

The Holy Eucharist

23rd Sunday after Pentecost

November 13, 2022

Prelude

Opening Rites

The officiant may start with the following verses

Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

Opening Hymn

#1 - "God Created Heaven and Earth"

God created heav'n and earth,
Every thing He brought to birth;
Boundless is His wondrous might,
Let us praise Him day and night,
Bright the sun as each day dawns,
Silv'ry moon the dark adorns,
Sun and moon and stars of light,
God is mighty in our sight.

Golden grain grows in the field,
Flow'r and tree their foliage yield,
Fish that swim in stream and sea,
All are made by God's decree,
And the bird on high that flies,
Food and drink our God supplies,
E'en the creeping insect small,
God's great care surrounds them all.

God provides for all mankind,
To all peoples He is kind,
Food and clothes and dwelling place,
All are blessings of His grace,

“上帝創造天及地”

- 1 上帝創造天及地，
生成萬物各項會，
功勞極大又極闊，
咱當稱呼永不息。
日頭出現光滿天，
日落月出照暗夜，
日月星辰都顯明，
上帝主宰大權能。
- 2 土地所生的五穀，
花園青翠的樹木，
水內所有的魚鱉，
都是上帝造的物。
天中所飛的鳥隻，
上帝給祂食足額，
以及至細的蟲(虫道)，
無出上帝心以外。
- 3 上帝照顧世間人，
不論中國與外邦，
給咱各日的米糧，
兼有屋宅及衣裳。

God's good gifts are numerous,
His own Son He sent for us,
Let us now with heart and soul,
Thank our God, His name extol. Amen.

上帝的恩講不盡，
差遣耶穌救萬民，
大家當用真實心，
向祂感謝詩來吟。阿們。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which You have given us in our Savior Jesus Christ; who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

People Amen.

The Liturgy of the Word

The Lessons

The people sit.

The First Reading (Lesson) from 1 Chronicles 16:28-36 *(page 364 of pew Bibles)*

²⁸ Give to the LORD, O kindreds of the peoples,

Give to the LORD glory and strength.

²⁹ Give to the LORD the glory *due* His name;

Bring an offering, and come before Him.

Oh, worship the LORD in the beauty of holiness!

³⁰ Tremble before Him, all the earth.

The world also is firmly established,

It shall not be moved.

- ³¹ Let the heavens rejoice, and let the earth be glad;
And let them say among the nations, “The LORD reigns.”
- ³² Let the sea roar, and all its fullness;
Let the field rejoice, and all that *is* in it.
- ³³ Then the trees of the woods shall rejoice before the LORD,
For He is coming to judge the earth.
- ³⁴ Oh, give thanks to the LORD, for *He is* good!
For His mercy *endures* forever.
- ³⁵ And say, “Save us, O God of our salvation;
Gather us together, and deliver us from the Gentiles,
To give thanks to Your holy name,
To triumph in Your praise.”
- ³⁶ Blessed *be* the LORD God of Israel
From everlasting to everlasting!
And all the people said, “Amen!” and praised the LORD.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Second Reading (Lesson) from 1 Thessalonians 5:12-22 (*page 1024 of pew Bibles*)

¹² And we urge you, brethren, to recognize those who labor among you, and are over you in the Lord and admonish you, ¹³ and to esteem them very highly in love for their work’s sake. Be at peace among yourselves. ¹⁴ Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all. ¹⁵ See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all. ¹⁶ Rejoice always, ¹⁷ pray without ceasing, ¹⁸ in everything give thanks; for this is the will of God in Christ Jesus for you. ¹⁹ Do not quench the Spirit. ²⁰ Do not despise prophecies. ²¹ Test all things; hold fast what is good. ²² Abstain from every form of evil.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew 26:26-30.

People Glory be to Thee, O Lord.

Matthew 26:26-30 (*page 860 of pew Bibles*)

²⁶ And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, “Take, eat; this is My body.” ²⁷ Then He took the cup, and gave thanks, and gave *it* to them, saying, “Drink from it, all of you. ²⁸ For this is My blood of the new covenant, which is shed for many for the remission of sins. ²⁹ But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” ³⁰ And when they had sung a hymn, they went out to the Mount of Olives.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Ptr. Harold Uy

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- V. Father, we pray for Your holy catholic Church;
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of Your people, and strengthen us to do Your will; through Jesus Christ our Lord. *Amen.*

Confession

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love

the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge His Name.

Offertory Hymn

#85 – “Great Is Thy Faithfulness”

Thomas Obediah Chisholm | William Marion Runyan
© Words and Music: 1923. Renewed 1951 Hope Publishing Company

Verse 1

Great is Thy faithfulness, O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions they fail not;
As Thou hast been Thou forever wilt be.

Chorus

Great is Thy faithfulness, great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided,
Great is Thy faithfulness, Lord unto me!

Verse 2

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

Verse 3

Pardon for sin and a peace that endureth,
Thy own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside.

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

“祢的信實極大”

1 上帝我的天父，祢這實極大，
於祢 裡面都無黑暗驚惶，
祢永不改變又有慈愛滿滿，
古昔現今將來永遠無息。

和：祢的信實極大，祢的信實極大
各日早晨看見祢的慈愛；
我所欠用一切祢親手安排，
祢的信實極大，何等慈愛。

2 春夏秋冬各時，栽種與收成，
日月星辰時刻運行無停，
宇宙萬物一齊為主作見證，
傳報天父極大信實恩情。

3 主赦免我罪過，賜平安永活，
親身看顧保護奇妙引導，
各日賜下氣力堅固不搖撼，
賜我百般恩典福氣滿滿。

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. Blessed are those who are invited to the marriage supper of the Lamb.

R. Let us rejoice and exult and give the glory to the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

1. We will have our Vestry Election again on December 4. For everyone's information, the Vestry is the legal representative of our members in making administrative and executive decisions in the church. In other words, they make sure our properties are used or maintained properly, our finances duly accounted for, and that our processes and ministries run smoothly.

We are glad that the following people have accepted the nominations and have made themselves available should the Lord wish to call them for service as Vestry men and women of our church.

- | | | | |
|--------------------|-----|-------------------|-----|
| 1. Chua, Lilan | 潘麗蘭 | 7. Te, Roger | 戴禹順 |
| 2. Chung, Dianne | 蔡淑愉 | 8. Ting, Jerry | 張子岱 |
| 3. Go, Susana | 吳鈺琳 | 9. Tio, Danny | 趙森林 |
| 4. Khu, Shaira | 邱心雯 | 10. Uy, Christian | 黃國華 |
| 5. Lim, Luisito | 林永中 | 11. Uy, Fely | 黃珊珊 |
| 6. Tacuboy, Sydney | 許文龍 | 12. Yu, Joniño | 楊忠國 |

This serves as the first official announcement of Vestry candidates for the year 2022.

Information on the candidates is posted at the back and we would like to remind eligible voters to register by signing beside your name on the boards by the entrance. Only members who have undergone Confirmation or Reception and are 21 years old and above on the date of election are eligible to vote. If your name is not on the list, kindly approach Sis. Agnes in the Daily Bread booth or call up our church office.

Let us prayerfully consider who to elect and that our elections will run smoothly on December 4.

2. With the onslaught of Typhoon Paeng in our country, our diocese has called for financial assistance to the Episcopal Diocese of Southern Philippines based in Mindanao who are helping around 370 families. Given the difficulty in logistics, cash aid is preferred. Should you wish to give, you may course your donations through our church office and inform us by filling up the online tithes and offering form from our website sspmanila.org. Our account details are flashed on the screen.
3. Next, we are glad to announce that we plan to have our Christmas Eve Service to be face-to-face this year. And since we will be preparing some snacks, we would like to survey how many of our members will be present on the day. On the attendance booklets, you will find a small survey form. We'll take a minute to write your names and check "yes" if you will be coming and "no" if you cannot so we'll have a better idea of the number. After the service, kindly drop your survey forms in the drop box near the Vestry Nomination board at the back.
4. We'd also like to remind everyone that next week is our Thanksgiving Sunday. We'll have a special offertory time where you can drop your designated offerings or other special offerings in support of the ministries we have. You may bring home the offering envelopes in the attendance booklets should you wish to prepare in advance. But more importantly, do come with a heart of thanksgiving and praise to God as we worship together.
5. Lastly, be reminded of our sign-ups for the church camp, prayer retreat, and small groups at the back. Orders for Our Daily Bread are also being taken at the back. Deadline for orders is by next week Sunday.

Again, we praise God for helping us reach 119 years and we hope to see everyone persevering in your worship and love for God in the coming weeks. Let us close our worship time by standing and singing together our closing song.

Closing Hymn

164 - "Count Your Blessings"

Verse 1

When upon life's billow's you are tempest tossed,
When you are discouraged, thinking all is lost,
Count your many blessings, name them one by one,
And it will surprise you what the Lord hath done.

Chorus

Count your blessings, name them one by one;
Count your blessings, see what God hath done;
Count your blessings, name them one by one;
Count your many blessings see what God hath done.

Verse 2

Are you ever burdened with a load of care?
Does the cross seem heavy you are called to bear?
Count your many blessings, every doubt will fly,
And you will be singing as the days go by.

Verse 3

When you look at others with their lands and gold,
Think that Christ has promised you His wealth untold;
Count your many blessings, money cannot buy,
Your reward in heaven, nor your home on high.

Verse 4

So, amid the conflict, whether great or small,
Do not be discouraged, God is over all;
Count your many blessings, angels will attend,
Help and comfort give you to your journey's end.

Postlude

“遇着試煉災難圍你真艱苦”

1 遇着試煉災難圍你真艱苦，
致到矢志絕望四面走無路，
你所得的恩賜各項想來記，
穩當滿心感謝上帝大慈悲。

和：主的恩賜你當算當數，
主的恩賜你豈算會了，
主的恩賜各項想來記，
穩當滿心，感謝上帝大慈悲。

2 有時掛慮煩惱致到心亂亂，
訝疑上帝愛疼負十架不願，
你所得的恩賜若再想來記，
訝疑就會除去日日愛吟詩。

3 看見別人興旺建置大家業，
不可嘆氣貧窮天上有住宅，
你所得的恩賜錢銀莫建置，
完全福氣榮光為你藏於天。

4 所以經過艱難不論大小事，
勿得絕望矢志上帝水做主，
你所得的恩賜猶原想並說，
主會安慰幫助導你到天堂。