord,
The Godhead infinite
With boundless love and tenderness,
He guides all things aright.

Praise Jesus' precious name,
God's own begotten Son
He paid redemption's costly price,
For man's sin to atone.

The Holy Spirit praise,
Whose power inspires mankind,
From heav'n come down to dwell with men,
That they renewal find.

Praise to the Trinity,
The Godhead Three in One
The Lord Jehovah's name extol
Till endless days are done. Amen.

Confession of Sin

The Officiant says

Let us kneel and confess our sins against God and our neighbor.

“同心讚美天父”

- 1 同心讚美天父，
自然永活上帝，
愛疼憐憫無窮無盡，
照顧天上地下。
- 2 讚美耶穌尊名，
上帝獨生的子，
功勞極大贖人罪過，
替咱捨棄性命。
- 3 讚美上帝聖神，
權能感化萬民，
自天降臨住人的心，
使咱改舊換新。
- 4 讚美三位一體，
父子聖神上帝，
至尊至大主耶和華，
讚美到萬萬世。阿們。

Officiant and People together

Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Invitatory

Officiant Let us stand for the invitatory and Psalm.

Officiant O Lord, open our lips.

People And our mouth shall proclaim Your praise.

Officiant Let us now follow along as we sing the Jubilate.

Jubilate (*Psalm 100*)

Sing to the Lord, all the world! Worship the Lord with joy!

Come before Him with happy songs! Enter the temple with thanksgiving.

Go into its courts with praise! Give thanks to Him and praise Him!"

The Lord is good; His love is eternal and His faithfulness lasts for ever!

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Responsorial Psalm

Officiant Let us open our bibles to *Psalm 114*. We will be reading it responsively.

¹When Israel went out of Egypt,

The house of Jacob from a people of strange language,

²Judah became His sanctuary,

And Israel His dominion.

³The sea saw *it* and fled;

Jordan turned back.

⁴The mountains skipped like rams,

The little hills like lambs.

⁵What ails you, O sea, that you fled?

O Jordan, *that* you turned back?

⁶O mountains, *that* you skipped like rams?

O little hills, like lambs?

⁷Tremble, O earth, at the presence of the Lord,
At the presence of the God of Jacob,
⁸Who turned the rock *into* a pool of water,
The flint into a fountain of waters.

After the Psalm is read, All sing the Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lesson

Officiant Please sit for the lessons.

Reader The Old Testament lesson is taken from Proverbs 1:1-7.

Reader The Word of the Lord.

All Thanks be to God.

Reader The New Testament lesson is taken from Hebrews 5:12-6:3.

Reader The Word of the Lord.

All Thanks be to God.

Anthem - "Yes, Lord Yes" (minus one to be played by tech team)

Chorus 1

I'll say yes, Lord yes, to Your will and to Your way,
I'll say yes, Lord yes, I will trust You and obey;
When the Spirit speaks to me with my whole heart I'll agree,
And my answer will be, "Yes, Lord, Yes!"

Verse 1

Lord I give You all the glory for all You've given me,
You have filled my life until I overflow;
All I have is Yours to use in any way You choose,
You are Lord of all so how can I say "no?"

Chorus 2

So I'll say yes, Lord yes, to Your will and to Your way,
I'll say yes, Lord yes, I will trust You and obey;
When the Spirit speaks to me with my whole heart I'll agree,
And my answer will be, "Yes, Lord, Yes!"

Verse 2

If I never knew the fullness of living in Your will,
I would never know how rich my life could be;
Lord, my willingness to serve is the least that You deserve,
For the blessings You have showered over me.

Chorus 2

So I'll say yes, Lord yes, to Your will and to Your way,
I'll say yes, Lord yes, I will trust You and obey;
When the Spirit speaks to me with my whole heart I'll agree,
And my answer will be, "Yes, Lord, Yes!"

Chorus 1

I'll say yes, Lord yes, to Your will and to Your way,
I'll say yes, Lord yes, I will trust You and obey;
When the Spirit speaks to me with my whole heart I'll agree,
And my answer will be, "Yes, Lord, Yes!"

When the Spirit speaks to me with my whole heart I'll agree,
And my answer will be, "Yes, Lord, Yes!"

The Sermon by Dcn. Aileen Fung

The Creed

Officiant Please stand for the Apostle's Creed.

All stand to declare

I believe in God, the Father Almighty,
creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day He rose again from the dead.
He ascended into heaven,
and is seated at the right hand of God
the Father Almighty.
From there He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Suffrages

Lord Jesus Christ, the giver of life, health, and healing: Fill us with Your love and power that we may intercede for others according to Your will.

V. God the Father, You will for all people health and salvation

R. **We praise and thank You, O Lord.**

V. God the Son, You came that we might have life, and have it abundantly

R. **We praise and thank You, O Lord.**

V. God the Holy Spirit, You make our bodies the temple of Your presence.

R. **We praise and thank You, O Lord.**

V. Holy Trinity, one God, in You we live;

R. **We praise and thank You, O Lord.**

V. Grant Your healing grace to all who are sick, injured, or disabled, that they may be made whole;

R. **Hear us, O Lord.**

V. Grant to all the lonely, anxious or hopeless, and all who seek Your guidance, an awareness of Your presence and knowledge of Your will;

R. **Hear us, O Lord.**

V. Give wisdom, skill, love, and patience to all physicians, nurses, family members, and all others who minister to the sick and the suffering;

R. **Hear us, O Lord.**

V. Help us to restore to wholeness whatever is broken by human sin in our lives, in our nation, and in the world;

R. **Hear us, O Lord.**

V. You are the Lord who does wonders;

R. **You have declared Your power among all people.**

V. With You, O Lord, is the well of Life;

R. **And in Your light we see light.**

V. Hear us, O Lord of Life.

R. **Heal us, and make us whole.**

The Celebrant then says the following prayer

O Lord, our God, accept the fervent prayers of Your people; in the multitude of Your mercies look with compassion upon us and all who turn to You for help; for You are gracious, O Lover of people, and to You we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Collect of the Day - *National Health Sunday*

Heavenly Father, giver of life and health: Comfort and relieve Your sick servants, and give Your power of healing to those who minister to their needs, that those from whom our prayers are offered may be strengthened in their weakness and have confidence in Your loving care; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

One of the following, or some other appropriate sentence of Scripture, may be used

Celebrant

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

“為耶穌來活”

Offertory Hymn - #142 - "Living For Jesus"

C. Harold Lowden | Thomas Obediah Chisholm
© Words and Music: 1917, 1945 Curb Word Music

Verse 1

Living for Jesus, a life that is true,
Striving to please Him in all that I do;
Yielding allegiance, glad hearted and free,
This is the pathway of blessing for me.

Chorus

O Jesus, Lord and Savior,
I give myself to Thee,
For Thou, in Thy atonement,
Didst give Thyself for me.
I own no other Master,
My heart shall be Thy throne.
My life I give, henceforth to live,
O Christ, for Thee alone.

Verse 2

Living for Jesus who died in my place,
Bearing on Calv'ry my sin and disgrace;
Such love constrains me to answer His call,
Follow His leading and give Him my all.

Verse 3

Living for Jesus through earth's little while,
My dearest treasure, the light of His smile;
Seeking the lost ones He died to redeem,
Bringing the weary to find rest in Him.

After the offerings are collected, the people sing the Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below.
Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

1 為耶穌來活，人生有意義，
做主的忠僕滿足主心意，
甘心順服祂，可給主歡喜，
盡心服事祂，的確有福氣。

和：耶穌我主，我救主，
我獻身心給你，
因你赦免我罪債，
親身替我受死，
祢成為我的救主，
我心做祢寶座，
今我獻身為主來活，
完全為主來活。

2 為耶穌來活，祂有替我死，
用愛來呼召我不敢推辭，
各各他山頂，祂擔我罪債，
跟隨祂脚步，奉獻我一切。

3 為耶穌來活，人生雖暫時，
得主的笑容我心就滿意，
宣傳主福音，給失迷的羊，
導伊快歸來，在主的懷內。

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People sing the Sanctus

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

We give thanks to You, O God, for the goodness and love which You have made known to us in creation; in the calling of Israel to be Your people; in Your Word spoken through the prophets; and above all in the Word made flesh, Jesus, Your Son. For in these last days You sent Him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In Him, You have delivered us from evil, and made us worthy to stand before You. In Him, You have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to His command, O Father, we declare to all the world the mystery of the faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to You, O Lord of all; presenting to You, from Your creation, this bread and this wine.

We pray You, gracious God, to send Your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and His Blood of the new Covenant. Unite us to Your Son in His sacrifice, that we may be acceptable through Him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under Your Christ, and bring us to that heavenly country where, with all Your saints, we may enter the everlasting heritage of Your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. Blessed are those who are invited to the marriage supper of the Lamb.

R. Let us rejoice and exult and give the glory to the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

(Communion Music)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

Post-communion Prayer

After Communion, the Celebrant says

Let us kneel and pray.

The following prayer shall be said by all

Gracious God, we give You praise and thanks for this Holy Communion of the Body and Blood of Your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may grant us strength in our weakness and recall to us the forgiveness of our sins and everlasting salvation through Jesus Christ our Lord. **Amen.**

Closing Prayer

General Thanksgiving

Almighty God, Father of all blessings, we sincerely thank You for all Your goodness and lovingkindness to us and to all men. We praise You for our creation, preservation, and all the blessings of this life; but, above all, for the immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of Your mercies, that, with truly thankful hearts, we may show forth Your praise, not only with our lips, but in our lives, by giving up ourselves to Your service, and by walking in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with You and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

May God, the source of hope, fill you with all joy and peace by means of your faith in him, so that your hope will continue to grow by the power of the Holy Spirit. (Rom. 15:13)

The threefold amen is sung.

Announcements

The Officiant may say a few words to greet the people at this point

1. We praise God for the consecration and installation of our new bishop, James Boliget, this week. Let us uphold him in prayers as he leads our diocese for God's glory.
2. August Prayer Focus
 - a. August 7 – Nurture Committee
 - b. August 14 – C.E. Committee
 - c. August 21 - Missions Committee
 - d. August 28 - TBSG
3. It is with sadness that we are announcing the passing of Sis. Ka Hui So last July 23. Her wake ended yesterday and her ashes will be interred at Christ the King Columbarium.
4. I hope that our worship has been pleasing to the Lord and that the variation we've done has enriched our experience of God. If you have any feedback, do let us know by either leaving a comment in our online feedback form, our church office, or reach out to us pastors.

Closing Hymn #224 – “Onward Christian Soldiers”

Verse 1

Onward, Christian soldiers,
marching as to war,
With the cross of Jesus going on before.
Christ, the royal Master,
leads against the foe;
forward into battle see His banners go!

Chorus

Onward, Christian soldiers,
marching as to war,
with the cross of Jesus going on before.

“我做基督兵丁”

- 1 我做基督兵丁，
當好胆進前，
器械當常修整， 勤謹莫愛閒，
時刻與惡相爭，
不可失儆醒，
求主助我勇猛， 使我會得勝。
- 和： 求主施大權能，
牽我無時停，
求主領我向前， 到永活天庭。

Verse 2

Like a mighty army
moves the Church of God;
brothers, we are treading where the saints have trod.
We are not divided,
all one body we,
one in hope and doctrine, one in charity.

Verse 3

Crowns and thrones may perish,
kingdoms rise and wane,
but the Church of Jesus constant will remain.
Gates of hell can never
'gainst that Church prevail;
we have Christ's own promise, and that cannot fail.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

- 2 我做耶穌學生，
當有好品行，
時常勤讀聖經，道理就漸明，
心思舉動端正，
如手持光燈，
求主助我一生，遵從主命令。
- 3 我做救主見證，
當好胆向前，
倚靠聖神權能，助我心堅定，
報傳救贖恩情，
領罪人歸誠，
求主助我闡明，使我會得勝。