

The Holy Eucharist – 20th Sunday after Pentecost (October 6, 2024)

Prelude

Opening Rites

The officiant may start with the following verses

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Are your hearts ready to commune with the Lord? Can I hear an “amen” if you are?

Great! Then let us arise and glorify God through our opening song.

Opening Song

#30 – For A Thousand Tongues To Sing

Verse 1

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!

Verse 2

My gracious Master and my God,
Assist me to proclaim,
To spread thru all the earth abroad
The honors of Thy name.

Verse 3

Jesus! The name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

Verse 4

He breaks the power of canceled sin,
He sets the prisoners free;
His blood can make the foulest clean,
His blood availed for me. Amen.

“我若是有千萬嘴舌”

- 1 我若是有千萬嘴舌，
要讚美主上帝；
祂有豐盛愛疼慈悲，
榮耀直到萬世。
- 2 我的救主我的上帝，
助我盡力報揚；
讚美我主豐盛恩典，
萬國萬民尊崇。
- 3 耶穌尊名我的倚靠，
趕散憂愁驚惶；
信祂就有平安喜樂，
又得永遠活命。
- 4 救主得勝罪惡權勢，
使罪人得釋放；
祂的寶血奇妙權能，
靠祂赦罪穩當。阿們。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,

You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, You are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of Your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with You and the Holy Spirit, one God, for ever and ever. *Amen*

People Amen.

The Liturgy of the Word

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

The First and Second Reading from Isaiah 11:1-5 & Revelation 5:1-5, 9-10.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John 1:1-14.

People Glory be to Thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Dcn. Harold Uy

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Mission and Vision (1st Sunday only)

Celebrant

Together, let us also declare our Mission and Vision.

Mission:

Celebrant Church, what are we to do?

People To raise up generations of mature followers of Christ to be salt and light in the world who will love God, love others, and make disciples.

Vision:

Celebrant What do we aim to be?

People To be a church that impacts its community through members who are diligent in making disciples wherever they are, rooted in the word, reverent in worship, and fervent in prayer.

The Prayers of the People

V. Father, we pray for Your holy catholic Church;

R. That we may be one.

V. Grant that every member of the Church may truly and humbly serve You;

R. That Your Name may be glorified by all people.

V. We pray for all bishops, priests, and deacons;

R. That they may be faithful ministers of Your Word and Sacraments.

V. We pray for all who govern and hold authority in the nations of the world;

R. That there may be justice and peace on the earth.

V. Give us grace to do Your will in all that we undertake;

R. That our works may find favor in Your sight.

V. Have compassion on those who suffer from any grief or trouble;

R. That they may be delivered from their distress.

V. We praise You for Your saints who have entered into joy;

R. May we also come to share in Your heavenly kingdom.

V. Let us pray for our own needs and those of others.

Silence

Celebrant

Heavenly Father, You have promised to hear what we ask in the Name of Your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as You know and love us in Your Son Jesus Christ our Lord. *Amen.*

Confession

The Celebrant may read one of the following sentences

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. Hebrews 4:14,16

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

One of the following, or some other appropriate sentence of Scripture, may be used

Celebrant

Ascribe to the Lord the honor due His Name; bring offering and come into His courts. *Psalm 96:8*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

#304 - "So Send I You"

Verse 1

So send I you to labor unrewarded,
To serve unpaid, unloved, unsought, unknown,
To bear rebuke, to suffer scorn and scoffing
So send I you to toil for Me alone.

Chorus

As the Father hath sent me,
So sent I you.

Verse 2

So send I you to bind the bruised and broken,
O'er wand'ring souls to work, to weep, to wake,
To bear the burdens of a world weary
So send I you to suffer for My sake.

Verse 3

So send I you to loneliness and longing,
With heart a hung'ring for the loved and known,
Forsaking home and kindred, friend and dear one
So send I you to know My love alone.

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

“我差遣你”

1 我差遣你做聖工暫無報賞，
不計價值，寵愛，關懷，名望，
擔當辱罵欲受蔑視和譏笑，
我差遣你專專為我效勞。

和： 天父怎樣差我去，
我也差遣你。

2 我差遣你壓傷破碎得縫補，
慰撫，喚醒，引領流浪之徒，
困倦人世的負擔甘願背起，
我差遣你為我被迫被棄。

3 我差遣你到渴慕孤單人中，
主所瞭解，愛戴我也同情，
為主放棄厝宅親戚和朋友，
我差遣你惟知我愛長留。

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of His Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

1. Please note that next week is our Confirmation service. For those who will be Confirmed, please be present next week and, for the rest of us, be here as we pray together for the new members of our church that God will fill them with the Holy Spirit to serve together with us. It will also be the first time we will have our new bishop with us.

2. Now, here is Sis. Janine Chua to give us the announcement for the upcoming Badminton Fellowship.
3. Later is also the battle for 3rd and championship of our Volleyball Fellowship. Everyone's invited to watch at the SSHS Covered Court beside the swimming pool area by 1:30PM.
4. Next, we'll be playing a short video from Marriage Keepers. We invite all married couple to our Marriage Keepers Fellowship on October 20 where we'll be having a panel discussion entitled Can't By Me Love – Money Matters in Marriage. This will be on October 20, Sunday from 10:15AM to 11:30AM.
5. Next week Sunday is also already our choir concert. Do start inviting people if you haven't done so yet and join us to pray for this event on Wednesday's Prayer Meeting, that's on October 9, 8PM. Please note that this will be face-to-face at the Yutiam Hall.
6. It is with sadness that we wish to announce the passing of Bro. Jose Ng, husband of Sis. Bonita Ng last Friday, Oct 4. Let us pray for their family in this time of grief.

As we come to a close, let us again be reminded that our worship doesn't end here. Our worship must continue over the week making our lives glorifying to God wherever we are sent.

Let us now rise and sing our closing song.

Closing Song

#99 - The Light of the World is Jesus vv.1-3

Verse 1

The whole world was lost in the darkness of sin,
The Light of the world is Jesus!
Like sunshine at noonday, His glory shone in;
The Light of the world is Jesus!

Chorus

Come to the light, 'tis shining for thee;
Sweetly the light has dawned upon me;
Once I was blind, but now I can see:
The Light of the world is Jesus!

Verse 2

No darkness have we who in Jesus abide;
The Light of the world is Jesus!
We walk in the light when we follow our Guide!
The Light of the world is Jesus!

Verse 3

Ye dwellers in darkness with sin-blinded eyes,
The Light of the world is Jesus!
Go, wash at His bidding, and light will arise;
The Light of the world is Jesus!

“全世界沉溺在黑暗的惡事”

- 1 全世界沉溺在黑暗的惡事，
世界的真光是耶穌；
如中午的日朶的光會照來，
世界的真光是耶穌。

和：來就近光，這光要照你，
我知這光，真正無可比，
前我瞎眼，現在會看見，
世界的真光是耶穌。
- 2 若住在耶穌就永永無黑暗，
世界的真光是耶穌；
跟主來行路真安穩兼燦爛，
世界的真光是耶穌。
- 3 您住在黑暗的被罪過束縛，
世界的真光是耶穌；
到寶泉來洗就會開你心目，
世界的真光是耶穌。

Dismissal

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

Postlude