

The Holy Eucharist

September 18, 2022

15th Sunday after Pentecost

Prelude

Opening Rites

The officiant may start with the following verses

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth, for such the Father seeks to worship Him. *John 4:23*

Opening Hymn

#88 – “God’s Spirit Now Revealed”

God reveals His presence;
Let us now adore Him.
And with awe appear before Him;
God is in His temple:
All within keep silence.
Prostrate lie with deepest reverence.
Him alone God we own.
Him our God and Saviour:
Praise His name forever.

God reveals His presence;
Hear the harps resounding,
See the crowds the throne surrounding;
Holy, holy, holy.
Hear the hymn ascending.
Angels, saints, their voices blending.
Bow Thine ear, to us here;
Hearken, O Lord Jesus,
To our meaner praises.

O Thou Fount of blessing,
Purify my spirit,
Trusting only in Thy merit:

“上帝親身顯明”

- 1 上帝親身顯明，
會中眾人拜敬，
謙虛心來倚祂座前；
讚美上帝至聖，
殿裏恭敬肅靜，
一齊來吟專心虔誠。
阮承認，獨一真，
救主上帝至聖，
讚美永遠不停。
- 2 上帝親身顯明，
樂器聲音響應，
請看天民圍倚座前；
至聖至聖至聖，
讚美聲音不停，
天使聖徒一齊拜敬。
阮的聲，請主聽，
願主歡喜俯下，
鑒納罪人讚美。
- 3 主啊活水源本，
來洗清阮神魂，
阮只靠祢贖罪深恩；

Like the holy angels,
Who behold Thy glory,
May I ceaselessly adore Thee.
Let Thy will ever still,
Rule Thy Church terrestrial,
As the host celestial.

Now in this world dwelling,
May God live within me,
Make my heart a temple for Thee:
Send Thy holy angels,
Lead us to Thy glory.
With the heav'nly host to serve Thee.
Hope retain, hearts aflame,
Evermore unceasing,
On our Saviour looking. Amen.

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

親像天上天軍，
得着與主親近，
敬拜真神獨一至尊。
願聖旨，永治理，
使祢聖會得成，
親像天上聖城。

4 現在尚住世界，
願主使我心裏，
做祢聖所照祢所愛；
求祢差遣聖使，
領到光明所在，
就與天民永遠服事。
懷希望，心勇壯，
直至長長久久，
注目向我救主。阿們。

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. *Amen.*

People Amen.

The Liturgy of the Word

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying
The First Reading (Lesson) from Leviticus 19:9-17 (*page 104 of pew Bibles*)

⁹When you reap the harvest of your land, you shall not wholly reap the corners of your field, nor shall you gather the gleanings of your harvest. ¹⁰And you shall not glean your vineyard, nor shall you gather *every* grape of your vineyard; you shall leave them for the poor and the stranger: I *am* the LORD your God. ¹¹You shall not steal, nor deal falsely, nor lie to one another. ¹²And you shall not swear by My name falsely, nor shall you profane the name of your God: I *am* the LORD. ¹³You shall not defraud your neighbor, nor rob *him*. The wages of him who is hired shall not remain with you all night until morning. ¹⁴You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I *am* the LORD. ¹⁵You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. But in righteousness you shall judge your neighbor. ¹⁶You shall not go about *as* a talebearer among your people; nor shall you take a stand against the life of your neighbor: I *am* the LORD. ¹⁷You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

A Reading (Lesson) from 1 Thessalonians 4:9-12 (*page 1024 of pew Bibles*)

A citation giving chapter and verse may be added.

⁹But concerning brotherly love you have no need that I should write to you, for you yourselves are taught by God to love one another; ¹⁰and indeed you do so toward all the brethren who are in all Macedonia. But we urge you, brethren, that you increase more and more; ¹¹that you also aspire to lead a quiet life, to mind your own business, and to work with your own hands, as we commanded you, ¹²that you may walk properly toward those who are outside, and *that* you may lack nothing.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem "To Be God's People"

Charles F. Brown

© 1974 Curb Word Music (Admin. by CopyCare Asia Ltd (Singapore Branch))

Verse 1

Almighty Father, give us a vision
of a dying world that needs your love and care.
We see the need, the yearning for a Savior,
In Jesus' name grant this our prayer.

Chorus

To be God's people in this place,
live His goodness, share His grace.
Proclaim God's mercy through His Son,
be His love to everyone.

Verse 2

And when we falter be Thou our comfort,
Guide us as your children that our lives may be
A beacon in this darkness that surrounds us,
A light that others then may see.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John 17:20-26.

People Glory be to Thee, O Lord.

John 17:20-26 (*page 937 of pew Bibles*)

²⁰ "I do not pray for these alone, but also for those who will believe in Me through their word; ²¹ that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. ²² And the glory which You gave Me I have given them, that they may be one just as We are one: ²³ I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. ²⁴ "Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. ²⁵ O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. ²⁶ And I have declared to them Your name, and will declare *it*, that the love with which You loved Me may be in them, and I in them."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Ptr. Jonathan Banzuelo (<https://youtu.be/hCIyqw6Wj-Y>)

The Nicene Creed (*p.4 of Blue Prayer Book*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (*p.5 of Blue Prayer Book*)

- V. Father, we pray for Your holy catholic Church;
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;
R. That they may be faithful ministers of Your Word and Sacraments.

- V. We pray for all who govern and hold authority in the nations of the world;
 R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
 R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
 R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
 R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at His coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

Confession (*p.7 of Blue Prayer Book*)

The Celebrant may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access (*p.8 of Blue Prayer Book*)

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace (*p.9 of Blue Prayer Book*)

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist (*p.9-14 of Blue Prayer Book*)

Offertory

Ascribe to the Lord the honor due His Name; bring offering and come into His courts. *Psalm 96:8*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

#72 - "Holy Spirit, Descend Upon Our Hearts"

O Spirit now descend
And dwell within each heart,
Omnipotent, O blessed Light,
Thy boundless grace impart.

O Spirit teach us now,
That we Thy truth confess,
Our sin to know, repenting come,
To trust His righteousness.

O Spirit now reprove
And help us to submit,
Hating our sins following His will,
Our lives to God submit.

“懇求聖靈住在我心”

- 1 懇求聖神降臨，
在阮各人的心，
無所不能至光至明，
賞賜恩典極深。
- 2 懇求聖神教示，
使阮會信道理，
醒悟知罪憂悶反悔，
來靠耶穌的義。
- 3 懇求聖神責督，
幫助阮心降服，
常常歡喜上帝聖旨，
怨恨攏總罪惡。

O Spirit now protect,
That we each day progress,
In every word and every deed,
To follow in His steps.

O Spirit comfort now,
Thy grace we e'er implore
That we may overcome all trials
And reach heav'n's noble shore. Amen.

4 懇求聖神照顧，
使阮日日進步，
所說言語所行的事，
各項照主法度。

5 懇求聖神安慰，
日日加添恩惠，
使阮安然經過試煉，
上到天堂富貴。阿們。

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and

eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

Closing Hymn

#201 - "He Keeps Me Singing"

Verse 1

There's within my heart a melody,
Jesus whispers sweet and low;
Fear not, I am with thee; peace be still,
In all of life's ebb and flow.

Chorus

Jesus, Jesus, Jesus,
Sweetest name I know,
Fill my every longing,
Keeps me singing as I go.

Verse 2

All my life was wrecked by sin and strife,
Discord filled my heart with pain,
Jesus swept across thee broken strings.
Stirr'd the slumb'ring chords again.

“在我心內有好聽聲調”

1 在我心內有好聽聲調，
耶穌的聲真美妙，
安心免驚我與你同在，
經過人生的苦海。

和：耶穌耶穌耶穌，
祢名我欣慕，
滿足我的心願，
讚美主直到永遠。

2 一生受罪纏絆很艱苦，
滿心憂傷行無路，
耶穌醫我破碎的心靈，
使我讚美不時停。

Verse 3

Feasting on the riches of His grace
Resting 'neath His shelt'ring wing,
Always looking on His smiling face,
That is why I shout and sing.

3 安穩於主翼下真自在，
享受主豐盛恩愛，
舉目仰望救主的笑容，
就會出大聲稱頌。

Postlude