

The Holy Eucharist- 22nd Sunday after Pentecost (October 20, 2024)

Prelude

Opening Rites

The officiant may start with the following verses

The Lord is in his holy temple; let all the earth keep silence before Him. *Habakkuk 2:20*

Let us behold our God and give the glory due His name. Let us rise and sing our opening song.

Opening Song

#5 - "All Things Bright and Beautiful"

Chorus

All things bright and beautiful,
All creatures great and small,
All things wise and wonderful:
The Lord God made them all.

Each little flow'r that opens,
Each little bird that sings:
He made their glowing colours,
He made their tiny wings.

The purple-headed mountain,
The river running by,
The sunset and the morning
That brightens up the sky.

The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden:
He made them ev'ry one.

Greeting

All standing

V. The Lord be with you.

“世上萬物極美麗”

和： 世上萬物極美麗，
活物無論大小，
上帝創造萬項類，
充滿奇妙智慧。

1 春天溫暖的日頭，
秋天吹來涼風，
所有成熟的果子，
各項是主所創。

2 小蕊花草都在開，
它色緻這樣美，
小隻鳥仔在吟詩，
述說主的恩惠。

3 賜咱眼睛可看明，
賜咱嘴唇唱歌，
主大權能當傳報，
稱呼讚美無息。

R. And also with you.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, in Christ You have revealed Your glory among the nations: Preserve the works of Your mercy, that Your Church throughout the world may persevere with steadfast faith in the confession of Your Name; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. *Amen.*

People Amen.

The Liturgy of the Word

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying
The First and Second Reading from Daniel 12:1-4 & Revelation 20:11-15.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem - "He Looked Beyond My Fault"

Amazing grace shall always be my song of praise,
for it was grace that bought my liberty.

I do not know just why He came to love me so,
He looked beyond my fault and saw my need.

I shall forever lift mine eyes to Calvary
to view the Cross where Jesus died for me,
How marvelous the grace that caught my falling soul,
He looked beyond my fault and saw my need.

Amazing grace shall always be my song of praise
For it was grace that bought my liberty.

I do not know just why He came to love me so,
He looked beyond my fault and saw my need.

How marvelous, how wonderful,
and my song shall ever be.

How marvelous, how wonderful
is my Savior's love for me!

I shall forever lift mine eyes to Calvary
to view the Cross where Jesus died for me,

Londonderry Air / Words by Dottie Rambo arr. by Bruce Greer with My Savior's Love © 1968 by John T. Benson Publishing Co. © 1968 Designer Music Group, Inc.

How marvelous the grace that caught my falling soul,
He looked beyond my fault and saw my need.
How marvelous, how wonderful
is my Savior's love.

He looked beyond my fault
and saw my need.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke 16:19-31.

People Glory be to Thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by. Ptr. Jonathan Banzuelo

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again

in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Bishop(s) _____; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of Him. Pray that they may find and be found by Him.

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

Silence

Let us pray for our own needs and those of others.

Silence

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of Your people, and strengthen us to do Your will; through Jesus Christ our Lord. *Amen.*

Confession

The Celebrant may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

Celebrant

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge His Name.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

239 - "Heaven is My Home"

Verse 1

On earth I'm a pilgrim,
My home is in heav'n;
On earth trials beset me,
But peace is in heav'n.
To dwell there is tranquil,
No sorrow there or sigh:
On earth I'm a pilgrim,
My home is on high.
My home is in heav'n;
On earth I'm a pilgrim,
My home is in heav'n.

Verse 2

On earth I'm a pilgrim,
My home is in heav'n;
I long to inherit
The rapture of heav'n.
Its regions are glorious,
No pain or ill come nigh:
On earth I'm a pilgrim,
My home is on high.
My home is in heav'n;
On earth I'm a pilgrim,
My home is in heav'n.

Verse 3 at next page

“世間不是我家”

- 1 世間不是我家，
天堂是我家，
在此經過苦難，
在彼永平安，
那處安樂自在，
無憂悶眼淚，
在地我如客，
天堂是我家。
天堂是我家，
在地我如旅客，
天堂是我家。
- 2 世間不是我家，
天堂是我家，
我心欣慕意愛，
彼快樂所在，
那處榮光燦爛，
無病痛艱難，
在地我如客，
天堂是我家。
天堂是我家，
在地我如旅客，
天堂是我家。

Verse 3

On earth I'm a pilgrim,
My home is in heav'n;
On earth labours burden
In heav'n rest is giv'n.
Peace reigns in its portals,
Men grieve not, nor die:
On earth I'm a pilgrim,
My home is on high
My home is in heav'n;
On earth I'm a pilgrim,
My home is in heav'n. Amen.

3 世間不是我家，
天堂是我家，
在此艱苦勞碌，
在彼都會息，
那處平安歡喜，
無死失傷悲，
在地我如客，
天堂是我家。
天堂是我家，
在地我如旅客，
天堂是我家。阿們。

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

- V. We break this bread to share in the body of Christ.
R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

1. We praise God for a spiritually-filling concert last week. The whole Sanctuary was packed to the balcony and many have heard the Gospel message through the songs and sharing. Let us continue to pray for the people who were there, especially the unchurched and seekers that they will continue to find God as the days progress.
2. We would like to remind everyone that later is the special talk and interview with Rev. Tony Yeo on "Things I Wish We Knew When We Were a Little Church." For those who are going, the venue will be at the Glory Hall by 4pm.
3. We would like to remind our couples too that we have MK fellowship today with the topic "Can't Buy Me Love" at the 4th Floor Music Room. Our panelists are Zeus and Anna Tanpascual and our very own, Arthur and Josephine Lu. Fellowship starts 10:15.
4. Please be reminded as well that registration is ongoing for our badminton fellowship. Do sign up after the service if you wish to join.
5. We are sad to announce the passing of Bro. Rojas Chua last Wednesday. His remains were cremated yesterday and will be interred in the Church of the Holy Trinity Columbarium. Let us keep Sophie tsi and their family in our prayers.

It is always refreshing to be in the presence of the Lord. I pray that we would continue to experience Him in the days to come and that we can effectively show others about Him in our words and actions. Let us now rise to sing our closing song.

Closing Song

#107 – “I Am Coming Lord” vv.1,3,4

Verse 1

I hear Thy welcome voice,
That calls me, Lord, to Thee,
For cleansing in Thy precious blood
That flowed on Calvary.

Chorus

I am coming, Lord,
Coming now to Thee:
Wash me, cleanse me in the blood
That flowed on Calvary.

Verse 3

‘Tis Jesus calls me near,
I come obediently;
My weak and wayward heart He’ll touch
That I may holy be.

Verse 4

‘Tis Jesus calls me on
To watchfulness and prayer,
Walking in love, keeping God’s law,
At last heav’n home to share.

Dismissal

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

Postlude

“救主歡喜的聲”

- 1 救主歡喜的聲，
我當近前來聽，
祢被我累致到流血，
救我罪人性命。
- 和： 主我來就祢，
我今就近祢，
將祢所流的寶血，
洗我罪惡清潔。
- 3 救主叫我近前，
我當聽從命令，
知我軟弱易從私慾，
使我會得成聖。
- 4 救主叫我儆醒，
我當祈禱不停，
當行仁愛守主的誡，
直到進入天庭。