

The Holy Eucharist
16th Sunday after Pentecost
September 17, 2023

Prelude

Opening Rites

“For He who is mighty has done great things for me, and holy is His Name. And His mercy is for those who fear Him, from generation to generation.” Luke 1:49-50

Opening Song

#77 – “O Bless the Lord, My Soul”

Come let us praise the Lord,
The Godhead infinite
With boundless love and tenderness,
He guides all things aright.

Praise Jesus' precious name,
God's own begotten Son
He paid redemption's costly price,
For man's sin to atone.

The Holy Spirit praise,
Whose power inspires mankind,
From heav'n come down to dwell with men,
That they renewal find.

Praise to the Trinity,
The Godhead Three in One
The Lord Jehovah's name extol
Till endless days are done. Amen.

Greeting

All standing, the 1st and 5th responses should be used, the others are optional.

V. The Lord be with you.

R. And also with you.

V. I was glad when they said to me,

“同心讚美天父”

- 1 同心讚美天父，
自然永活上帝，
愛疼憐憫無窮無盡，
照顧天上地下。
- 2 讚美耶穌尊名，
上帝獨生的子，
功勞極大贖人罪過，
替咱捨棄性命。
- 3 讚美上帝聖神，
權能感化萬民，
自天降臨住人的心，
使咱改舊換新。
- 4 讚美三位一體，
父子聖神上帝，
至尊至大主耶和華，
讚美到萬萬世。阿們。

- R. "Let us go to the house of the Lord."
V. O come, let us sing to the Lord;
R. Let us shout for joy to the Almighty Savior.
V. God is spirit.
R. Those who worship Him must worship in spirit and in truth.
V. Praise be to God: Father, Son, and Holy Spirit.
R. And praise be to His kingdom now and forever.

The Celebrant may say the following prayer or any other appropriate prayer

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. *Amen.*

Song of Praise

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria S280

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, because without You we are not able to please You mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. *Amen.*

People Amen.

The Liturgy of the Word

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying
The First and Second Reading from Isaiah 49:8-13 & Philippians 2:1-11.

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

Anthem

"Love Is a Man"

The world is ablaze and burning with sin;
Life is a maze of searching within.
Amazing love can change all of this.
For love, Love is a Man.

He came to the earth two thousand ago;
He paid with His life sin's debt that we owe;
He rose again and lives today.
For love, Love is a Man.

This Man fulfilled God's special plan.
When Jesus came, true love began.
Because He came, we all can claim
A life of love today.

Yes, love is the force that meets every need,
And Christ is the Source of true love indeed.
The greatest love the world has known,
Love, Love is a Man.

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke 4:16-22.

People Glory be to Thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon by Ptr. Jonathan Banzuelo

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:
conceived by the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- V. Father, we pray for Your holy catholic Church;
R. That we may be one.
- V. Grant that every member of the Church may truly and humbly serve You;
R. That Your Name may be glorified by all people.
- V. We pray for all bishops, priests, and deacons;
R. That they may be faithful ministers of Your Word and Sacraments.
- V. We pray for all who govern and hold authority in the nations of the world;
R. That there may be justice and peace on the earth.
- V. Give us grace to do Your will in all that we undertake;
R. That our works may find favor in Your sight.
- V. Have compassion on those who suffer from any grief or trouble;
R. That they may be delivered from their distress.
- V. We praise You for Your saints who have entered into joy;
R. May we also come to share in Your heavenly kingdom.
- V. Let us pray for our own needs and those of others.

Silence

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of Your people, and strengthen us to do Your will; through Jesus Christ our Lord. *Amen.*

Confession

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, we pray You of Your mercy: forgive what we have been, amend what

we are, direct what we shall be; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayer of Humble Access

Most merciful Lord, we do not trust in our own merits to come to Your table, but in Your boundless grace. You have invited us to come to the table of the Kingdom of Heaven. Help us to partake of the body and blood of Your Son, Jesus Christ, that we may ever-more live in Him, and He in us. Amen.

The Peace

All stand. The Celebrant says to the people

Our Lord Jesus Christ says: “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you.”

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange the peace of the Lord.

The Liturgy of the Eucharist

Offertory

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God.
Ephesians 5:2

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#107 – “I Am Coming Lord”

Verse 1

I hear Thy welcome voice,
That calls me, Lord, to Thee,
For cleansing in Thy precious blood
That flowed on Calvary.

Chorus

I am coming, Lord,
Coming now to Thee:
Wash me, cleanse me in the blood
That flowed on Calvary.

“救主歡喜的聲”

1 救主歡喜的聲，
 我當近前來聽，
 祢被我累致到流血，
 救我罪人性命。

和： 主我來就祢，
 我今就近祢，
 將祢所流的寶血，
 洗我罪惡清潔。

Verse 2

I hear Thy loving voice,
Its sound entwines my heart;
My sins Thou carried at the cross,
Thy deep love to impart.

Verse 3

'Tis Jesus call me near,
I come obediently;
My weak and wayward heart He'll touch
That I may holy be.

Verse 4

'Tis Jesus calls me on
To watchfulness and prayer,
Walking in love, keeping God's law,
At last heav'n home to share.

After the offerings are collected, the people sing

All things come of Thee, O Lord. And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People

Holy, Holy, Holy, Lord, God of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High! Amen.

- 2 救主愛疼聲音，
我當刻牢在心，
擔我罪債釘十字架，
愛我實在真深。
- 3 救主叫我近前，
我當聽從命令，
知我軟弱易從私慾，
使我會得成聖。
- 4 救主叫我儆醒，
我當祈禱不停，
當行仁愛守主的誠，
直到進入天庭。

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In Your infinite love You made us in Your image, and, when we fell into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for all mankind, to reconcile us to You, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving and we offer You these gifts, recalling His death, resurrection, and ascension.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. All honor and glory is Yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

- V. We break this bread to share in the body of Christ.
R. Though we are many, we are one body, because we all share in one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of His Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. Amen.

The threefold amen follows.

Announcements

1. Tickets for our 120th Anniversary Lunch on November 5 at ₱ 800.00/ticket is available after worship service at the back of the sanctuary.
2. Right after the Worship Service is our Community Fair. It will be at SSS Covered Gym with the fair opening ceremony at 11am. Hope to see you all there!
3. It is with sadness that we wish to announce the passing of our long-time member Mr. Joseph Go. He passed away from heart problems while he was vacationing here from the US. He will be cremated today before bringing his remains back to the US. Let us keep the God family in our prayers in this time of grief.

Closing Song

156 - "'Tis So Sweet to Trust in Jesus"

Verse 1

'Tis so sweet to trust in Jesus,
Just to take Him at His Word;
Just to rest upon His promise,
Just to know, "Thus saith the Lord!"

“各時刻依靠主耶穌”

- 1 各時刻倚靠主耶穌，
日常生活就安樂，
遇着災難或是艱苦，
對主說就變幸福。

Chorus

Jesus, Jesus, how I trust Him!
How I've proved Him o'er and o'er;
Jesus, Jesus, precious Jesus!
Oh, for grace to trust Him more!

Verse 3

Yes, 'tis sweet to trust in Jesus,
Just from sin and self to cease;
Just from Jesus simply taking
Life and rest, and joy and peace.

Verse 4

I'm so glad I learned to trust Him,
Precious Jesus, Savior, Friend;
And I know that He is with me,
Will be with me to the end.

Dismissal

Deacon Go in peace to love and serve the Lord!
People Thanks be to God!

Postlude

和: 主啊, 主啊, 我今專意
將我身心交託祢,
主啊, 主啊, 求祢這時
賜我平安大福氣。

3 各時刻倚靠主耶穌,
日常生活就安樂,
遇着惡人奸詐計謀,
主拯救免受苦毒。

4 各時刻倚靠主耶穌,
日常生活就安樂,
跟主脚步行天路途,
主旨意都當順服。