

Daily Morning Prayer - 6th Sunday of Easter (May 25, 2025)

Prelude

Greeting

Officiant Alleluia! Christ is risen!
People The Lord is risen indeed. Alleluia!

Officiant says one of the following

On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

Welcome to our worship service this morning. Let us come before God with humble hearts and be glad in Him.

Let us rise to sing our opening song.

Opening Hymn – #76 “We Praise Thee O God”

Verse 1

We praise Thee, O God!
For the Son of Thy love,
For Jesus who died and
is now gone above.

Chorus

Hallelujah! Thine the glory.
Hallelujah! Amen.
Hallelujah! Thine the glory.
Revive us again.

Verse 2

We praise Thee, O God!
For Thy Spirit of light,
Who has shown us our Savior,
And scattered our night.

Verse 3

All glory and praise
To the Lamb that was slain,
Who has borne all our sins, and
has cleansed every stain.

Confession of Sin

“我讚美天父 ”

1 我讚美天父，
差遣聖子降世，
就是耶穌替我死，
今復活升天。

和：福氣權能榮光歸主，
是我心所願，
福氣權能榮光歸主，
直直至永遠。

2 我讚美救主，
賞賜我保惠師，
就是真理的聖神，
要感化我心。

3 我讚美聖神，
助我靠主深信，
向前跑走不回頭，
到天堂我兜。

The Officiant says

Let us kneel and confess our sins against God and our neighbor.

Officiant and People together

Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Invitatory

Officiant Let us stand for the invitatory and Psalm.

Officiant O Lord, open our lips.

People And our mouth shall proclaim Your praise.

Jubilate (Psalm 100)

Sing to the Lord, all the world! Worship the Lord with joy!

Come before Him with happy songs! Enter the temple with thanksgiving.

Go into its courts with praise! Give thanks to Him and praise Him!"

The Lord is good; His love is eternal and His faithfulness lasts for ever!

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Responsorial Psalm

Officiant Let us open our Bibles to Psalm 32. We will read it responsively.

¹ Blessed *is he whose* transgression *is* forgiven,
Whose sin *is* covered.

² Blessed *is* the man to whom the LORD does not impute iniquity,
And in whose spirit *there is* no guile.

³ When I kept silent, my bones grew old
Through my groaning all the day long.

⁴ For day and night Your hand was heavy upon me;
My vitality was turned into the drought of summer.

⁵ I acknowledged my sin to You,
And my iniquity I have not hidden.
I said, "I will confess my transgressions to the LORD,"
And You forgave the iniquity of my sin.
⁶ For this cause everyone who is godly shall pray to You
In a time when You may be found;
Surely in a flood of great waters
They shall not come near him.

⁷ You *are* my hiding place;
You shall preserve me from trouble;
You shall surround me with songs of deliverance.
⁸ I will instruct you and teach you in the way you should go;
I will guide you with My eye.

⁹ Do not be like the horse *or* like the mule,
Which have no understanding,
Which must be harnessed with bit and bridle,
Else they will not come near you.
¹⁰ Many sorrows *shall be* to the wicked;
But he who trusts in the LORD, mercy shall surround him.

¹¹ Be glad in the LORD and rejoice, you righteous;
And shout for joy, all *you* upright in heart!

All sing the GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lesson

Officiant Please sit for the lessons.

Reader The Old Testament lesson is taken from Numbers 5:5-10.

Reader The Word of the Lord.

All Thanks be to God.

Reader The New Testament lesson is taken from 1 Peter 4:7-11.

Reader The Word of the Lord.

All Thanks be to God.

The Sermon by Rev. Benjamin Young

The Creed

Officiant Please stand for the Apostle's Creed.

All stand to declare

I believe in God, the Father Almighty,
creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day He rose again from the dead.
He ascended into heaven,
and is seated at the right hand of God
the Father Almighty.
From there He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Suffrages

V. Save Your people, Lord, and bless Your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless You;

R. We praise Your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us Your love and mercy;

R. For we put our trust in You.

V. In You, Lord, is our hope;
R. And we shall never hope in vain.

V. Let us now pray for our own needs and those of others.

Moment of Silence

Officiant closes with the following collect

Heavenly Father, You have promised to hear what we ask in the Name of Your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as You know and love us in Your Son Jesus Christ our Lord. *Amen.*

Collect of the Day

O God, You have prepared for those who love You such good things as surpass our understanding: Pour into our hearts such love towards You, that we, loving You in all things and above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.
People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

One of the following, or some other appropriate sentence of Scripture, may be used

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

“懇求聖靈充滿我”

Offertory Hymn #117 - "Fill Me Now"

Verse 1

Hover o'er me, Holy Spirit,
Bathe my trembling heart and brow;
Fill me with Thy hallowed presence,
Come, O come and fill me now.

Chorus

Fill me now, fill me now,
Jesus, come and fill me now;
Fill me with Thy hallowed presence,
Come, O come, and fill me now.

Verse 2

Thou canst fill me, gracious Spirit,
Though I cannot tell Thee how;
But I need Thee, greatly need Thee,
Come, O come and fill me now.

Verse 3

I am weakness, full of weakness,
At Thy sacred feet I bow;
Blest, divine, eternal Spirit,
Fill with pow'r, and fill me now.

1 懇求聖靈現在降臨，
發光照明我的心，
心內污穢求主指示，
使我能認識自己。

和： 充滿我，充滿我，
懇求聖靈充滿我，
我的心門已經大開，
懇求聖靈充滿我。

2 懇求聖靈現在降臨，
用主寶血洗我心，
賜我智慧充足能力，
得勝魔鬼的誘惑。

3 懇求聖靈現在降臨，
幫助我軟弱的心，
賜我口才又有權柄，
好胆為主做見證。

After the offerings are collected, the people sing the Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below.
Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise You for the glorious resurrection of Your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By His death, He has destroyed death, and, by His rising to life again, He has won for us everlasting life.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People sing the Sanctus

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

We give thanks to You, O God, for the goodness and love which You have made known to us in creation; in the calling of Israel to be Your people; in Your Word spoken through the prophets; and above all in the Word made flesh, Jesus, Your Son. For in these last days You sent Him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In Him, You have delivered us from evil, and made us worthy to stand before You. In Him, You have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to His command, O Father, we declare to all the world the mystery of the faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to You, O Lord of all; presenting to You, from Your creation, this bread and this wine.

We pray You, gracious God, to send Your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and His Blood of the new Covenant. Unite us to Your Son in His sacrifice, that we may be acceptable through Him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under Your Christ, and bring us to that heavenly country where, with all Your saints, we may enter the everlasting heritage of Your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. Blessed are those who are invited to the marriage supper of the Lamb.

R. Let us rejoice and exult and give the glory to the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

(Communion Music)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

Prayer for Missions

After Communion, the Celebrant says

Let us kneel and pray.

All together

O God, You have made of one blood all the peoples of the earth, and sent Your blessed Son to die and rise for those who are far off and to those who are near: Grant that people everywhere may seek after You and find You; bring the nations into Your fold; pour out Your Spirit upon all flesh; and hasten the coming of Your kingdom; through Jesus Christ our Lord. *Amen.*

Closing Prayer

Prayer of St. Chrysostom

Almighty God, You have given us grace at this time with one accord to make our common supplication to You; and You have promised through Your well-beloved Son that when two or three are gathered together in His Name You will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of Your truth, and in the age to come life everlasting. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

May God, the source of hope, fill you with all joy and peace by means of your faith in him, so that your hope will continue to grow by the power of the Holy Spirit. (Rom. 15:13)

The threefold amen is sung.

Announcements

1. Our Junior Summer Camp is already on Wednesday and we would like to invite everyone to stay after the service to pray for this ministry. Praise God that we were able to invite a lot of new young people from the school and we need prayers so that the retreat will be a place where everyone can encounter God and commit to live more for Him.
2. Next week, we will also have our Prayer for the School after the service around 10:15AM. Instead of meeting at our usual fellowship halls, everyone is invited to join us at the High School Covered Gym beside the swimming pool.

“永生君王來引導”

Closing Hymn# 62 – “Lead On, O King Eternal”

Lead on, O King eternal,
the day of march has come;
henceforth in fields of conquest
Thy tents shall be our home.
Through days of preparation
Thy grace has made us strong,
and now, O King eternal,
we lift our battle song.

Lead on, O King eternal,
to lands of deepest night;
we follow where Thou leadest
as heralds of the light.
May we to souls immortal,
Thy Word of life convey,
and open heaven's portal
through Christ, the truth, the way.

- 1 永生君王來引導，
交戰日子臨到，
征服惡魔的戰場，
祢帳棚作阮兜；
通日準備攏妥當，
靠主心得勇壯，
向永遠活大君王，
唱得勝歌敬奉。
- 2 永生君王來引導，
這個罪惡世界，
同聲報揚祢聖潔，
甜蜜平安仁愛；
無靠刀劍來拚命，
無靠鑼鼓大聲，
靠慈悲仁愛所行，
在地宛在天城。

Lead on, O King eternal;
we follow, not with fears,
for gladness breaks like morning
where'er Thy face appears.
Thy cross is lifted o'er us,
we journey in its light;
the crown awaits the conquest;
lead on, O God of might. Amen.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia!

Postlude

3 永生君王來引導，
阮要一生隨祢，
祢的笑容若出現，
親像光明早晨；
祢的十架當舉高，
祢的聖手導我，
至終得勝得冕旒，
至大上帝引導。
阿們。