

The Holy Eucharist (Christ the King Sunday – Nov. 26, 2023)

Prelude

Opening Rites

“You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created.” Revelation 4:11

Opening Song: #249 - Crown Him With Many Crowns

Verse 1

Crown Him with many crowns,
The Lamb upon His throne.
Hark! How the heavenly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

Verse 2

Crown Him the Lord of love,
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his wondering eye
At mysteries so bright.

Verse 3

Crown Him Lord of life,
Who triumphed over the grave,
Who rose victorious to the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die. Amen.

“快來為王加冕”

- 1 快來為王加冕，
聖羔在寶座上。
請聽天上讚美的聲，
這聲獨一分明。
我心踴躍歌唱，
稱頌救主我王。
讚美稱呼至大君王，
咱要永遠尊崇。
- 2 加冕慈愛的王，
看主雙手脅下。
祂的傷跡帶到天上，
在那榮耀美麗。
天上的衆使者，
不會完全瞭解。
但是祂明亮的眼目，
看透奧秘所在。
- 3 加冕生命的王，
勝過死失權勢。
祂已復活得着勝利，
拯救萬民免死。
今咱唱詩讚美，
救主復活升天。
從主的死咱得永生
死亡永遠離棄。阿們。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord and our One True King.

Amen.

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,

You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, whose will it is to restore all things in Your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under His most gracious rule; who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

Celebrant Please be **SEATED** for the reading of the lessons.

The Liturgy of the Word

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

The First and Second Reading from Psalm 133:1-3 & 1 John 2:3-11.

A citation giving chapter and verse may be added.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Celebrant Let us all **RISE** for the proclamation of the Gospel.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to **John 15:12-17**.

People Glory be to Thee, O Lord.

After the Gospel, the Reader says The Gospel of the Lord.

People Praise be to Thee, O Christ.

Celebrant Please be **SEATED**.

The Sermon by Rev. Justin Fung

Celebrant

Let us all **RISE** as we proclaim our faith using the Nicene Creed.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through Him all things were made.

For us men and for our salvation

He came down from heaven:

conceived by the Holy Spirit

He became incarnate from the virgin Mary,
and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son He is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us **KNEEL** and pray together the Prayers of the People.

V. Father, we pray for Your holy catholic Church;

R. That we may be one.

V. Grant that every member of the Church may truly and humbly serve You;

R. That Your Name may be glorified by all people.

V. We pray for all bishops, priests, and deacons;

R. That they may be faithful ministers of Your Word and Sacraments.

V. We pray for all who govern and hold authority in the nations of the world;

R. That there may be justice and peace on the earth.

V. Give us grace to do Your will in all that we undertake;

R. That our works may find favor in Your sight.

V. Have compassion on those who suffer from any grief or trouble;

R. That they may be delivered from their distress.

V. We praise You for Your saints who have entered into joy;

R. May we also come to share in Your heavenly kingdom.

V. Let us pray for our own needs and those of others.

Silence

V. Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of Your people, and strengthen us to do Your will; through Jesus Christ our Lord. Amen.

Confession

Our Lord Jesus Christ is not only our King, but also our Perfect Priest and Mediator to the Father. Hebrews 4:14,16 reminds us, "Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need." Therefore with humble and contrite hearts...

The Deacon or Celebrant says **Let us confess our sins against God and our neighbor.**

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

Celebrant Let us all **RISE** for the Peace.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you.”

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

“Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is Yours. Yours, O Lord, is the kingdom, and You are exalted as head over all.” 1 Chronicles 29:11

Hymn #321 – “Have I Done My Best For Jesus?”

Ensign Edwin Young | Harry Storrs

© 1924. Renewed Harry N. Storrs. Assigned New Spring

Verse 1

I wonder, have I done my best for Jesus,
Who died upon the cruel tree?
To think of His great sacrifice at Calvary!
I know my Lord expects the best from me.

“將最好的獻給主耶穌”

- 1 我是否將最好的獻給耶穌？
慘死在十架的聖羔，
想到主在各各他偉大犧牲，
主要我將最好的都獻贈。

Chorus

How many are the lost that I have lifted?
How many are the chained I've helped to free?
I wonder, have I done the best for Jesus,
When He has done so much for me?

Verse 2

The hours that I have wasted are so many,
The hours I've spent for Christ so few;
Because of all my lack of love for Jesus,
I wonder if His heart is breaking too.

Verse 3

I wonder, have I cared enough for others,
Or have I left them die alone?
I might have helped a wanderer to the Savior,
The seed of precious Life I might have sown.

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

和： 我扶助多少失喪者得拯救，
扶助被罪捆縛者得自由？
我是否將最好的獻給耶穌，
祂為我成就大功勞。

2 我所浪費的光陰是那麼多？
用在主身上都不多；
這是因為我愛主的心冷淡，
主的心靈一定破碎難堪。

3 我有否足夠關心別人靈魂？
或是看伊孤單沉淪？
我應該幫助流浪者就近神，
寶貝生命種子撒在他心。

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. Blessed are those who are invited to the marriage supper of the Lamb.

R. Let us rejoice and exult and give the glory to the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

1. **Welcome our scouts** from their overnight activity in school (Dcn. Jere)

2. Vestry election nominees last announcement (Rev. Justin)

Here are the Candidates for Vestry Election on December 3, 2023.

- ANG, ERICA 洪億佳
- CHUNG, DIANNE 蔡淑愉
- CONTRERAS, SYLVIA 關靄玲
- GO, SUSANA 吳鈺琳
- LIM, ERWIN 陳一偉
- ONG, LEONARDO 陳維雄
- SY, GINA 施淑培
- TACUBOY, SYDNEY 許文龍
- TE, ROGER 戴禹順
- TING, CAROLINE 陳菲華
- TY, CRISTINA 鄭靖靖
- YU, JOSHUA 楊朝臣
- YU, SHERRYLYN 吳茜莉

3. Next week **December 3** will be our annual **Vestry election**, which will be part of our worship service. So please be reminded that our service will start earlier next week at 8AM, so please come on time. Then immediately after the service, this will be followed by our **annual church meeting** here in the sanctuary, so we can hear the accomplishment reports from our church and various fellowships and ministries. Everyone is invited to listen to these reports as we give God glory for the great things He has done in our church. There will be no fellowships or Sunday School next week, so see you all in our annual meeting. (Dcn. Jere)
4. Last week Dcn Harold announced regarding our **Christmas Outreach**: We still need volunteers for story-telling and logistics for Dec 17 Sunday afternoon, so if you are interested to volunteer, please inform Dcn Harold as soon as possible. Additionally we will have our packing activity on Dec. 9 Saturday from 9am in the morning at the Glory Hall. If you are available, please come and help us prepare some of the materials for our outreach events. (Dcn Jere)

Closing Song

Hymn #320 – “Make Me A Blessing”

Verse 1

Out in the highways and byways of life,
Many are weary and sad;
Carry the sunshine where darkness is rife,
Making the sorrowing glad.

Chorus

Make me a blessing, make me a blessing,
Out of my life may Jesus shine;
Make me a blessing, O Savior, I pray,
Make me a blessing to someone today.

“從我賜恩福”

1 在人生道路和經驗中間，
許多人悲傷困倦，
播傳真光在這黑暗世界，
使喜樂代替悲哀。

和：從我賜恩福，從我賜恩福，
從我生活彰顯基督，
從我賜恩福，救主聽我求，
從我賜恩福在別人身上。

Verse 2

Tell the sweet story of Christ and His love,
Tell of His pow'r to forgive
Others will trust Him if only you prove
True, every moment you live.

Verse 3

Give as 'twas given to you in your need,
Love as the Master loved you;
Be to the helpless a helper indeed.
Unto your mission be true.

Dismissal

Deacon **Go in peace to love and serve the Lord!**

People *Thanks be to God!*

Postlude

- 2 述說基督耶穌仁愛故事，
述說祂赦罪恩慈，
你的生活若時刻顯真誠，
別人會信主得生。
- 3 照你所領受的分給別人，
主愛你你愛別人，
切實扶助需要扶助的人，
忠於主所托聖工。