

The Holy Eucharist - 17th Sunday after Pentecost (September 15, 2024)

Prelude

Opening Rites

The officiant may start with the following verses

A very blessed Lord's Day to everyone! It's so wonderful to be in God's temple now after six days of laboring in the world and battling all sorts of lies from the evil one. As such, like in Psalm 43:3, we pray to God saying,

"Send out Your light and Your truth, that they may lead me, and bring me to Your holy hill and to Your dwelling." *Psalm 43:3*

Let us now stand as we behold and listen for God and sing our opening hymn.

Opening Song

#69 - "Praise, My Soul, The King Of Heaven"

Praise, my soul, the King of heaven,
To His feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Who like me, His praise should sing?
Alleluia! Alleluia!
Praise the everlasting King!

Praise Him for His grace and favour
To our fathers in distress;
Praise Him, still the same forever,
Slow to chide and swift to bless.
Alleluia! Alleluia!
Glorious in His faithfulness!

Father-like, He tends and spares us;
Well our feeble frame He knows,
In His hands He gently bears us,
Rescues us from all our foes.
Alleluia! Alleluia!
Widely as His mercy flows! Amen.

“我心讚美至高上帝”

- 1 我心讚美至高上帝，
萬民伏拜祂腳下，
贖回醫治恩惠充滿，
咱當讚美永無息，
讚美敬奉，讚美敬奉，
讚美永活的君王。
- 2 讚美我主恩典愛疼，
救贖咱有罪的人，
讚美我主永遠無變，
豐豐富富賜恩典，
讚美感恩，讚美感恩，
歸主名實心敬尊。
- 3 慈悲仁愛天父上帝，
祂知咱軟弱失迷，
用祂溫柔聖手扶持，
使咱痛苦永脫離，
讚美稱頌，讚美稱頌，
稱頌我主恩無窮。阿們。

Angels, help us to adore Him
Ye behold Him face to face;
Sun and moon, bow down before Him
Dwellers all in time and space.
Alleluia! Alleluia!
Praise with us the God of grace! Amen.

4 親像花草滿山遍野，
大風吹來花就謝，
雖然人類歷史變遷，
上帝永遠不改變，
讚美敬拜，讚美敬拜，
讚美上帝大慈愛。阿們。

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

R. "Let us go to the house of the Lord."

V. O come, let us sing to the Lord;

R. Let us shout for joy to the Almighty Savior.

V. God is spirit.

R. Those who worship Him must worship in spirit and in truth.

V. Praise be to God: Father, Son, and Holy Spirit.

R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
 have mercy on us;
You are seated at the right hand of the Father:
 receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, because without You we are not able to please You mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

People Amen.

The Liturgy of the Word

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

The First and Second Reading from Isaiah 50:4-9 & Acts 17:16-23.

A citation giving chapter and verse may be added.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem – “With Our Eyes On Jesus”

Verse 1

To a world enslaved by darkness,
We must bring freedom's light,
Lifting high the name of Jesus
As a beacon in the night;
We must speak the words of wisdom,
Bring the good news to the lost,
Marching forward in His armor,
'Neath the banner of the cross.

Chorus

With our eyes on Jesus
We proclaim God's Word,
Throughout all creation
Let His glorious name be heard;
Hand in hand t'ward the harvest
All in one accord,
Let us labor 'til He calls us,
For the glory of the Lord.

Verse 2

Age to age His church has triumphed,
Guided by His mighty hand,

We rejoice much more than conquerors
In His victory we stand.
We will stand with assurance
For the future,
We will press t'ward heaven's goal,
Sharing Christ the risen Savior,
Shore to shore and pole to pole.

Repeat Chorus

Chorus 2

With our eyes on Jesus
We proclaim God's Word,
Throughout all creation
Let His glorious name be heard;
Hand in hand t'ward the harvest
All in one accord,
Let us labor 'til He calls us,
Our God will stand beside us,
His mighty hand will guide us,
For the glory of the Lord.
For the glory, for the glory,
For the glory of the Lord!

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark 8:27-38.

People Glory be to Thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Ptr. Jonathan Banzuelo

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

V. Father, we pray for Your holy catholic Church;
R. That we may be one.

V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.

- V. We pray for all bishops, priests, and deacons;
 R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
 R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
 R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
 R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
 R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Lord, hear the prayers of Thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of Thy Name; through Jesus Christ our Lord. *Amen.*

Confession

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

One of the following, or some other appropriate sentence of Scripture, may be used

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

#312 – "Bring Them In"

Verse 1

Hark! 'tis the Shepherd's voice I hear,
Out in the desert dark and drear;
Calling the sheep who've gone astray
Far from the Shepherd's fold away.

Chorus

Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wandering ones to Jesus.

“帶領他們”

1 我有聽見牧者之聲，
遍傳曠野黑暗懼怕，
懇切呼喚迷路的羊，
離開羊圈四處飄流。

副歌: 帶領伊， 帶領伊，
帶領伊離罪的憐憫。
帶領伊， 帶領伊，
帶領迷路羊到主前。

Verse 2

Who'll go and help this Shepherd kind,
Help Him the wandering ones to find?
Who'll bring the lost ones to the fold,
Where they'll be sheltered from the cold?

Verse 3

Out in the desert hear their cry,
Out on the mountains wild and high;
Hark! 'tis the Master speaks to thee,
"Go find my sheep where'er they be."

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the

2 是誰願意幫助牧者，
尋找迷羊遍行曠野，
是誰肯帶伊歸羊圈，
脫離寒冷享受溫暖。

3 請聽曠野迷羊哀聲，
這聲出自崎嶇山嶺，
思心來聽牧者的聲，
殷勤去找迷羊至成。

cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

V. We break this bread to share in the body of Christ.

R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop, when present, or the Priest, may bless the people with either of the following

Now to God who is able to do exceedingly, abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the Church by Christ Jesus throughout all ages, world without end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

Announcements

Closing Song

#222-2 - "Stand Up, Stand Up For Jesus"

Stand up, stand up for Jesus,
ye soldiers of the cross;
lift high His royal banner,
it must not suffer loss.
From victory unto victory
His army shall He lead,
till every foe is vanquished,
and Christ is Lord indeed.

Stand up, stand up for Jesus,
the trumpet call obey;
forth to the mighty conflict,
in this His glorious day.
Ye that are men now serve Him,
against unnumbered foes;
your courage rise with danger,
and strength to strength oppose.

“壯胆壯胆為耶穌”

- 1 壯膽壯膽為耶穌，
咱由耶穌受贖，
咱王戰旗當舉高，
不准祂名受辱，
主領軍兵打對敵，
直到伊都降服，
一定連連會得勝，
萬國都歸基督。
- 2 壯膽壯膽為耶穌，
號筒的聲在迫，
今日是主榮光日，
今日要破對敵，
仇讎甚多甚兇惡，
基督的兵免驚，
戰場愈險膽愈壯，
心志益發勇健。

Stand up, stand up for Jesus,
stand in His strength alone;
the arm of flesh will fail you,
ye dare not trust your own.
Put on the gospel armour,
each piece put on with prayer;
where duty calls or danger,
be never wanting there. Amen.

3 壯膽壯膽為耶穌，
一心靠主能力，
血氣的力不足額，
靠己都無利益，
當穿福音的盔甲，
儆醒祈禱不息，
遇着危險勿推辭，
不嫌艱苦勞碌。阿們。

Dismissal

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

Postlude